



# 22<sup>ND</sup> SUNDAY IN ORDINARY TIME

August 30 and 31, 2025

St. Gertrude Parish, Cincinnati



# ORDER OF MASS

Twenty-second Sunday in Ordinary Time

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## INTRODUCTORY RITES

PROCESSION *(Sunday)*

Humbly We Adore Thee

*At the ringing of the sacristy bell, all stand and sing:*

*St. Michael Hymnal 561*

INTROIT

Miserere mihi Domine,  
quoniam ad te clamavi tota die:  
quia tu Domine suavis ac mitis es,  
et copiosus in misericordia  
omnibus invocantibus te.

*As the celebrant censes the altar, the cantor sings:*

*Have mercy on me, O Lord,  
for I cry to you all the day long.  
O Lord, you are good and forgiving,  
full of mercy  
to all who call to you.*

*Words: cf. Psalm 86:3, 5*

*Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike their breast three times*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

## KYRIE, ELEISON

*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.  
*Lord, have mercy.*

*Cantor:* Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.  
*Christ, have mercy.*

*Cantor:* Ky - ri - e, e - le - i son. *All:* Ky - ri - e, e - le - i - son.

*Music: Gregorian Chant, Missa XVI*

# GLORIA IN EXCELSIS

*Celebrant:* *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus  
 Glory to God in the highest. And on earth peace to people of

bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.  
 good will. We praise you. We bless you.

A - do - ra - mus te. Glo - ri - fi - ca - mus te.  
 We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.  
 We give thanks to you for your great glory,

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.  
 Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
 O Lord, the only - begotten Son, Jesus Christ.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.  
 Lord God, Lamb of God Son of the Father.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.  
 You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,  
*You take away the sin of the world,*

su - sci - pe de - pre - ca - ti - o - nem no - stram.  
*receive our prayer.*

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.  
*You are seated at the right hand of the Father: have mercy on us.*

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.  
*For you alone are the Holy One, You alone are the Lord.*

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.  
*You alone are the Most High, Jesus Christ.*

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.  
*With the Holy Spirit, in the glory of God the Father.*

A - - - men.

*Music: Gregorian Chant, Missa VIII "de Angelis"*

## COLLECT

God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, you may nurture in us what is good and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

*All sit*

# LITURGY OF THE WORD

## READING I

*Sirach 3:17–18, 20, 28–29*

My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God. What is too sublime for you, seek not, into things beyond your strength search not. The mind of a sage appreciates proverbs, and an attentive ear is the joy of the wise. Water quenches a flaming fire, and alms atone for sins.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 68:4–5, 6–7, 10–11*



God, in your good-ness, you have made a home for the poor.

The just rejoice and exult before God; they are glad and rejoice.

Sing to God, chant praise to his name; whose name is the LORD. *℟.*

The father of orphans and the defender of widows is God in his holy dwelling.

God gives a home to the forsaken; he leads forth prisoners to prosperity. *℟.*

A bountiful rain you showered down, O God, upon your inheritance;

you restored the land when it languished; your flock settled in it;

in your goodness, O God, you provided it for the needy. *℟.*

*Music: Dominican Chant — Timebunt gentes  
adapted by Christopher Holman*

## READING II

*Hebrews 12:18–19, 22–24a*

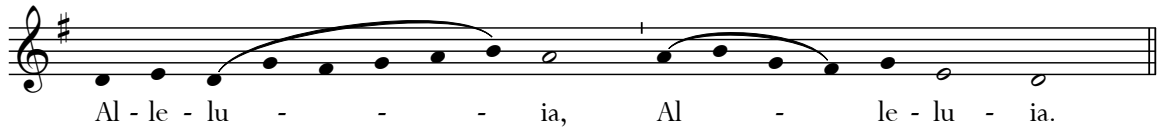
Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

*All stand*



Take my yoke upon you, says the LORD,  
and learn from me, for I am meek and humble of heart. **R.**

*Verse: Matthew 11:29*

*Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman*

## GOSPEL

*Luke 14:1, 7-14*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Luke.

**Glory to you, O Lord.**

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully.

He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. "When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, 'Give your place to this man,' and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For every one who exalts himself will be humbled, but the one who humbles himself will be exalted." Then he said to the host who invited him, "When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

## HOMILY

*Friars of the Order of Preachers*



## CREDO

*All stand*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All bow*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

*All rise*

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Each petition concludes with:*

Let us pray to the Lord.

**Lord, hear our prayer.**

*After the final petition, all say:*

**Almighty Father,**

**you have created us for some definite purpose.**

**Grant us the grace to know the path**

**you have planned for us in this life**

**and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts**

**fruitful ground for your gift of vocations.**

**May our young people respond to your call**

**with courage and zeal.**

**Stir among our men a desire and the strength**

**to be good and holy priests.**

**Bless us with consecrated religious**

**and those called to a chaste single life,**

**permanent deacons, and faithful husbands and wives,**

**who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,**

**through the intercession of Mary our Mother,**

**in the Holy Spirit, through Christ our Lord. Amen.**

*All sit*

*Words: The Most Reverend Dennis Schnurr,  
Archbishop Emeritus of Cincinnati*

# LITURGY OF THE EUCHARIST

## OFFERTORY

*All sit*

*An offering is taken to support the ministry of St. Gertrude Parish. If you prefer to contribute online, please scan the QR code on the right, or visit [bit.ly/GiveToSTG](https://bit.ly/GiveToSTG). Thank you for your generosity.*



## ANTIPHON

*The cantor sings:*

Domine, in auxilium meum respice:  
confundantur et revereantur,  
qui quaerunt animam meam,  
ut auferant eam: Domine,  
in auxilium meum respice.

*O Lord, be pleased to rescue me;  
let there be shame and confusion  
on those who seek my life.  
Let them turn back in confusion, O Lord,  
who delight in my harm.*

*Antiphon: Psalm 40:2—4  
Music: Dominican Chant*

## PRAYER OVER THE OFFERINGS

*All stand*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

May this sacred offering, O Lord, confer on us always the blessing of salvation, that what it  
celebrates in mystery it may accomplish in power. Through Christ our Lord.

**Amen.**

## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

*The celebrant says the preface. At the end, all sing:*

*Cantor:*      *All:*

San - ctus,      San - ctus,      San-ctus Do-mi-nus De - us Sa - ba- oth.  
*Holy,      Holy,      Holy Lord God of Hosts.*

Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a.      Ho-san-na in ex-cel - sis.  
*Full are heaven and earth of your glory.      Hosanna in the highest.*

Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi - ni.      Ho-san - na in ex-cel - sis.  
*Blessed is he who comes in the name of the Lord.*

*Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"*

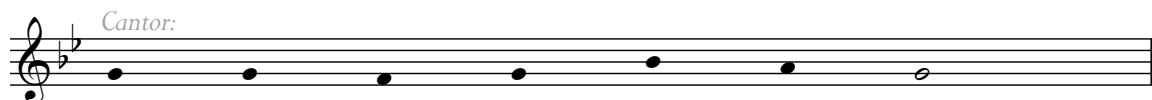
## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*


The mystery of faith.

*Cantor:*



We pro - claim your death, O Lord,

*All:*

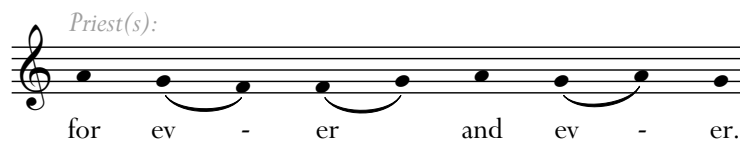


and pro-fess your re - sur - rec - tion un - til you come a - gain.

*At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he sings:*

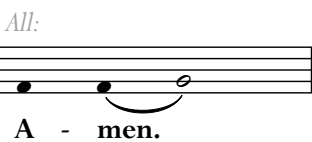
Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours,

*Priest(s):*



for ev - er and ev - er.

*All:*



A - men.

## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

Let us offer each other the sign of peace.

*All offer one another a sign of peace*

## AGNUS DEI

The musical score for the Agnus Dei is presented in three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is labeled 'Cantor:' and the second and third are labeled 'All:'. The lyrics are in Latin, with English translations provided below each line. The music is written in a simple, melodic style characteristic of Gregorian chant.

*Cantor:* A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se-re-re no - bis.  
*Lamb of God, who takes away the sins of the world, have mercy on us.*

*All:* A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.  
*Lamb of God, who takes away the sins of the world, grant us peace.*

*Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"*

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION

*The cantor sings:*

Domine, memorabor justitiae tuae solius:  
Deus, docuisti me a juventute mea,  
et usque in senectam et senium,  
Deus, ne derelinquas me.

Ÿ. In te, Domine, speravi,  
non confundar in aeternum.

Ÿ. In justitia tua libera me et eripe me;  
inclina ad me aurem tuam et salva me.

Ÿ. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

*Lord, I will remember only your righteousness.  
O God, you have taught me from my youth,  
and even in old age and being elderly,  
O God, do not forsake me.*

Ÿ. In you, O Lord, have I trusted;  
never let me be put to shame.

Ÿ. In your righteousness, rescue me and free me;  
incline your ear to me and save me.

Ÿ. Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.

*Antiphon: Psalm 71:16–18.*

*Versicles: Psalm 71:1, 2*

*Music: Dominican Chant*

## PRAYER AFTER COMMUNION

*All stand*

Renewed by this bread from the heavenly table, we beseech you, Lord, that, being the food of charity, it may confirm our hearts and stir us to serve you in our neighbor.  
Through Christ our Lord.

**Amen.**

# THE CONCLUDING RITES

## BLESSING AND DISMISSAL

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Amen.**

Go in peace.

**Thanks be to God.**

## PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

**Saint Michael the Archangel, defend us in battle,  
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;  
and do thou, O Prince of the Heavenly host,  
by the power of God, cast into hell Satan  
and all the evil spirits who prowl about the world  
seeking the ruin of souls. Amen.**

## HYMN

*All stand and sing:*

Blessed are the Pure in Heart

*St. Michael Hymnal 454*