



27TH SUNDAY IN ORDINARY TIME

October 4 and 5, 2025

St. Gertrude Parish, Cincinnati



ORDER OF MASS

Twenty-seventh Sunday in Ordinary Time

In the Dominican Order, the month of October is traditionally dedicated to Our Lady of the Rosary; as such, the choir's communion motets throughout this month will comprise different settings of the Ave Maria.

PRELUDE

10 A.M.

Magnificat

Marcel Dupré

Sat. and 12 P.M.

Schmücke dich, o liebe Seele

Johannes Brahms

INTRODUCTORY RITES

PROCESSION (Sunday)

At the ringing of the sacristy bell, all stand and sing:

All Creatures of Our God and King

St. Michael Hymnal 407

INTROIT

As the celebrant approaches the altar, the cantor/choir sings:

In voluntate tua, Domine, universa sunt
posita, et non est qui possit resistere
voluntati tuae: tu enim fecisti omnia,
caelum et terram, et universa
quae caeli ambitu continentur:
Dominus universorum tu es.

*Within your will, O Lord, all things are
established, and there is none that can resist
your will. For you have made all things,
the heaven and the earth, and all
that is held within the circle of heaven;
you are the Lord of all.*

Words: cf. Esther 13:9–11

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

Cantor/Choir: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Lord, have mercy.

Cantor/Choir: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.
Christ, have mercy.

Cantor/Choir: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

Celebrant: *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of

bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.

A - do - ra mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.
We give thanks to you for your great glory,

Do - mi - ne De - us, Rex cae - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,

su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Habakkuk 1:2–3; 2:2–4

How long, O LORD? I cry for help but you do not listen! I cry out to you, “Violence!” but you do not intervene. Why do you let me see ruin; why must I look at misery? Destruction and violence are before me; there is strife, and clamorous discord. Then the LORD answered me and said: Write down the vision clearly upon the tablets, so that one can read it readily. For the vision still has its time, presses on to fulfillment, and will not disappoint; if it delays, wait for it, it will surely come, it will not be late. The rash one has no integrity; but the just one, because of his faith, shall live.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 95:1–2, 6–9



If to - day you hear his voice, har - den not your hearts.

Come, let us sing joyfully to the LORD; let us acclaim the Rock of our salvation.

Let us come into his presence with thanksgiving; let us joyfully sing psalms to him. *℟.*

Come, let us bow down in worship; let us kneel before the LORD who made us.

For he is our God, and we are the people he shepherds, the flock he guides. *℟.*

Oh, that today you would hear his voice: “Harden not your hearts as at Meribah, as in the day of Massah in the desert, where your fathers tempted me; they tested me though they had seen my works.” *℟.*

Music: Dominican Chant — Quis sicut Dominus, adapted Christopher Holman

READING II

2 Timothy 1:6–8, 13–14

Beloved: I remind you, to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God.

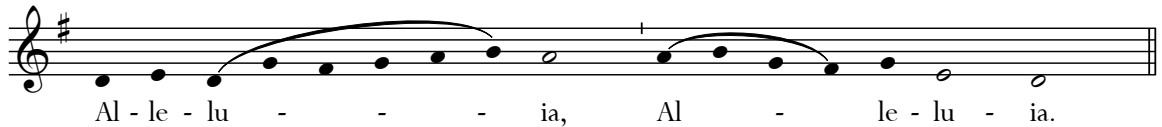
Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



The word of the Lord remains forever.

This is the word that has been proclaimed to you. *℟.*

Verse: 1 Peter 1:25

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Luke 17:5–10

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

The apostles said to the Lord, “Increase our faith.” The Lord replied, “If you have faith the size of a mustard seed, you would say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Who among you would say to your servant who has just come in from plowing or tending sheep in the field, ‘Come here immediately and take your place at table?’ Would he not rather say to him, ‘Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished?’ Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, ‘We are unprofitable servants; we have done what we were obliged to do.’”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREDO

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

All rise

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

Almighty Father,

you have created us for some definite purpose.

Grant us the grace to know the path

you have planned for us in this life

and to respond with a generous “Yes.”

Make our archdiocese, parishes, homes, and hearts

fruitful ground for your gift of vocations.

May our young people respond to your call

with courage and zeal.

Stir among our men a desire and the strength

to be good and holy priests.

Bless us with consecrated religious

and those called to a chaste single life,

permanent deacons, and faithful husbands and wives,

who are a sign of Christ’s love for His Church.

We commend our prayer for vocations to you, Father,

through the intercession of Mary our Mother,

in the Holy Spirit, through Christ our Lord. Amen.

All sit

*Words: The Most Reverend Dennis Schnurr,
Archbishop Emeritus of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY

All sit

An offering is taken to support the ministry of St. Gertrude Parish. If you prefer to contribute online, please scan the QR code on the right, or visit bit.ly/GiveToSTG. Thank you for your generosity.



ANTIPHON (Saturday)

The cantor sings:

Vir erat in terra nomine Job, simplex
et rectus, ac timens Deum: quem Satan
petiit, ut tentaret: et data est ei potestas a
Domino in facultate et in carne ejus:
perdiditque omnem substantiam ipsius,
et filios: carnem quoque ejus
gravi ulcere vulneravit.

*There was a man on earth called Job, simple
and upright, who feared God, whom Satan
sought to tempt. And power was given to him by
the Lord in his ability and in his flesh.
And he lost all of his possessions
and his children; also, his flesh
was wounded by grave ulcers.*

Words: Job 1:1b–2, 7

Music: Dominican Chant

MOTET (Sunday)

The choir sings:

I will stand upon my watch and set me upon the tower, and look forth to see what he will say to me, and what I shall answer concerning my complaint.

And the Lord answered me and said: “The vision is yet for the appointed time, and it hasteth toward the end, and shall not lie: though it tarry, wait for it, because it will surely come.” For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea. But the Lord is in his holy temple: let all the earth keep silence before Him.

Words: Habakkuk 1:6–12, 2:1–3, 14, 20

Music: Charles Villiers Stanford

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred
mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work
by which you are pleased to redeem us. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the preface. At the end, all sing:

The musical notation is presented in three systems, each with a treble clef and a key signature of one flat (B-flat). The first system is divided into two parts: 'Cantor:' and 'All:'. The 'Cantor' part consists of a single melodic line. The 'All:' part consists of a single melodic line. The lyrics are written below the notes, with some words in italics. The second system continues the 'All:' part with a single melodic line. The third system continues the 'All:' part with a single melodic line.

Cantor: San - ctus,
Holy,

All: San - ctus,
Holy,

San-ctus Do-mi-nus De-us Sa-ba-oth.
Holy Lord God of Hosts.

Ple-ni sunt cæ-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis.
Full are heaven and earth of your glory. Hosanna in the highest.

Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi-ni. Ho-san-na in ex-cel-sis.
Blessed is he who comes in the name of the Lord.

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

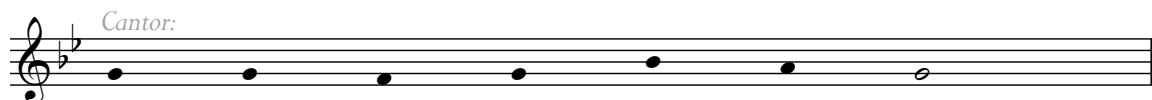
THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:


The mystery of faith.

Cantor:



We pro - claim your death, O Lord,

All:

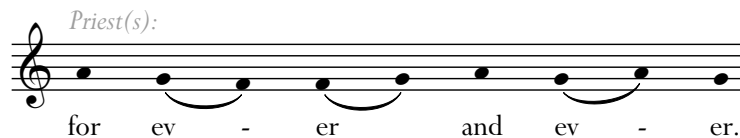


and pro-fess your re - sur - rec - tion un - til you come a - gain.

At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he sings:

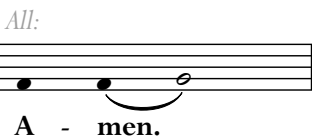
Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Priest(s):



for ev - er and ev - er.

All:



A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

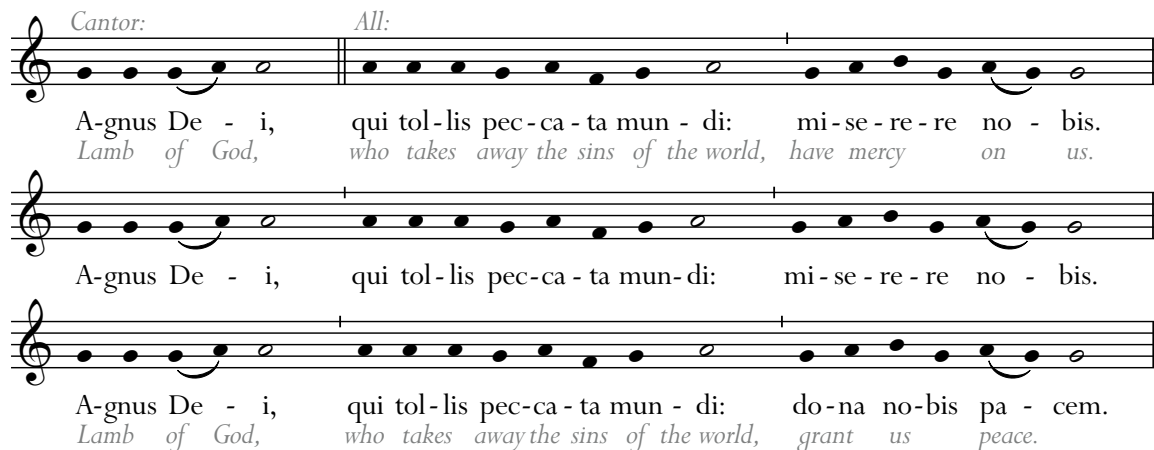
The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI



Cantor: *All:*

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se-re-re no - bis.
Lamb of God, *who takes away the sins of the world,* *have mercy on us.*

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, *who takes away the sins of the world,* *grant us peace.*

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

In salutari tuo anima mea,
et in verbum tuum speravi: quando
facies de persequentibus me iudicium?
iniqui persecuti sunt me,
adjuva me, Domine Deus meus.

Ÿ. Paulo consummaverunt me in terra,
ego autem non dereliqui mandata tua.

Ÿ. Secundum misericordiam tuam vivifica
me, et custodiam testimonia oris tui.

Ÿ. Gloria Patri...

The cantor/choir sings:

*My soul yearns for your salvation,
I hope in your word. When
will you bring judgement on my foes?
the wicked have persecuted me,
help me, O Lord my God.*

Ÿ. *They have almost made an end of me on
on earth, yet I forsake not your precepts.*

Ÿ. *In your merciful love, give me life;
I will obey the decrees of your lips.*

Ÿ. *Glory be to the Father...*

Antiphon: after Psalm 119:81, 84b, 86b

Versicles: Psalm 119:87, 88

Music: Dominican Chant

MOTET (10 A.M.)

Богородице Дево, радуйся,
Благодатная Марие, Господь с тобою.

Благословена ты в женах,
и благословен плод чрева твоего,
яко Спаса родила еси душ наших.

The Parish Choir sings:

*Rejoice, O Virgin Mother of God,
Mary, full of grace, the Lord is with you.*

*Blessed are you among women,
And blessed is the fruit of your womb,
For you have borne the Savior of our souls.*

Words: cf. Luke 1:28

Music: Sergei Rachmaninoff

MOTET (12 P.M.)

Ave Maria, gratia plena, Dominus tecum.
Benedicta tu in mulieribus,
et benedictus fructus ventris tui, Jesus.
Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae. Amen.

The Schola Cantorum sings:

*Hail Mary, full of grace, the Lord is with you.
Blessed are you among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.*

Words: cf. Luke 1:28

Music: Jacques Arcadelt

PRAYER AFTER COMMUNION

All stand

Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen.**

HYMN

All stand and sing:

O God, Beyond All Praising

St. Michael Hymnal 657

POSTLUDE

10 A.M.

Vigiles et sancti

Wilbur Held

Sat. and 12 P.M.

Caprice sur les grands jeux

Louis-Nicolas Clérambault