

ORDER OF MASS

ON THE VIGIL OF

THE NATIVITY OF

OUR LORD



Guidelines for the Reception of Holy Communion

For Catholics:

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians:

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

For those not receiving Holy Communion:

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians:

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

3pm & 5:30pm Mass on the Vigil of the Nativity of Our Lord

PROCESSIONAL HYMN: O COME, ALL YE FAITHFUL (P. 24)

INTROIT:

6. F

T O- day you will know that the Lord will come, and he will save us, * and
in the morning you will see his glo- ry.

KYRIE:

K yrie Eleison,
Christe Eleison,
Kyrie Eleison.

L ord have mercy,
Christ have mercy,
Lord have mercy.



GLORIA (P. 17)

FIRST READING:

ISAIAH 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

RESPONSORIAL PSALM:

PSALM 89:4-5, 16-17,27,29

R. For ever I will sing the goodness of the Lord.

I have made a covenant with my chosen one,

I have sworn to David my servant:

Forever will I confirm your posterity

and establish your throne for all generations.

R. For ever I will sing the goodness of the Lord.

Blessed the people who know the joyful shout;

in the light of your countenance, O LORD, they walk.

At your name they rejoice all the day,

and through your justice they are exalted.

R. For ever I will sing the goodness of the Lord.

He shall say of me, "You are my father,

my God, the rock, my savior."

Forever I will maintain my kindness toward him,

and my covenant with him stands firm.

R. For ever I will sing the goodness of the Lord.

SECOND READING:**ACTS 13:16-17, 22-25**

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, “Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, ‘I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.’ From this man’s descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, ‘What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.’”

ALLELUIA:

R. Alleluia, alleluia.

Tomorrow the wickedness of the earth will be destroyed:
the Savior of the world will reign over us.

R. Alleluia, alleluia.

GOSPEL:**MATTHEW 1:1-25**

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king.

David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of

Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile.

After the Babylonian exile, Jechoniah became the father of Shealtiel, Shealtiel the father of Zerubbabel, Zerubbabel the father of Abiud. Abiud became the father of Eliakim, Eliakim the father of Azor, Azor the father of Zadok. Zadok became the father of Achim, Achim the father of Eliud, Eliud the father of Eleazar. Eleazar became the father of Matthan, Matthan the father of Jacob, Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ.

Thus the total number of generations from Abraham to David is fourteen generations; from David to the Babylonian exile, fourteen generations; from the Babylonian exile to the Christ, fourteen generations.

Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins.” All this took place to fulfill what the Lord had said through the prophet: *Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel*, which means “God is with us.” When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

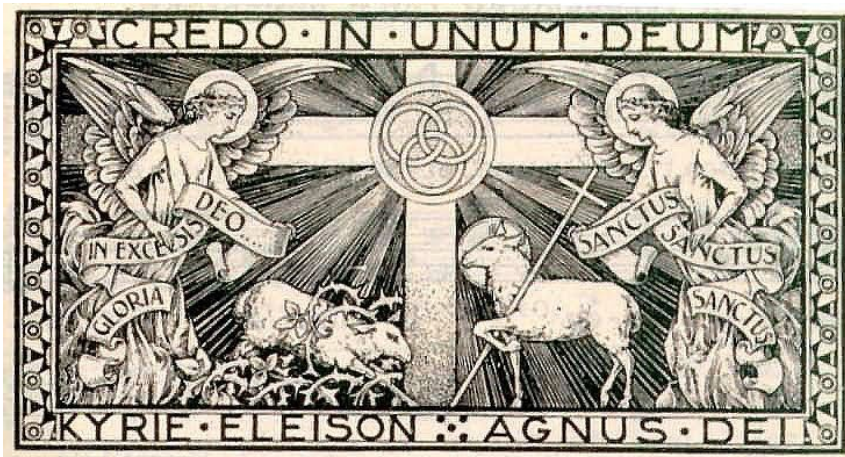
HOMILY:

NICENE CREED:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



OFFERTORY HYMN:

3:00PM—O COME, LITTLE CHILDREN (P. 25)

5:30PM—WHAT CHILD IS THIS? (P. 31)

SANCTUS:

Sanctus, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. Benedíctus † qui venit in nómine Dómini. Hosánna in excélsis.

Holy, holy, holy, Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed † is He who comes in the name of the Lord. Hosanna in the highest.

THE LORD'S PRAYER:

Our Father, Who art in heaven,
Hallowed be Thy Name.

Thy Kingdom come.

Thy Will be done,
on earth as it is in Heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil. Amen.



AGNUS DEI:

Agnus Dei, qui tollis peccáta mundi: miserére nobis. Agnus Dei, qui tollis peccáta mundi: miserére nobis. Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

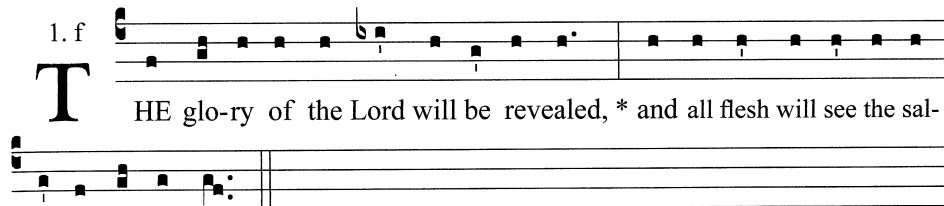
Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

HOLY COMMUNION:

ANTIPHON:

1. f

THE glo-ry of the Lord will be revealed, * and all flesh will see the sal-
va-tion of our God.



RECEPTION OF HOLY COMMUNION:

3:00PM—O LITTLE TOWN OF BETHLEHEM (P. 26)
WHAT CHILD IS THIS? (P. 31)

5:30PM—AWAY IN A MANGER (P. 19)
INFANT HOLY, INFANT LOWLY (P. 21)

FINAL BLESSING:

RECESSIONAL HYMN: JOY TO THE WORLD (P. 23)

~PLEASE KEEP A REVERENT SILENCE IN THE CHURCH AFTER MASS~

7:30pm & 11:30pm Mass During the Night on the Nativity of Our Lord

PRELUDE MUSIC: *11:30PM MASS ONLY* (P. 18)

PROCESSIONAL HYMN: O COME, ALL YE FAITHFUL (P. 24)

INTROIT:

Dominus dixit ad me: Filius
meus es tu, ego hodie genui
te.

The Lord hath said to me: Thou art
My Son, this day have I begotten
Thee.

Vs. Quare fremuerunt gentes: et
populi meditati sunt inania?

Vs. Why have the Gentiles raged and the
people devised vain things?

KYRIE:

Kyrie Eleison,
Christe Eleison,
Kyrie Eleison.

Lord have mercy,
Christ have mercy,
Lord have mercy.



GLORIA (P. 17)

FIRST READING:

ISAIAH 9:1-6

The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian. For every boot that tramped in battle, every cloak rolled in blood, will be burned as fuel for flames. For a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace. His dominion is vast and forever peaceful, from David's throne, and over his kingdom, which he confirms and sustains by judgment and justice, both now and forever. The zeal of the LORD of hosts will do this!

RESPONSORIAL PSALM:

PSALM 96:1-2, 2-3, 11-12, 13

R. Today is born our Savior, Christ the Lord.

Sing to the LORD a new song; sing to the LORD, all you lands.

Sing to the LORD; bless his name.

R. Today is born our Savior, Christ the Lord.

Announce his salvation, day after day. Tell his glory among the nations;
among all peoples, his wondrous deeds.

R. Today is born our Savior, Christ the Lord.

Let the heavens be glad and the earth rejoice; let the sea and what fills it
resound; let the plains be joyful and all that is in them!

Then shall all the trees of the forest exult.

R. Today is born our Savior, Christ the Lord.

They shall exult before the LORD, for he comes; for he comes to rule the
earth.

He shall rule the world with justice and the peoples with his constancy.

R. Today is born our Savior, Christ the Lord.

SECOND READING:**TITUS 2:11-14**

Beloved:
The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

ALLELUIA:

R. Alleluia, alleluia.
I proclaim to you good news of great joy:
today a Savior is born for us, Christ the Lord.
R. Alleluia, alleluia.

GOSPEL:**LUKE 2:1-14**

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child. While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, “Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger.” And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: “Glory to God in the highest and on earth peace to those on whom his favor rests.”



The Annunciation to the Shepherds ((1639)
Govaert Flinck (1615-1660)
Louvre, Paris, France

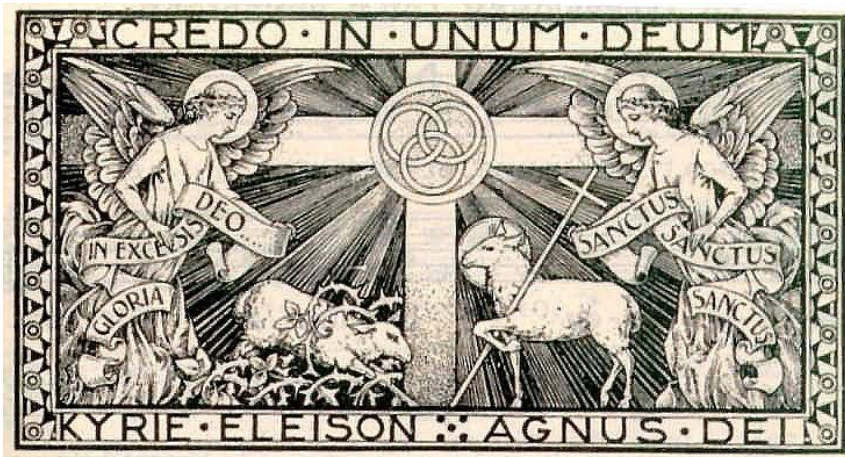
HOMILY:

NICENE CREED:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.



OFFERTORY HYMN:

**7:30PM—WHILE SHEPHERDS WATCHED THEIR FLOCKS
BY NIGHT (SOLO)**

11:30PM—OF THE FATHER'S LOVE BEGOTTEN (P.27)

SANCTUS:

Sanctus, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. Benedíctus † qui venit in nómine Dómini. Hosánna in excélsis.

Holy, holy, holy, Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed † is He who comes in the name of the Lord. Hosanna in the highest.

THE LORD'S PRAYER:

Our Father, Who art in heaven,
Hallowed be Thy Name.

Thy Kingdom come.

Thy Will be done,
on earth as it is in Heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil. Amen.



AGNUS DEI:

Agnus Dei, qui tollis peccáta mundi: miserére nobis. Agnus Dei, qui tollis peccáta mundi: miserére nobis. Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

HOLY COMMUNION:

ANTIPHON:

The Word became flesh, and we have seen his glory.

RECEPTION OF HOLY COMMUNION:

7:30PM—ONCE IN ROYAL DAVID’S CITY (P. 28)

SILENT NIGHT (P. 29)

11:30PM—O MAGNUM MYSTERIUM - THOMAS LOUIS

VICTORIA (1549-1611), (CHORAL)

SILENT NIGHT (P. 29)

FINAL BLESSING:

RECESSIONAL HYMN: JOY TO THE WORLD (P. 23)

~PLEASE KEEP A REVERENT SILENCE IN THE CHURCH AFTER MASS~

GLORIA:

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.

Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite, Iesu
Christe,
Domine Deus, Agnus Dei, Fili-
us Patris,
qui tollis peccata mundi, mise-
rere nobis;
qui tollis peccata mundi, susci-
pe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus, tu
solus Dominus, tu solus Altissi-
mus,
Iesu Christe, cum Sancto Spir-
itu: in gloria Dei Patris. Amen.

Glory to God in the highest,
and on earth peace to people
of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King, O God
almighty Father.

Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God, Son of
the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father, have mercy on us.

For You alone are the Holy One,
you alone are the Lord, you alone
are the Most High,
Jesus Christ, with the Holy Spirit, in
the glory of God the Father. Amen.

CHRISTMAS EVE CAROL PRELUDE 2020

11:30 PM MASS

(PLEASE JOIN WITH THE CHOIR TO SING THOSE CAROLS IN BOLD TYPE)

ONCE IN ROYAL DAVID'S CITY, CECIL ALEXANDER (1818-1895)

THE HOLLY AND THE IVY, 17TH C. ENGLISH CAROL

PUER NATUS IN BETHLEHEM, 14TH C. CHANT

IT CAME UPON THE MIDNIGHT CLEAR (P. 22), (EDMUND SEARS (1810-1876)

GOD REST YOU MERRY, GENTLEMEN (P. 20), 18TH C. ENGLISH CAROL

O HOLY NIGHT, ADOLPHE ADAM

IN THE BLEAK MIDWINTER, ROSETTI/ HOLST

THE TRUTH SENT FROM ABOVE, TRADITIONAL CAROL

IN DULCI JUBILO, 14TH C. GERMAN CAROL

PSALLITE, MICHAEL PRAETORIUS (1571-1621)

THE FIRST NOEL (P. 30), 17TH C. ENGLISH CAROL

ANGELS WE HAVE HEARD ON HIGH (P. 19), 18TH C. FRENCH CAROL



88 ANGELS WE HAVE HEARD ON HIGH

1. Angels we have heard on high, Sweetly singing o'er the plains,
And the mountains in reply Echoing their joyous strains.

Refrain:

Gloria in excelsis Deo! Gloria in excelsis Deo!

2. Shepherds, why this jubilee? Why your joyous strains prolong?
Say, what may the tidings be, Which inspire your heav'nly song?

Refrain

3. Come to Bethlehem and see Him Whose birth the angels sing;
Come, adore on bended knee Christ the Lord, the newborn King.

Refrain

4. See Him in a manger laid, Whom the choirs of angels praise;
Mary, Joseph, lend your aid, While our hearts in love we raise.

Refrain

Words: French carol, 18th cent.

Tr. by James Chadwick, 1813–1882

Music: French carol

GLORIA

77 77 with Refrain

98 AWAY IN A MANGER

1. Away in a manger, no crib for a bed
The little Lord Jesus laid down His sweet head.
The stars in the bright sky looked down where He lay,
The little Lord Jesus, asleep on the hay.
2. The cattle are lowing, the poor baby wakes,
But little Lord Jesus, no crying He makes;
I love Thee, Lord Jesus, look down from the sky
And stay by my cradle till morning is nigh.
3. Be near me, Lord Jesus; I ask Thee to stay
Close by me forever, and love me, I pray.
Bless all the dear children in Thy tender care,
And fit us for heaven, to live with Thee there.

Words: Vss. 1–2: *Little Children's Book for Schools and Families*, Philadelphia, 1885

Vs. 3: John T. McFarland, 1851–1913

Music: William J. Kirkpatrick, 1838–1921

CRADLE SON

11 11 11

141 GOD REST YOU MERRY, GENTLEMEN



1. God rest you mer - ry, gen-tle-men, Let noth - ing you dis-may;
2. In Beth - le - hem in Jew - ry This bless - ed Babe was born,
3. From God our heav'n - ly Fa - ther A bless - ed an - gel came,
4. The shep-herds at those tid - ings Re-joic - ed much in mind,
5. Now to the Lord sing prais - es, All you with - in this place,



Re - mem - ber Christ our Sav - ior Was born on Christ-mas day,
 And laid with - in a man - ger Up - on this bless - ed morn:
 And un - to cer - tain shep - herds Brought tid - ings of the same;
 And left their flocks a - feed - ing In tem - pest, storm, and wind,
 And with true love and broth-er-hood Each oth - er now em-brace.



To save us all from Sa - tan's pow'r When we were gone a - stray:
 The which his Moth - er Ma - ry Did noth - ing take in scorn:
 How that in Beth - le - hem was born The Son of God by name:
 And went to Beth - le - hem straight-way, The Son of God to find:
 This ho - ly tide of Christ - mas Doth bring re - deem-ing grace.



O — tid - ings of com - fort and joy, com-fort and



joy; O — tid - ings of com - fort and joy!

Words: English carol, 18th cent.
 Music: English carol, 18th cent.

GOD REST YOU MERRY
 86 86 86 with Refrain

INFANT HOLY, INFANT LOWLY 169



1. In - fant ho - ly, In - fant low - ly, For his bed a cat - tle
2. Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing



stall; Ox - en low - ing, lit - tle know - ing Christ the Babe is Lord of all.
new Saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift are wing - ing an - gels sing - ing, no - els ring - ing, tid - ings bring - ing:
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the Babe is Lord of all, Christ the Babe is Lord of all.
Christ the Babe was born for you. Christ the Babe was born for you.

Words: Polish carol

Tr. by Edith M. Reed, 1885–1933, alt.

Music: Polish melody

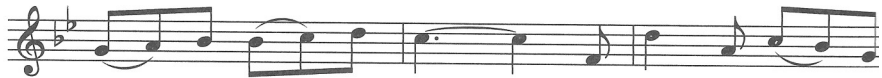
W ŻŁOBIE LEŻY

87 87 88 77

170 IT CAME UPON THE MIDNIGHT CLEAR



1. It came up - on the mid - night clear, That
 2. Still through the clo - ven skies they come With
 3. And ye, be - neath life's crush - ing load, Whose
 4. For lo, the days are has - t'ning on, By



glo - rious song of old, From an - gels bend - ing
 peace - ful wings un - furled, And still their heav'n - ly
 forms are bend - ing low, Who toil a - long the
 proph - ets seen of old, When with the ev - er



near the earth To touch their harps of gold: "Peace
 mu - sic floats O'er all the wear - y world; A -
 climb - ing way With pain - ful steps and slow Look
 cir - cling years Comes round the age of gold. When



on the earth, good will to all, From
 bove its sad and low - ly plains They
 now, for glad and gold - en hours Come
 peace shall o - ver all the earth Its



heav'n's all - gra - cious King." The world in sol - emn
 bend on hov - 'ring wing, And ev - er o'er its
 swift - ly on the wing: O rest be - side the
 an - cient splen - dors fling, And all the world give



still - ness lay, To hear the an - gels sing.
 Ba - bel sounds The bless - ed an - gels sing.
 wear - y road, And hear the an - gels sing!
 back the song Which now the an - gels sing.

Words: Edmund H. Sears, 1810-1876, alt.
 Music: Richard S. Willis, 1819-1900

CAR
 Cl

177 JOY TO THE WORLD

1. Joy to the world! The Lord is come:
Let earth receive her King;
Let ev'ry heart prepare him room,
And heav'n and nature sing,
And heav'n and nature sing,
And heav'n, and heav'n, and nature sing.
2. Joy to the world! The Savior reigns:
Let men their songs employ,
While fields and floods, rocks, hills and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat, the sounding joy.
3. No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make his blessings flow
Far as the curse is found,
Far as the curse is found,
Far as, far as, the curse is found.
4. He rules the world with truth and grace,
And makes the nations prove
The glories of his righteousness,
And wonders of his love,
And wonders of his love,
And wonders, wonders, of His love.

Words: Ps 98

Isaac Watts, 1674–1748

Music: George F. Handel, 1685–1759

Thomas Hawkes' *Collection of Tunes*, Watchet, Somerset, 1833

AN
CM with

201 O COME, ALL YE FAITHFUL



1. O come, all ye faith - ful, joy - ful and tri - um - phant; O
2. God of God, Light from Light,
3. Sing, choirs of an - gels, sing in ex - ul - ta - tion;
4. Yea, Lord we greet thee, Born this hap - py morn - ing,

1. Ad - é - ste, fí - dé - les, laé - ti, tri - um - phán - tes; Ve -
2. De - um de De - o, Lu - men de Lú - mi - ne,
3. Can - tel nunc i - o, cho - rus an - ge - ló - rum.
4. Er - go qui na - tus Dí - e ho - di - ér - na,



1. come ye, O come ye to Beth - le - hem.
2. Lo! he ab - hors not the Vir - gin's womb:
3. Sing, all ye cit - i - zens of heav'n a - bove!
4. Je - sus, to thee be all glo - ry giv'n;

1. ní - te, ve - ní - te in Béth - le - hem.
2. Ge - stant pu - él - - - lae ví - sce - ra,
3. Can - tet nunc au - la cae - lé - sti - um.
4. Je - su, ti - bi sit gló - ri - a.



1. Come and be - hold him, born the King of an - gels;
2. Ve - ry God, be - got - ten, not cre - a - ted;
3. Glo - ry to God, glo - ry in the high - est;
4. Word of the Fa - ther, Now in flesh ap - pear - ing;

1. Na - tum vi - dé - te Re - gem an - ge - ló - rum.
2. De - um ve - rum, Gé - ni - tum, non fa - ra, ctum.
3. Gló - ri - a, gló - ria, in ex - cél - sis De - o.
4. Pa - tris ae - tér - ni Ver - bum ca - ro fac - tum.



- O come, let us a - dore him, O come, let us a - dore him,
Ve - ní - te, a - do - ré - mus, Ve - ní - te, a - do - ré - mus,



- O come, let us a - dore him, Christ, the Lord.
Ve - ní - te, a - do - ré - mus Dó - mi - num.

Words: *Adeste Fideles*, Attr. to John F. Wade, 1711–1786
Tr. by Frederick Oakeley, 1802–1880, alt.
Music: John F. Wade, 1711–1786

ADESTE FIDELES
Irregular with Refrain

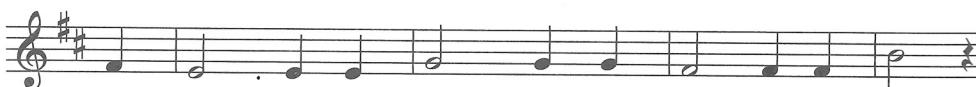
203 O COME, LITTLE CHILDREN



1. O, come, lit - tle chil - dren, O, come, one and all,
 2. O, see in the man - ger, in hal - low - ed light
 3. O, there lies the Christ Child, on hay and on straw;
1. Ihr Kin - der-lein, kom - met, O kom - met doch all!



To Beth - le - hem's sta - ble, in Beth - le - hem's stall,
 A star throws its beam on this hol - i - est sight.
 The shep - herds are kneel - ing be - fore Him with awe.
Zur Krip - pe her kom - met in Beth - le - hem's Stall,



And see with re - joic - ing this glo - ri - ous sight
 In clean swaddling clothes lies the hea - ven - ly Child,
 And Ma - ry and Jo - seph smile on Him with love,
Und seht, was in die - ser hoch - hei - li - gen Nacht



Our Fa - ther in hea - ven has sent us this night.
 More love - ly than an - gels, this Ba - by so mild.
 While an - gels are sing - ing sweet songs from a - bove.
Der Va - ter im Him - mel für Freu - de uns macht.

Words: Johann C. von Schmid, 1768–1854

Tr. Anonymous

Music: Johann A. P. Schultz, 1747–1800

IHR KINDERLEIN, KOMME

11 11 11

211 O LITTLE TOWN OF BETHLEHEM



1. O lit - tle town of Beth - le - hem, How still we see thee lie!
2. For Christ is born of Ma - ry, And gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly, The won - drous gift is giv'n!
4. O ho - ly Child of Beth - le - hem! De - scend to us, we pray;



A - bove thy deep and dream-less sleep The si - lent stars go by;
While mor - tals sleep, the an - gels keep Their watch of won - d'ring love.
So God im - parts to hu - man hearts The bless - ings of his heav'n.
Cast out our sin and en - ter in, Be born in us to - day.



Yet in thy dark streets shin - eth The ev - er - last - ing Light;
O morn - ing 'stars, to - geth - er Pro - claim the ho - ly birth!
No ear may hear his com - ing, But in this world of sin,
We hear the Christ - mas an - gels The great glad ti - dings tell;

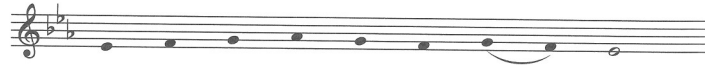


The hopes and fears of all the years Are met in thee to - night.
And prais - es sing to God the King, And peace to men on earth.
Where meek souls will re - ceive him, still The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Em - man - u - el!

Words: Phillips Brooks, 1835-1893
Music: Lewis H. Redner, 1831-1908

ST. LOUIS
86 86 76 86

220 OF THE FATHER'S LOVE BEGOTTEN



1. Of the Fath - er's love be - got - ten,
 2. O that birth for - ev - er bless - ed
 3. O ye heights of heav'n, a - dore — Him;
 4. This is He whom Heav'n - taught sing - ers
 5. Christ, to Thee, with God the Fath - er,



Ere the worlds be - gan — to be,
 When the Vir - gin, full — of grace,
 An - gel hosts, His prais - es sing;
 Sang of old with one — ac - cord;
 And, O Ho - ly Ghost, — to Thee



He is Al - pha and O - me - - ga,
 By the Ho - ly Ghost con - ceiv - ing,
 Pow'rs, do - min - ions, bow be - fore — Him,
 Whom the voic - es of the pro - phets
 Hymn and chant and high thanks - giv - - ing



He the source, the end - - - ing he,
 Bore the Sav - ior of — our race,
 And ex - tol our God, — and King.
 Prom - ised in their faith - - ful word.
 And un - end - ing prais - - - es be,



Of the things that are, that have — been,
 And the Babe, the world's Re - deem - - - er,
 Let no tongue on earth be si - - - lent,
 Now He shines, the Long ex - pect - - - ed;
 Hon - or, glo - ry, and do - min - - - ion,



And that fu - ture years shall see, Ev - er - more and ev - er - more.
 First re - vealed His sac - red face Ev - er - more and ev - er - more.
 Ev - 'ry voice in con - cert ring Ev - er - more and ev - er - more.
 Let cre - a - tion praise its Lord Ev - er - more and ev - er - more.
 And e - ter - nal vic - to - ry, Ev - er - more and ev - er - more.

Words: Marcus A. C. Prudentius, 348–413

Tr. by John M. Neale, 1818–1866, and Henry W. Baker, 1821–1877

Music: From a Sanctus trope, Mode V, 11th cent. *Piae Cantiones*, Greifswald, 1582

DIVINUM MYSTERIUM

87 87 887

225 ONCE IN ROYAL DAVID'S CITY



1. Once in roy - al Da - vid's cit - y Stood a
 2. He came down to earth from heav - en, Who is
 3. For he is our life - long pat - tern; Dai - ly,
 4. And our eyes at last_ shall see him, Through his
 5. Not in that poor low - ly_ sta - ble, With the
 6. We, like Ma - ry, rest con - found - ed That a



low - ly cat - tle_ shed, Where a moth - er laid her_
 God and Lord of_ all; And his shel - ter was a_
 when on earth he_ grew; He was tempt - ed, scorned, re -
 own re - deem - ing_ love, For that child who seemed so_
 ox - en stand - ing_ 'round, We shall see him, but_ in_
 sta - ble should dis - play Heav - en's Word, the world's cre -



ba - by In a man - ger for_ his_ bed:
 sta - ble And his cra - dle was_ a_ stall:
 ject - ed, Tears and smiles like us_ he_ knew:
 help - less Is our Lord in heav'n a - bove:
 heav - en, Where his saints his throne sur - round:
 a - tor, Cra - dled there on Christ - mas_ Day!



Ma - ry was that moth - er mild,_
 With the poor, the scorned, the low - ly,
 Thus he feels for all our sad - ness,
 And he leads his chil - dren on_
 Christ, re - vealed to faith - ful eye,_
 Yet this child, our Lord and broth - er,



Je - sus Christ, her lit - tle_ child,_
 Lived on earth our Sav - ior_ ho - ly.
 And he shares in all_ our_ glad - ness.
 To the place where he_ is_ gone,_
 Set at God's right hand_ on_ high,_
 Brought us love for one_ an - oth - er.

Words: Cecil F. Alexander, 1818-1898
 Music: Henry J. Gauntlett, 1805-1876

IRBY
 87 87 77

241 SILENT NIGHT



1. Si - lent night, ho - ly night, All is calm,
 2. Si - lent night, ho - ly night, Shep - herds quake
 3. Si - lent night, ho - ly night, Son of God,



all is bright Round yon Vir - gin Moth - er and Child,
 at the sight; Glo - ries stream from heav - en a - far,
 love's pure light Ra - diant beams from thy ho - ly face,



Ho - ly In - fant, so ten - der and mild, Sleep in heav - en - ly
 Heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is
 With the dawn of re - deem - ing grace, Je - sus, Lord, at thy



peace, Sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - - sus, Lord, at thy birth.

Words: Joseph Mohr, 1792–1848
 Tr. by John F. Young, 1820–1885
 Music: Franz Gruber, 1787–1863

STILLE NACHT
 Irregular

260 THE FIRST NOËL



1. The first No - ël the an - gels did say,
 2. They look - ed up and saw a star
 3. And by the light of that same star,
 4. This star drew nigh to the north - west,
 5. Then en - tered in those wise men three
 6. Then let us all with one ac - cord



Was to cer - tain poor shep - herds in fields as they lay,
 Shin - ing in the east be - yond them far,
 Three wise men came from coun - try far,
 O'er Beth - le - hem it took its rest,
 Full rev - 'rent - ly up - on their knee,
 Sing prais - es to our heav'n - ly Lord;



In fields where they lay keep - ing their sheep,
 And to the earth it gave great light,
 To seek for a King was their in - tent,
 And there it did both stop and stay
 And of - fered there in his pres - ence
 That hath made heav'n and earth of nought,



On a cold win - ter's night that was so deep.
 And so it con - tin - ued both day and night.
 And to fol - low the star wher - ev - er it went.
 Right o - ver the place where Je - sus lay.
 Their gold, and myrrh, and frank - in - cense.
 And with his blood man - kind hath bought.



No - ël, No - ël, No - ël, No - ël,



Born is the King of Is - ra - el!

Words: English carol, 17th cent.
 Music: English carol, 17th cent.

THE FIRST NOWELL
 Irregular

280 WHAT CHILD IS THIS?



1. What Child is this, who, laid to rest, On
2. Why lies he in such mean es - tate Where
3. So bring him in - cense, gold, and myrrh, Come,



Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear, for
 peas - ant, king, to own him; The King of kings sal -



an - thems sweet, While shep - herds watch are keep - ing?
 sin - ners here The si - lent Word is plead - ing.
 va - tion brings, Let lov - ing hearts en - throne him.



This, this is Christ the King, Whom shep-herds guard and an-gels sing!
 Nails, spear, shall pierce him through, The cross be borne, for me, for you:
 Raise, raise the song on high, The Vir - gin sings her lul - la - by:



Haste, haste to bring him laud, The Babe, the Son of Ma - ry!
 Hail, hail, the Word made flesh, The Babe, the Son of Ma - ry!
 Joy, joy, for Christ is born, The Babe, the Son of Ma - ry!

Words: William C. Dix, 1837-1898
 Music: English folk song, 16th cent.

GREENSLEEVES
 87 87 with Refrain

Thanks To:

Amanda Heisler, cantor 3:00
Donald Hurd, organ

St. Gertrude Contemporary Group directed by Paul Kindt - 5:30

Catherine Fishlock, cantor 7:30
Donald Hurd, Organ
Natalie Orth, violin
Therese Orth, viola
Luke Orth, cello

St. Gertrude Adult Choir , directed by Catherine Fishlock 11:30
Donald Hurd, Organist



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