



# DEDICATION OF THE LATERAN BASILICA

November 8 and 9, 2025

St. Gertrude Parish, Cincinnati



# ORDER OF MASS

The Dedication of the Lateran Basilica

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## PRELUDE

Attende Domine

*Jeanne Demessieux*

## INTRODUCTORY RITES

### HYMN *(Sunday)*

Christ is Made the Sure Foundation

*At the ringing of the sacristy bell, all stand and sing:*

*St. Michael Hymnal 464*

### INTROIT

Terribilis est locus iste:  
hic domus Dei est et porta caeli:  
et vocabitur aula Dei. Alleluia.

*As the celebrant approaches the altar, the cantor/choir sings:*

*Tremendous is this place:  
it is the house of God and the gate of heaven:  
and shall be called the court of God. Alleluia.*

Ÿ. Quam dilecta tabernacula tua,  
Domine virtutum; concupiscit  
et deficit anima mea in atria Domini.

Ÿ. *How lovely is your tabernacle,  
O Lord of hosts; my soul yearns  
and pines for the courts of the Lord.*

Ÿ. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: cf. Genesis 28:17*

*Versicle: Psalm 84:2–3a*

*Music: Dominican Chant*

## GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**


*All strike their breast three times*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

# KYRIE, ELEISON


Saturday: St. Michael Hymnal 100

*Choir:*




Ky-ri - e                      e - - le - i- son.  
*Lord,                      have mercy.*

*All:*




Ky-ri - e                      e - - le - i- son.

*Choir:*




Chri-ste                      e - - le - i- son.  
*Christ,                      have mercy.*

*All:*




Chri-ste                      e - - le - i- son.

*Choir:*



Ky-ri - e                      e - - le - i- son.

*All:*



Ky-ri - e                      e - - le - i- son.

*Music: Gregorian Chant, Missa VIII "de Angelis"*

# GLORIA IN EXCELSIS

*Celebrant:* *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus  
 Glory to God in the highest. And on earth peace to people of

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.  
 good will. We praise you. We bless you.

A - do - ra mus te. Glo - ri - fi - ca - mus te.  
 We adore you. We glorify you.

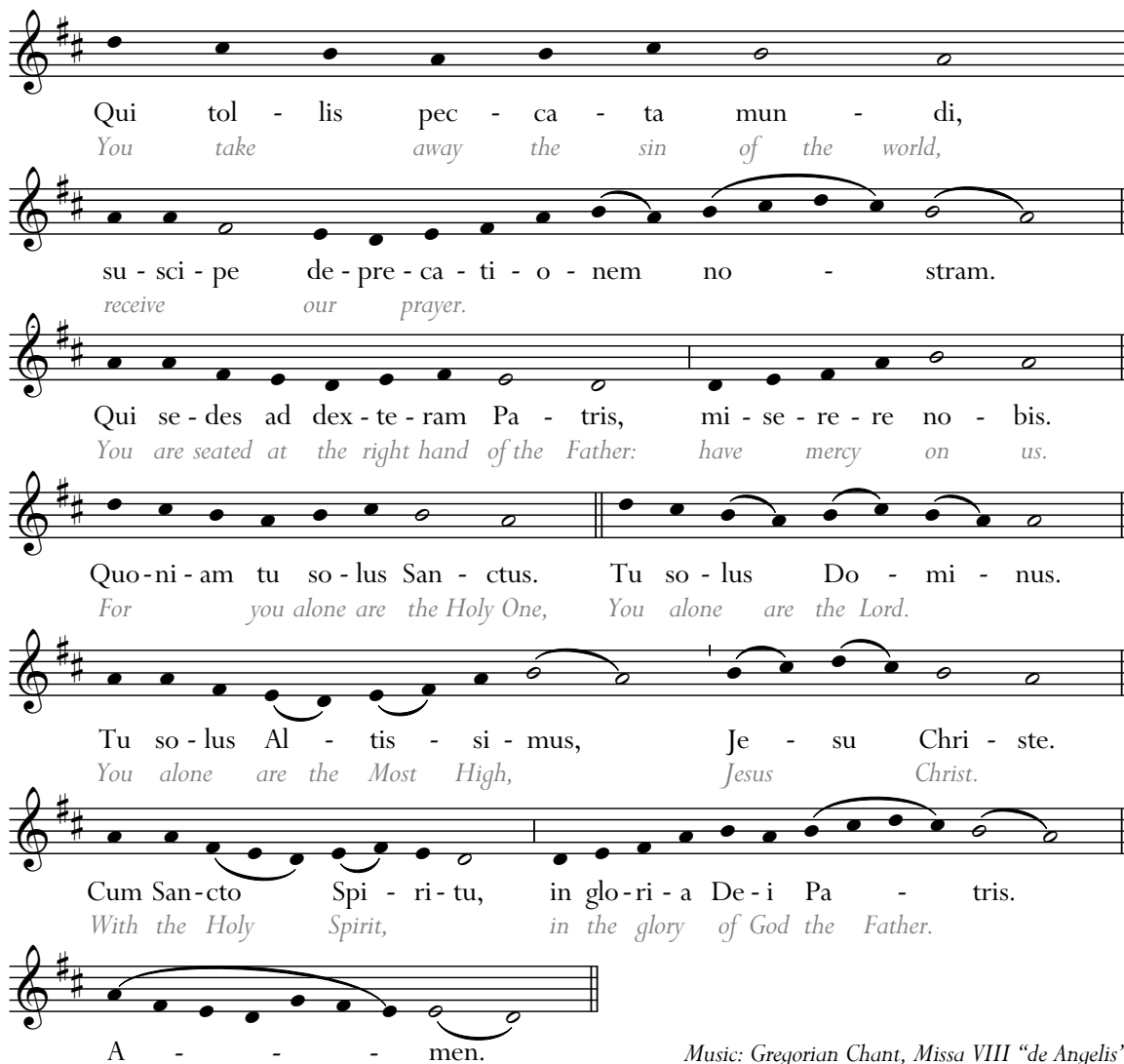
Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.  
 We give thanks to you for your great glory,

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.  
 Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
 O Lord, the only - begotten Son, Jesus Christ.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.  
 Lord God, Lamb of God Son of the Father.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.  
 You take away the sin of the world, have mercy on us.



Qui tol - lis pec - ca - ta mun - di,  
*You take away the sin of the world,*

su - sci - pe de - pre - ca - ti - o - nem no - stram.  
*receive our prayer.*

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.  
*You are seated at the right hand of the Father: have mercy on us.*

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.  
*For you alone are the Holy One, You alone are the Lord.*

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.  
*You alone are the Most High, Jesus Christ.*

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.  
*With the Holy Spirit, in the glory of God the Father.*

A - - - men.

*Music: Gregorian Chant, Missa VIII "de Angelis"*

## COLLECT

*The priest says the collect, concluding:*

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

*All sit*

# LITURGY OF THE WORD

## READING I

*Ezekiel 47:1–2, 8–9, 12*

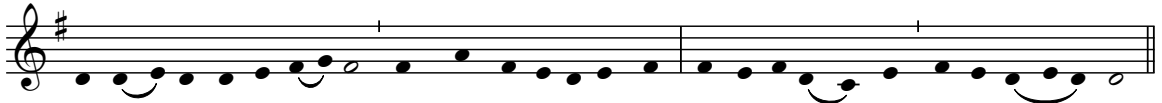
The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, “This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine.”

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 46:2–3, 5–6, 8–9*



The wa - ters of the ri - ver glad - den the ci - ty of God, the ho - ly dwell ing of the Most High!

God is our refuge and our strength, an ever-present help in distress.

Therefore, we fear not, though the earth be shaken  
and mountains plunge into the depths of the sea. *℟.*

There is a stream whose runlets gladden the city of God,  
the holy dwelling of the Most High.

God is in its midst; it shall not be disturbed;  
God will help it at the break of dawn. *℟.*

The LORD of hosts is with us; our stronghold is the God of Jacob.

Come! behold the deeds of the LORD,  
the astounding things he has wrought on earth. *℟.*

*Music: Dominican Chant — Locus iste, adapted Christopher Holman*

## READING II

*1 Corinthians 3:9c–11, 16–17*

Brothers and sisters: You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ.

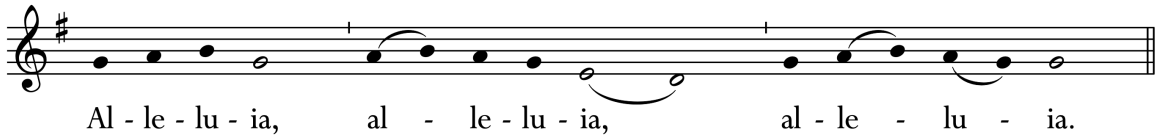
Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

*All stand*



I have chosen and consecrated this house, says the Lord,  
that my name may be there forever. **R.**

*Verse: 2 Chronicles 7:16*

*Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman*



## GOSPEL

*John 2:13–22*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.

**Glory to you, O Lord.**

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves he said, “Take these out of here, and stop making my Father’s house a marketplace.” His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, “What sign can you show us for doing this?” Jesus answered and said to them, “Destroy this temple and in three days I will raise it up.” The Jews said, “This temple has been under construction for forty-six years, and you will raise it up in three days?” But he was speaking about the temple of his Body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

## HOMILY

*Friars of the Order of Preachers*

## CREDO

*All stand*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All bow*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

*All rise*

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Each petition concludes with:*

Let us pray to the Lord.

**Lord, hear our prayer.**

*After the final petition, all say:*

## NOVENA PRAYER

O Jesus, we praise you,

bless you, and give you thanks

for all the graces you bestowed on our holy patron, St. Gertrude.

We thank you most especially

for the love with which you enriched her life

and united her to yourself.

We recall the promise you made to St. Gertrude,

that you would hear the prayers of all

who come to you through her intercession.

I beseech you, by your most tender love,

grant me the grace, which I confidently expect,

as we pray in her words:

“O God of love and gentleness,

O heart that abounds with loving kindness,

O heart that overflows with charity,

O heart that radiates pleasantness,

O heart full of compassion,

We thank you for your heart full of love for us.

Invite us into your heart

that we may be totally transformed into love.”

Amen.

*Words: cf. St. Gertrude the Great*

# LITURGY OF THE EUCHARIST

## OFFERTORY

*An offering is taken to support the ministry of St. Gertrude Parish. If you prefer to contribute online, please scan the QR code on the right, or visit [bit.ly/GiveToSTG](https://bit.ly/GiveToSTG). Thank you for your generosity.*

*All sit*



## ANTIPHON/MOTET (Saturday, 10 A.M.)

*The cantor/Parish Choir sings:*

Domine Deus, in simplicitate  
cordis mei laetus obtuli universa:  
et populum tuum, qui repertus est, vidi  
cum ingenti gaudio: Deus Israel,  
custodi hanc voluntatem. Alleluia.

Lord God, in the simplicity of  
my happy heart I offered all things:  
and I saw your people, who were found,  
with great joy: O God of Israel,  
keep this goodwill. Alleluia.

*Words: after 1 Chronicles 29:17b and 18b*

*Music: Dominican Chant (Sat.)*

*Giovanni Pierluigi da Palestrina (10 A.M.)*

## MOTET (12 P.M.)

*The Schola Cantorum sings:*

O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her a house and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King, and my God. Blessed are they that dwell in thy house. They will be always praising thee. The glorious majesty of the Lord our God be upon us; prosper thou the work of our hands upon us. O prosper thou our handiwork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.

*Words: cf. Psalms 84 and 90*

*Music: Ralph Vaughan Williams*

## PRAYER OVER THE OFFERINGS

*All stand*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

Accept, we pray, O Lord, the offering made here and grant that by it those who seek your  
favor may receive in this place the power of the Sacraments and the answer to their prayers.  
Through Christ our Lord.

**Amen.**

## PREFACE DIALOGUE

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and salvation, always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For in your benevolence you are pleased to dwell in this house of prayer in order to perfect  
us as the temple of the Holy Spirit, supported by the perpetual help of your grace and  
resplendent with the glory of a life acceptable to you.

Year by year you sanctify the Church, the Bride of Christ, foreshadowed in visible buildings,  
so that, rejoicing as the mother of countless children, she may be given her place in your  
heavenly glory.

And so, with all the Angels and Saints, we praise you, as without end we acclaim:

# SANCTUS

Saturday: St. Michael Hymnal 101

*Cantor:* San - - ctus, *All:* San - ctus, San - - ctus,  
*Holy,* *Holy,* *Holy,*

Do - - mi - nus De - us Sa - - -  
*Lord God of hosts.*

- - - ba - oth. Ple - ni sunt cae - li  
*Full are heaven*

et ter - ra glo - ri - a tu - a.  
*and earth of your glory.*

Ho - san - na in ex - cel - - - sis.  
*Hosanna in the highest.*

Be - ne - di - ctus qui ve - - nit  
*Blessed is he who comes*

in no - mi - ne Do - mi - ni. Ho - san - - na  
*in the name of the Lord. Hosanna*

in ex - cel - - - - - sis.  
*in the highest.*

Music: Gregorian Chant, Missa VIII "de Angelis"

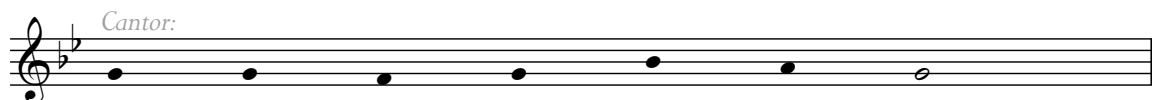
# THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*


The mystery of faith.

*Cantor:*



We pro - claim your death, O Lord,

*All:*

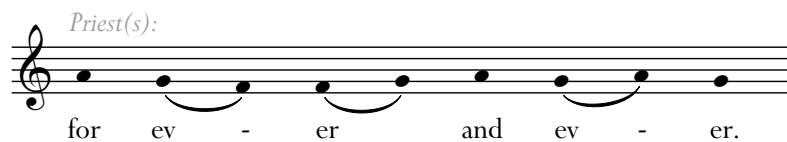


and pro-fess your re - sur - rec - tion un - til you come a - gain.

*At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he sings:*

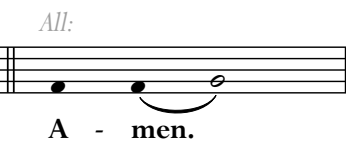
Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours,

*Priest(s):*



for ev - er and ev - er.

*All:*



A - men.

## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

Let us offer each other the sign of peace.

*All offer one another a sign of peace*



# AGNUS DEI

Saturday: St. Michael Hymnal 104

Choir: All:

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:  
 Lamb of God, who takes away the sins of the world:

mi - se - re - re no - bis.  
 have mercy on us.

Choir: All:

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:  
 mi - se - re - re no - bis.

Choir: All:

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:  
 Lamb of God, who takes away the sins of the world:

do - na no - bis pa - cem.  
 grant us peace.

Music: Gregorian Chant, Missa VIII "de Angelis"

## INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.**

## COMMUNION

*The cantor/choir sings:*

Domus mea domus orationis vocabitur  
dicit Dominus, in ea omnis qui petit accipit,  
et qui quaerit invenit,  
et pulsanti aperiatur.

*My house shall be called a house of prayer,  
says the Lord: in it everyone who asks receives,  
and everyone who seeks finds,  
and it will be opened at a knock.*

Ÿ. De profundis clamavi ad te, Domine;  
Domine, exaudi vocem meam.

Ÿ. *Out of the depths I cry to you, O Lord;  
Lord, hear my voice!*

Ÿ. Fiant aures tuae intendentes  
in vocem deprecationis meae.

Ÿ. *O let your ears be attentive  
to the sound of my pleadings.*

Ÿ. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: after Matthew 21:13b, 7:7*

*Versicles: Psalm 130:1b–2*

*Music: Dominican Chant*

## MOTET *(Sunday)*

*The choir sings:*

Tu es Petrus, et super hanc petram  
aedificabo Ecclesiam meam.

*You are Peter, and upon this rock  
I will build my church.*

*Words: cf. Matthew 16:18*

*Music: Robert Pearsall (10 A.M.)*

*Maurice Duruflé (12 P.M.)*

## PRAYER AFTER COMMUNION

*All stand*

O God, who chose to foreshadow for us the heavenly Jerusalem through the sign of your Church on earth, grant, we pray, that, by our partaking of this Sacrament, we may be made the temple of your grace and may enter the dwelling place of your glory. Through Christ our Lord.

**Amen.**

# THE CONCLUDING RITES

## SOLEMN BLESSING

The Lord be with you.

**And with your spirit.**

Bow down for the blessing.

*All bow*

May God, the Lord of heaven and earth, who has gathered you today for the dedication of this church, make you abound in heavenly blessings.

**Amen.**

And may he who has willed that all his scattered children should be gathered together in his Son, grant that you may become his temple and the dwelling place of the Holy Spirit.

**Amen.**

And so, when you are thoroughly cleansed, may God dwell within you and grant you to possess with all the Saints the inheritance of eternal happiness.

**Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

**Amen.**

*All rise*

Go in peace.

**Thanks be to God.**

## PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

**Saint Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.**

## HYMN

*All stand and sing:*

The Church's One Foundation

*St. Michael Hymnal 775*

## POSTLUDE

Tu es Petrus

*Jeanne Demessieux*



*Cover: The Crucifixion, mosaic in the Lateran Basilica (Rome), fifth and thirteenth centuries*