



17TH SUNDAY IN ORDINARY TIME

July 26 and 27, 2025

St. Gertrude Parish, Cincinnati



ORDER OF MASS

Seventeenth Sunday in Ordinary Time

PRELUDE

Our Father, Who art in Heaven

Georg Böhm

INTRODUCTORY RITES

PROCESSION *(Sunday)*

At the ringing of the sacristy bell, all stand and sing:

Lord, Who at Thy First Eucharist

St. Michael Hymnal 619

INTROIT

As the celebrant censes the altar, the cantor/Capella sings:

Deus in loco sancto suo:

God is in his holy place,

Deus, qui inhabitare facit unanimes in domo:

God who unites those who dwell in his house;

ipse dabit virtutem

he himself gives might

et fortitudinem plebi suae.

and strength to his people.

Words: Psalm 68:6–7, 36

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

Cantor/Choir: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Lord, have mercy.

Cantor/Choir: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.
Christ, have mercy.

Cantor/Choir: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

Celebrant: *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of

bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.

A - do - ra - mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.
We give thanks to you for your great glory,

Do - mi - ne De - us, Rex cae - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,

su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Genesis 18:20–32

In those days, the LORD said: “The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out.”

While Abraham’s visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: “Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?” The LORD replied, “If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake.” Abraham spoke up again: “See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?” He answered, “I will not destroy it, if I find forty-five there.” But Abraham persisted, saying “What if only forty are found there?” He replied, “I will forbear doing it for the sake of the forty.” Then Abraham said, “Let not my Lord grow impatient if I go on. What if only thirty are found there?” He replied, “I will forbear doing it if I can find but thirty there.” Still Abraham went on, “Since I have thus dared to speak to my Lord, what if there are no more than twenty?” The LORD answered, “I will not destroy it, for the sake of the twenty.” But he still persisted: “Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?” He replied, “For the sake of those ten, I will not destroy it.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 138:1–3, 6–8



Lord, on the day I called for help, you an - swered me.

I will give thanks to you, O LORD, with all my heart, for you have heard the words of my mouth; in the presence of the angels I will sing your praise; I will worship at your holy temple and give thanks to your name. *℟.*

Because of your kindness and your truth;
for you have made great above all things your name and your promise.
When I called you answered me; you built up strength within me. *℟*.

The LORD is exalted, yet the lowly he sees, and the proud he knows from afar.
Though I walk amid distress, you preserve me;
against the anger of my enemies you raise your hand. *℟*.

Your right hand saves me. The LORD will complete what he has done for me;
your kindness, O LORD, endures forever; forsake not the work of your hands. *℟*.

Music: Dominican Chant — In Deo speravit, adapted by Christopher Holman

READING II

Colossians 2:12–14

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



You have received a Spirit of adoption,
through which we cry, Abba, Father. *℟*.

Verse: Romans 8:15b

Music: Plainchant

GOSPEL

Luke 11:1–13

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, “Lord, teach us to pray just as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test.”

And he said to them, “Suppose one of you has a friend to whom he goes at midnight and says, ‘Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,’ and he says in reply from within, ‘Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.’ I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

“And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

All rise

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

Almighty Father,

you have created us for some definite purpose.

Grant us the grace to know the path

you have planned for us in this life

and to respond with a generous “Yes.”

Make our archdiocese, parishes, homes, and hearts

fruitful ground for your gift of vocations.

May our young people respond to your call

with courage and zeal.

Stir among our men a desire and the strength

to be good and holy priests.

Bless us with consecrated religious

and those called to a chaste single life,

permanent deacons, and faithful husbands and wives,

who are a sign of Christ’s love for His Church.

We commend our prayer for vocations to you, Father,

through the intercession of Mary our Mother,

in the Holy Spirit, through Christ our Lord. Amen.

All sit

*Words: The Most Reverend Dennis Schnurr,
Archbishop Emeritus of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY

An offering is taken to support the ministry of St. Gertrude Parish. If you prefer to contribute online, please scan the QR code on the right. Thank you for your generosity.



All sit

ANTIPHON

The cantor/Capella sings:

Exaltabo te Domine, quoniam suscepisti me,
nec delectasti inimicos meos super me:
Domine clamavi ad te, et sanasti me.

*I will extol you, Lord, for you have raised me up,
and have not let my enemies rejoice over me.
O Lord, I cried to you, and you have healed me.*

Ÿ. Domine, abstraxisti
ab inferno animam meam,
salvastu me, a descendentibus in lacum.

Ÿ. O Lord, you have lifted
my soul from the inferno,
and have saved me from sinking into the pit.

Words: Psalm 30:2–3a

Verse: Psalm 30:4

Music: Dominican Chant

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that
through the powerful working of your grace these most sacred mysteries may sanctify our
present way of life and lead us to eternal gladness. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the preface. At the end, all sing:

Cantor: *All:*

San - ctus, San - ctus, San-ctus Do-mi-nus De - us Sa - ba- oth.
Holy, Holy, Holy Lord God of Hosts.

Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Ho-san-na in ex-cel - sis.
Full are heaven and earth of your glory. Hosanna in the highest.

Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi - ni. Ho-san - na in ex-cel - sis.
Blessed is he who comes in the name of the Lord.

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

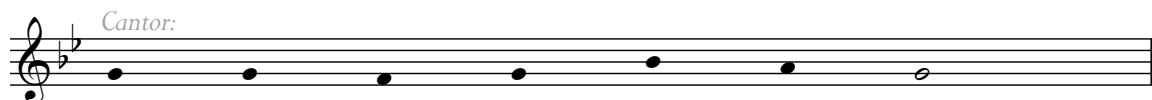
THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:


The mystery of faith.

Cantor:



We pro - claim your death, O Lord,

All:

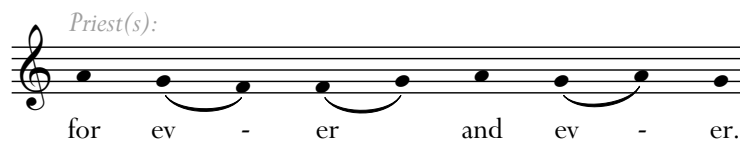


and pro-fess your re - sur - rec - tion un - til you come a - gain.

At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he sings:

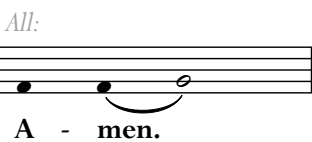
Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Priest(s):



for ev - er and ev - er.

All:



A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Cantor: A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se-re-re no - bis.
Lamb of God, who takes away the sins of the world, have mercy on us.

All: A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, who takes away the sins of the world, grant us peace.

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/Capella sings:

Petite et accipietis:
quaerite, et invenietis:
pulsate, et aperiatur vobis:
omnis enim, qui petit, accipit,
et qui quaerit, invenit,
et pulsanti
aperietur, alleluia.

*Ask and you shall receive;
seek and you shall find;
knock and the door will be opened to you.
For everyone who asks, receives;
the one who seeks, finds;
and to the one who knocks,
the door will be opened. Alleluia.*

℣. Benedic, anima mea, Domino,
et noli oblivisci omnes retributiones ejus.

℣. *Bless the Lord, O my soul,
and never forget all his benefits.*

℣. Qui propitiatur omnibus iniquitatibus tuis,
qui sanat omnes infirmitates tuas.

℣. *Who forgives all your sins,
who heals every one of your ills.*

℣. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

℣. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Luke 11:9–10, cf. Matthew 7:7–8

Versicles: Psalm 103:2

Music: Dominican Chant

PRAYER AFTER COMMUNION

All stand

We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen.**

RECESSION

All stand and sing:

Father, We Thank Thee who hast Planted

St. Michael Hymnal 510

POSTLUDE

Praeludium in g (I)

Franz Tunder