##  <br> ST. GERTRUDE

## SCHOOL



## Rite of Crowning

May 2, 2024 at 6:30 P.M.

Order of Service
Rite of Crowning the Blessed Virgin Mary

## Prelude

Salve Regina
Caitlin Harrison

## The Procession

Hymn
At the ringing of the sacristy bell, all stand and sing:


Words: eighteenth century
Music: traditional Sicilian

## Hymn



Words: seventeenth century
Music: Catholicum Hymnologium Germanicum, 1584

## Hymn



1. Um - mac - u - late $\quad \mathrm{Ma}$ - ry, your prais - es we sing;
2. In hear - en the bless - ed your glo - ry pro - claim;
3. Your name is our pow - er, your dir - tues our light,

who reign now in splen - dor with Je - sus, our King. on earth we, thy chil-dren, in - vole your fair name. your love is our com - fort, your plead - ing our might.


Words: People's Hymnal, Cincinnati, 1955
Music: traditional Pyrenean

## ANTIPHON

Signum magnum apparuit in caelo
Mulier amicta sole, et luna sub pedibus eius.
Et in capite ejus corona stellarum duodecim.

As the presider censes the altar, the cantor sings:
A great sign appeared in heaven:
a Woman clothed with the sun, the moon beneath her feat, and on her head a crown of twelve stars.

Antiphon: Revelation 12:1
Music: Dominican Chant

## GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.
The grace of our Lord Jesus Christ, who was born of the blessed Virgin, and the love of God, and the communion of the Holy Spirit be with you all.
And with your spirit.

## Collect

O God, since you have given us Mary, the Mother of your Son, to be our mother and our Queen, grant that we, who have come here to crown her image, may attain the glory of your children in the kingdom of heaven. We ask this through Christ our Lord.
Amen.

## Liturgy of the Word

## Reading

Acts 1:12-14, 2:1-4
After Jesus had been taken up to heaven the Apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they entered the city they went to the upper room where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James. All these devoted themselves with one accord to prayer, together with some women, and Mary the mother of Jesus, and his brothers.

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

The word of the Lord.
Thanks be to God.

Responsorial Psalm
Psalm 87:1-2, 3 and 5, 6-7


His foundation upon the holy mountains the LORD loves:
The gates of Zion, more than any dwelling of Jacob. $\dot{R}$.
Glorious things are said of you, O city of God!
And of Zion they shall say: "One and all were born in her;
And he who has established her is the Most High Lord." R.
They shall note, when the peoples are enrolled: "This man was born there."
And all shall sing, in their festive dance: "My home is within you." R.


O joyful Virgin, who gave birth to the Lord; O blessed Mother of the Church, who nurture in us the Spirit of your Son Jesus Christ! $\mathbb{R}$.

Verse: Roman Missal
Music: Plainchant

## GOSPEL

John 19:25-34
The Lord be with you.

## And with your spirit.

A reading from the holy Gospel according to John.

## Glory to you, O Lord.

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home. After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said, "I thirst." There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the spirit.

Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately Blood and water flowed out.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

## Rite of Crowning

## Blessing of the Crown

Blessed are you, Lord, God of heaven and earth, for in your mercy and justice you cast down the mighty and exalt the lowly. Your marvelous wisdom is shown above all in the Word made flesh and in his Virgin Mother. For he, your Son, who freely humbled himself even unto death on the cross, now sits at your right hand and is radiant with unending glory, the King of kings and Lord of lords; and she, the Virgin who wished to be called your servant, was singled out to be the Redeemer and Mother of all the living: now she is exalted above the choirs of angels and reigns in glory with her Son, praying for all of us, the Queen or mercy, pleading for grace.

Merciful Lord, look upon us your servants, who by crowning this image of Christ and his Mother, proclaim him a King of all creation and approach her as our queen. Give us the grace to follow them in serving you; to do what love demands for the sake of our brothers and sisters; to deny ourselves and spend ourselves, so as to win our neighbors for you; to be lowly on earth, so as to be exalted in heaven where you reward your faithful servants with a crown of life.

## Amen.

CROWNing of The Image
O Mary, We Crown Thee

The statue of Mary is crowned then censed while all sing:
St. Michael Hymnal 460


Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.


| Cantor: |  |
| :--- | :--- |
| San - cta Ma - ri - a, | Holy Mary, |
| Sancta Dei Genetrix, | Holy Mother of God, |
| Sancta Virgo virginum, | Holy Virgin of virgins, |
| Mater Christi, | Mother of Christ, |
| Mater Ecclesiae, | Mother of the Church, |
| Mater Misericordiae, | Mother of Mercy, |
| Mater divinae gratiae, | Mother of divine grace, |
| Mater Spei, | Mother of Hope, |
| Mater purissima, | Mother most pure, |
| Mater cantissima, | Mother most chaste, |
| Mater inviolata, | Mother inviolate, |
| Mater intemerata, | Mother undefiled, |
| Mater amabilis, | Mother most amiable, |
| Mater admirabilis, | Mother most admirable, |
| Mater boni consilii, | Mother of good counsel, |
| Mater Creatoris, | Mother of our Creator, |
| Mater Salvatoris, | Mother of our Savior, |
| Virgo prudentissima, | Virgin most prudent, |
| Virgo veneranda, | Virgin most venerable, |
| Virgo praedicanda, | Virgin most renowned, |
| Virgo potens, | Virgin most powerful, |
| Virgo clemens, | Virgin most merciful, |
| Virgo fidelis | Virgin most faithful, |
|  |  |


| Cantor: | All: |
| :--- | :--- |
| Speculum justitiae | Mirror of justice, |
| Sedes sapientiae | Seat of wisdom, |
| Causa nostrae laetitiae, | Cause of our joy, |
| Vas spirituale, | Spiritual vessel, |
| Vas honorabile, | Vessel of honor, |
| Vas insigne devotionis, no-bis. |  |
| Rosa mystica, | Singular vessel of devotion, |
| Turris Davidica, | Mystical rose, |
| Turris eburnea, | Tower of David, |
| Domus aurea, | Tower of ivory, |
| Foederis arca, | House of gold, |
| Janua caeli, | Ark of the covenant, |
| Stella matutina, | Gate of heaven, |
| Salus infirmorum, | Morning star, |
| Refugium peccatorum, | Health of the sick, |




God of mercy, listen to the prayers of your servants who have honored your handmaid Mary as mother and queen. Grant that by your grace we may serve you and our neighbor on earth and be welcomed into your eternal kingdom. We ask this through Christ our Lord.

## Amen.

## ACT OF CONSECRATION

My Queen and my Mother, I give myself entirely to you; and to show my devotion to you,
I consecrate to you this day my eyes, my ears, my mouth, my heart, my whole being without reserve. Wherefore, good Mother, as I am your own, keep me, guard me, as your property and possession. Amen.

## Concluding Rites

BLESSING AND DISMISSAL ..... All stand
The Lord be with you.And with your spirit.
May almighty God bless you, the Father, and the Son, and the Holy Spirit.
Amen.
Go in the peace of Christ.
Thanks be to God.
RECESSION ..... All sing:
Hail, Holy Queen St. Michael Hymnal 538


