



4TH SUNDAY IN ORDINARY TIME

January 31 and February 1, 2026

St. Gertrude Parish, Cincinnati



ORDER OF MASS

Fourth Sunday in Ordinary Time

PRELUDE

Es ist das Heil uns kommen her
Salvation has Come to Us

eighteenth century

INTRODUCTORY RITES

PROCESSION

Rejoice, the Lord is King

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 728

INTROIT *(Sunday)*

Laetetur cor quaerentium Dominum:
quaerite Dominum, et confirmamini:
quaerite faciem ejus semper.

As the celebrant incenses the altar, the choir sings:

*Let the hearts that seek the Lord rejoice.
Seek out the Lord and his might;
constantly seek his face.*

℣. Confitemini Domino,
et invocate nomen eius:
annuntiate inter gentes opera eius.

℣. Give thanks to the Lord
and invoke his name;
make known among the peoples his deeds.

℣. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

℣. Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.

Antiphon: Psalm 105:3b–4, Verse: Psalm 105:1

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

Deacon/cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Lord, have mercy.

Deacon/cantor: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.
Christ, have mercy.

Deacon/cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

Celebrant: *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.

A - do - ra - mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.
We give thanks to you for your great glory,

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,

su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

Grant us, Lord our God, that we may honor you with all our mind and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Zephaniah 2:3, 3:12–13

Seek the LORD, all you humble of the earth, who have observed his law; seek justice, seek humility; perhaps you may be sheltered on the day of the LORD 's anger.

But I will leave as a remnant in your midst a people humble and lowly, who shall take refuge in the name of the LORD: the remnant of Israel. They shall do no wrong and speak no lies; nor shall there be found in their mouths a deceitful tongue; they shall pasture and couch their flocks with none to disturb them.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 146:6–7, 8–9, 9–10



Blessed are the poor in spi - rit; the king-dom of heav-en is theirs!

The LORD keeps faith forever, secures justice for the oppressed,
gives food to the hungry. The LORD sets captives free. R.

The LORD gives sight to the blind; the LORD raises up those who were bowed down.
The LORD loves the just; the LORD protects strangers. **R̥.**

The fatherless and the widow the LORD sustains, but the way of the wicked he thwarts.
The LORD shall reign forever; your God, O Zion, through all generations. Alleluia. **R.**

*Music: Dominican Chant — Quis sicut Dominus,
adapted Christopher Holman*

READING II

1 Corinthians 1:26–31

Consider your own calling, brothers and sisters. Not many of you were wise by human standards, not many were powerful, not many were of noble birth. Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing those who are something, so that no human being might boast before God. It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, “Whoever boasts, should boast in the Lord.”

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Rejoice and be glad; your reward will be great in heaven. *℟.*

Verse: Matthew 5:12a

*Music: Dominican Chant — Alleluia,
Domine refugium, adapted C. Holman*

GOSPEL

Matthew 5:1–12a

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

All stand

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:

Lord, hear our prayer.

After the final petition, all pray:

Almighty Father,

you have created us for some definite purpose.

**Grant us the grace to know the path you have planned for us in this life
and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.**

May our young people respond to your call with courage and zeal.

**Stir among our men a desire and the strength
to be good and holy priests.**

**Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Reverend Dennis Schnurr,
Archbishop Emeritus of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY (*Saturday*)

The organist plays:

Adoration

Florence Price

OFFERTORY (*10 A.M.*)

The Parish Choir sings:

Beati quorum via integra est,
qui ambulant in lege Domini.

*Blessed are those whose way is blameless,
who walk in the law of the Lord.*

Words: Psalm 119:1

Music: Charles Villiers Stanford

OFFERTORY (*12 P.M.*)

The Schola Cantorum sings:

The eyes of all wait upon thee; and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of every living thing.

Words: Psalm 145:15–16

Music: Jean Berger

PRAYER OVER THE OFFERINGS

All stand

Pray, brethren, that my sacrifice and yours may be
acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his
name, for our good, and the good of all his holy church.**

O Lord, we bring to your altar these offerings of our service: be pleased to receive them, we
pray, and transform them into the Sacrament of our redemption. Through Christ our Lord.
Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the Preface. At the end, all sing:

Cantor: *All:*

San - ctus, Holy, San - ctus, Holy, San-ctus Do - mi - nus De - us Sa - ba - oth. Holy Lord God of Hosts.

Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Full are heaven and earth of your glory. Ho-san-na in ex-cel-sis. Hosanna in the highest.

Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi - ni. Blessed is he who comes in the name of the Lord. Ho-san - na in ex-cel - sis.

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor:

We pro - claim your death, O Lord,

All:

and pro-fess your re - sur - rec - tion un - til you come a - gain.

At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Priest(s): *All:*

for ev - er and ev - er. A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

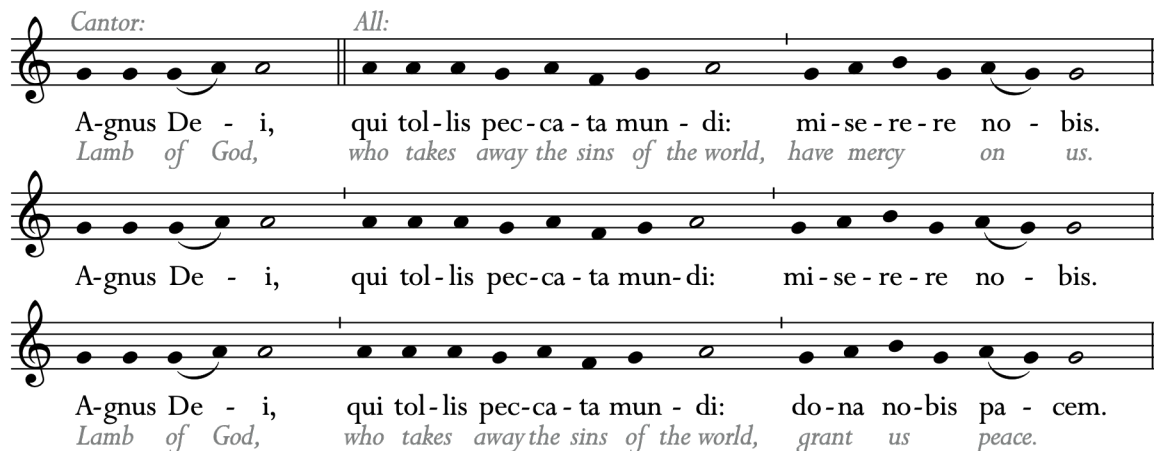
And with your spirit.

Let us offer each other the sign of peace.

All exchange a sign of peace

AGNUS DEI

Cantor: *All:*



A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se - re - re no - bis.
Lamb of God, who takes away the sins of the world, have mercy on us.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, who takes away the sins of the world, grant us peace.

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

Beati pacifici,
beati mundo corde,
quoniam ipsi Deum videbunt.

℣. Illumina faciem tuam
super servum tuum
et salvum me fac in tua misericordia.

℣. Domine, non confundar
quoniam invocavi te.

℣. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

The cantor/choir sings:

*Blessed are the peacemakers,
blessed are the clean of heart,
for they will see God.*

℣. *Let your face shine
on your servant
Save me in your merciful love.*

℣. *O Lord, let me never be put to shame,
for I call on you.*

℣. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Matthew 5:8–10, Verses: Matthew 5:1–12a

Music: Dominican Chant

VOLUNTARY *(Saturday)*

Liebster Jesu, wir sind Hier, BWV 731
Blessed Jesus, We are Here

The organist plays:

Johann Sebastian Bach

MOTET *(10 A.M.)*

Christe, adoramus te, et benedicimus tibi,
quia per sanctam crucem tuam
redemisti mundum.
Domine, miserere nobis.

The Parish Choir sings:

*O Christ, we adore you and we bless you,
for by your holy cross
you have redeemed the world.
O Lord, have mercy on us.*

Words: Vespers antiphon, Exaltation of the Holy Cross

Music: Claudio Monteverdi

MOTET *(12 P.M.)*

O taste and see how gracious the Lord is; blest is the man that trusteth in Him.

The Schola Cantorum sings:

Words: Psalm 34:8

Music: Ralph Vaughan Williams

PRAYER AFTER COMMUNION

All stand

Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen.**

RECESSION

All stand and sing:

Love Divine, All Loves Excelling

St. Michael Hymnal 622

POSTLUDE

Mit Fried und Freud, BWV 616
With Peace and Joy

Johann Sebastian Bach