



CHRIST THE KING

November 22 and 23, 2025

St. Gertrude Parish, Cincinnati



ORDER OF MASS

Solemnity of Our Lord Jesus Christ the King

PRELUDE.

Christ, aller Welt Trost, BWV 670 (10 A.M.)

Johann Sebastian Bach

Herr Jesu Christ, dich zu uns wend, BWV 655 (Saturday and 12 P.M.)

Johann Sebastian Bach

INTRODUCTORY RITES

PROCESSIONAL HYMN (Sunday)

At the ringing of the sacristy bell, all stand and sing:

To Jesus Christ, Our Sovereign King

St. Michael Hymnal 802

INTROIT

As the celebrant approaches the altar, the cantor/choir sings:

Dignus est Agnus, qui occisus est,
accipere virtutem, et divinitatem,
et sapientiam, et fortitudinem, et honorem.
Ipsi gloria et imperium
in sæcula sæculorum.

*How worthy is the Lamb who was slain
to receive power and divinity,
and wisdom and strength and honor.
To him belong glory and power
for ever and ever.*

Words: Revelation 5:12; 1:6

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

Saturday: St. Michael Hymnal 100

Choir:

Ky-ri - e e - - le - i- son.
Lord, have mercy.

All:

Ky-ri - e e - - le - i- son.

Choir:

Chri-ste e - - le - i- son.
Christ, have mercy.

All:

Chri-ste e - - le - i- son.

Choir:

Ky-ri - e e - - le - i- son.

All:

Ky-ri - e e - - le - i- son.

Music: Gregorian Chant, Missa VIII "de Angelis"

GLORIA IN EXCELSIS

Celebrant/Cantor: *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.

A - do - ra mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.
We give thanks to you for your great glory,

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
 You take away the sin of the world,

su - sci - pe de - pre - ca - ti - o - nem no - stram.
 receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
 You are seated at the right hand of the Father: have mercy on us.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
 For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
 You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
 With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

2 Samuel 5:1–3

In those days, all the tribes of Israel came to David in Hebron and said: “Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back. And the LORD said to you, ‘You shall shepherd my people Israel and shall be commander of Israel.’” When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the LORD, and they anointed him king of Israel.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 122:1–5



I rejoiced because they said to me, “We will go up to the house of the LORD.”
And now we have set foot within your gates, O Jerusalem. *℟.*

Jerusalem, built as a city with compact unity.
To it the tribes go up, the tribes of the LORD. *℟.*

According to the decree for Israel, to give thanks to the name of the LORD.
In it are set up judgment seats, seats for the house of David. *℟.*

Music: Dominican Chant — Dominabitur, adapted by Christopher Holman

READING II

Colossians 1:12–20

Brothers and sisters: Let us give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come! **℟.**

Verse: Mark 11:9–10

Music: Gregorian Chant

GOSPEL

Luke 23:35–43

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

The rulers sneered at Jesus and said, “He saved others, let him save himself if he is the chosen one, the Christ of God.” Even the soldiers jeered at him. As they approached to offer him wine they called out, “If you are King of the Jews, save yourself.” Above him there was an inscription that read, “This is the King of the Jews.”

Now one of the criminals hanging there reviled Jesus, saying, “Are you not the Christ? Save yourself and us.” The other, however, rebuking him, said in reply, “Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied to him, “Amen, I say to you, today you will be with me in Paradise.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

Saturday and 10 A.M.: Proceed to the Creed on page 14.

CELEBRATION OF THE SACRAMENTS

The following rites are celebrated only at the noon Mass.

Catechumen

Eli Raheem-Russell

Candidates for Reception into Full Communion

Daniel Bedford

Jamie Halchak

Tashia Hoskin

Sarah Kaletta

Ava McIntosh

Nishawn Nijiati

Drew Powell

Candidate for Confirmation

Mike Castrucci

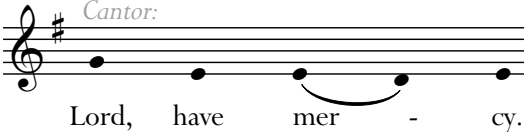
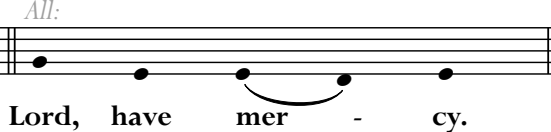
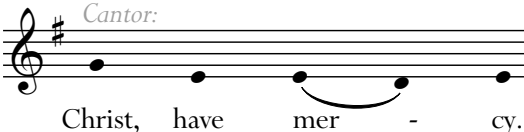
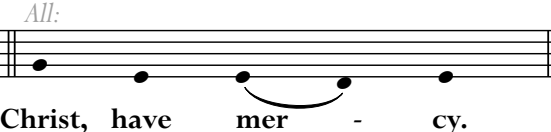
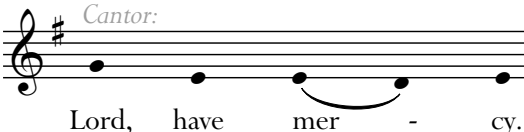
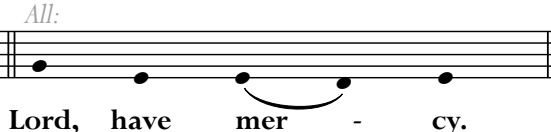
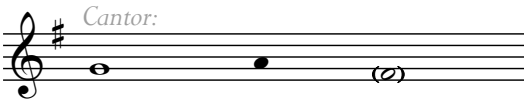
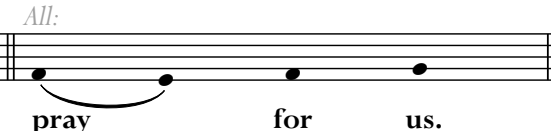





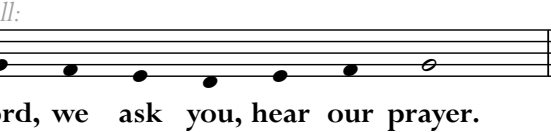

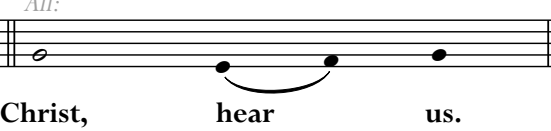
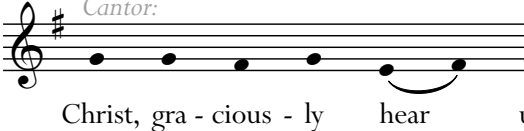
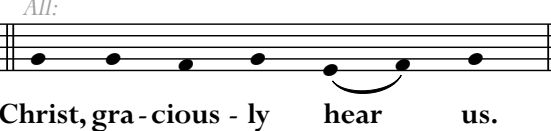
CELEBRATION OF BAPTISM

INTRODUCTION

The celebrant invites the catechumen and his godparents to come forward.

LITANY OF THE SAINTS

All kneel and sing:

<p><i>Cantor:</i></p>  <p>Lord, have mer - cy.</p>	<p><i>All:</i></p>  <p>Lord, have mer - cy.</p>
<p><i>Cantor:</i></p>  <p>Christ, have mer - cy.</p>	<p><i>All:</i></p>  <p>Christ, have mer - cy.</p>
<p><i>Cantor:</i></p>  <p>Lord, have mer - cy.</p>	<p><i>All:</i></p>  <p>Lord, have mer - cy.</p>
<p><i>Cantor:</i></p>  <p><i>Saint N.</i></p>	<p><i>All:</i></p>  <p>pray for us.</p>
<p><i>Cantor:</i></p>  <p>Lord, be mer - ci - ful.</p>	<p><i>All:</i></p>  <p>Lord, de - liv - er us, we pray.</p>
<p><i>Petition</i></p> 	<p><i>All:</i></p>  <p>Lord, de - liv - er us, we pray.</p>
<p><i>Cantor:</i></p> 	<p><i>All:</i></p>  <p>Lord, we ask you, hear our prayer.</p>
<p><i>Petition</i></p> 	<p><i>All:</i></p>  <p>Christ, hear us.</p>
<p><i>Cantor:</i></p>  <p>Christ, gra - cious - ly hear us.</p>	<p><i>All:</i></p>  <p>Christ, gra - cious - ly hear us.</p>

COLLECT

Almighty ever-living God, be present by the mysteries of your great love and send forth the spirit of adoption to create the new peoples brought to birth for you in the font of Baptism, so that what is to be carried out by our humble service may be brought to fulfillment by your mighty power. Through Christ our Lord.

Amen.

BLESSING OF BAPTISMAL WATER

The celebrant blesses the water to be used for baptism.

RENUNCIATION OF SIN AND PROFESSION OF FAITH

The celebrant invites the catechumen to profess his faith and renounce sin. At each question, he responds:

I do.

RITE OF BAPTISM

The catechumen approaches the baptismal font with his godparents and is baptized.

CLOTHING WITH A WHITE GARMENT

The celebrant gives the newly baptized the white garment, symbolizing his new life in Christ and his soul cleansed from Original Sin.

HANDING ON OF A LIGHTED CANDLE

The celebrant gives the newly baptized a candle, symbolizing that he has received the light of Christ and is called to live as a child of the light.

RENEWAL OF BAPTISMAL PROMISES

The celebrant invites the congregation to profess their faith and renounce sin. At each question, all respond:

I do.

CELEBRATION OF RECEPTION

INTRODUCTION AND INVITATION

The celebrant calls forth by name those to be received into full communion with the Church, inviting them to profess the Catholic faith.

PROFESSION AND RECEPTION

The candidates publicly profess their belief in all that the Catholic Church teaches. The celebrant then approaches each candidate and receives them into full communion with the Church.

CELEBRATION OF CONFIRMATION

INTRODUCTION AND LAYING ON OF HANDS

The celebrant introduces the rite of Confirmation and calls upon the Holy Spirit via the laying on of hands.

ANOINTING WITH CHRISM

The celebrant makes the Sign of the Cross with the Chrism on the forehead of the candidate, saying:

N., BE SEALED WITH THE GIFT OF THE HOLY SPIRIT.

Amen.

Peace be with you.

And with your spirit.

Proceed to the Universal Prayer on page 15.

CREDO

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

**Almighty Father,
you have created us for some definite purpose.**

**Grant us the grace to know the path
you have planned for us in this life
and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.
May our young people respond to your call with courage and zeal.**

**Stir among our men a desire and the strength
to be good and holy priests.**

**Bless us with consecrated religious and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Reverend Dennis M.
Schnurr, D.D., Archbishop of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY

All sit

An offering is taken to support the ministry of St. Gertrude Parish. If you prefer to contribute online, please scan the QR code on the right, or visit bit.ly/GiveToSTG. Thank you for your generosity.



ANTIPHON *(Saturday)*

Postula a me, et dabo tibi
gentes hereditatem tuam,
et possessionem tuam terminos terrae.

*Ask of me, and I will give you
the nations for your inheritance,
and the ends of the earth to be your possession.*

Words: Psalm 2:8

Music: Dominican Chant

MOTET *(10 A.M.)*

The Parish Choir sings:

Worthy is the Lamb that was slain, and hath redeemed us to God by His blood, to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing. Blessing and honor, glory and power, be unto him that sitteth upon the throne, and unto the Lamb, for ever and ever. Amen.

Words: Revelation 5:12–14

Music: George Frideric Handel

MOTET *(12 P.M.)*

The Schola Cantorum sings:

He that ruleth over men must be just, ruling in the fear of God. And he shall be as the light of the morning when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain.

Words: 2 Samuel 23:3–4

Music: Randall Thompson

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we
humbly pray that your Son himself may bestow on all nations the gifts of unity and peace.
Through Christ our lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you
thanks, Lord, holy Father, almighty and eternal God.

For you anointed your Only Begotten Son, our Lord Jesus Christ, with the oil of gladness as
eternal Priest and King of all creation, so that, by offering himself on the altar of the Cross as
a spotless sacrifice to bring us peace, he might accomplish the mysteries of human
redemption and, making all created things subject to his rule, he might present to the
immensity of your majesty an eternal and universal kingdom, a kingdom of truth and life, a
kingdom of holiness and grace, a kingdom of justice, love and peace.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and
Powers of heaven, we sing the hymn of your glory as without end we acclaim:

SANCTUS

Saturday: St. Michael Hymnal 101

Cantor: *All:*

San - - ctus, San - ctus, San - - ctus,
Holy, Holy, Holy,

Do - - mi - nus De - us Sa - - -
Lord God of hosts.

- - - ba - oth. Ple - ni sunt cae - li
Full are heaven

et ter - ra glo - ri - a tu - a.
and earth of your glory.

Ho - san - na in ex - cel - - - sis.
Hosanna in the highest.

Be - ne - di - ctus qui ve - - nit
Blessed is he who comes

in no - mi - ne Do - mi - ni. Ho - san - - na
in the name of the Lord. Hosanna

in ex - cel - - - - - sis.
in the highest.

Music: Gregorian Chant, Missa VIII "de Angelis"

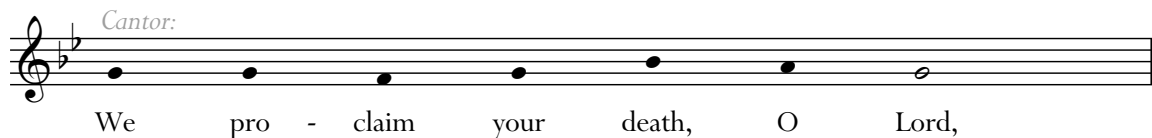
THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:


The mystery of faith.

Cantor:



We pro - claim your death, O Lord,

All:

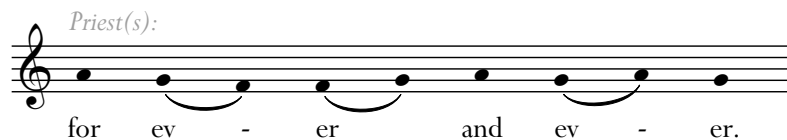


and pro-fess your re - sur - rec - tion un - til you come a - gain.

At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he (together with the concelebrating priests, when present) sings:


Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Priest(s):



for ev - er and ev - er.

All:



A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Saturday: St. Michael Hymnal 104

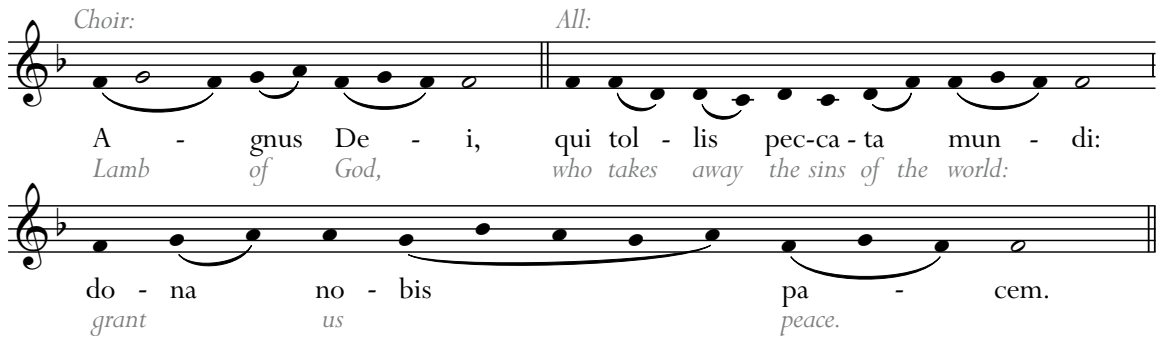
Choir: All:

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

mi - se - re - re no - bis.
have mercy on us.

Choir: All:

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
mi - se - re - re no - bis.



Music: Gregorian Chant, Missa VIII "de Angelis"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Sedebit Dominus Rex in æternum:
 Dominus benedicet populo suo in pace.

*The Lord sits as King for ever.
 The Lord will bless his people with peace.*

☩. Afferte Domino, filii Dei,
 afferte Domino gloriam et potentiam.

☩. Ascribe to the Lord, you children of God,
 ascribe to the Lord glory and strength.

☩. Afferte Domino gloriam nominis ejus,
 adorete Dominum in splendore sancto.

☩. Ascribe to the Lord the glory of his name;
 adore the Lord in the splendor of holiness.

☩. Gloria Patri, et Filio,
 et Spiritui Sancto, sicut erat
 in principio, et nunc, et semper,
 et in saecula saeculorum. Amen.

☩. Glory be to the Father, and to the Son,
 and to the Holy Spirit, as it was
 in the beginning, is now, and ever shall be,
 world without end. Amen.

Antiphon: Psalm 29:10b, 11b

Versicles: Psalm 29:1, 2

Music: Dominican Chant

MOTET

The choir sings:

The King of love my shepherd is,
whose goodness faileth never.
I nothing lack if I am his,
and he is mine forever.

Where streams of living water flow,
my ransomed soul he leadeth;
and where the verdant pastures grow,
with food celestial feedeth.
In death's dark vale I fear no ill,
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spreadst a table in my sight;
thy unction grace bestoweth;
and oh, what transport of delight
from thy pure chalice floweth!

Perverse and foolish oft I strayed,
But yet in love he sought me,
And gently on his shoulder laid,
And home, rejoicing, brought me.
And so through all the length of days,
thy goodness faileth never;
Good Shepherd, may I sing thy praise
within thy house forever.

Words: Psalm 23, adapted W.H. Baker

Music: Edward Bairstow

PRAYER AFTER COMMUNION

All stand

Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen.**

RECESSION

All stand and sing:

Crown Him with Many Crowns

St. Michael Hymnal 492

POSTLUDE

Prelude in E-flat Major, BWV 552

J.S. Bach

