

# BAPTISM OF THE LORD

January 10 and 11, 2026

St. Gertrude Parish, Cincinnati



# ORDER OF MASS

Baptism of the Lord

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## PRELUDE

Christ unser Herr zum Jordan kam, BuxWV 180  
*Christ Our Lord Came to the Jordan*

*Dieterich Buxtehude*

## INTRODUCTORY RITES

### PROCESSION *(Sunday)*

Christ is Made the Sure Foundation

*At the ringing of the sacristy bell, all stand and sing:*

*St. Michael Hymnal 464*

### INTROIT

Dilexisti justitiam, et odisti iniquitatem:  
propterea unxit te Deus, Deus tuus,  
oleo laetitiae, prae consortibus tuis.

*As the celebrant censes the altar, the cantor sings:*

*You have loved justice and hated iniquity.*

*Therefore God, your God, has anointed you*

*with the oil of gladness, above all your consort.*

*Words: cf. Psalm 44:8*

*Music: Dominican Chant*

### GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## RITE OF SPRINKLING

*The celebrant introduces the Rite of Sprinkling, which replaces the usual Penitential Act.*

Dear brothers and sisters, let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism. May he help us by his grace to remain faithful to the Spirit we have received.

*The celebrant then blesses the water, concluding:*

Through Christ our Lord.

**Amen.**

*The celebrant sprinkles the ministers and the people, moving through the church as the cantor sings:*

## ASPERGES ME

Asperges me, Domine,  
hyssopo et mundabor,  
lavabis me, et super nivem dealbabor.

℟. Amplius lava me ab iniquitate mea  
et a peccato meo munda me.

℟. Quoniam iniquitatem meam  
ego cognosco, et peccatum meum  
contra me est semper.

℟. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

*Sprinkle me, O Lord,  
with hyssop and I shall be cleansed;  
wash me and I shall be whiter than snow.*

℟. Wash me from my iniquity,  
and cleanse me from my sin.

℟. My transgressions, truly  
I know them; my sin  
is always before me.

℟. Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.

*Antiphon: Psalm 51:9*

*Versicles: Psalm 51:4—5*

*Music: Dominican Chant*

# GLORIA IN EXCELSIS

*Celebrant:* *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus  
*Glory to God in the highest. And on earth peace to people of*

bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.  
*good will. We praise you. We bless you.*

A - do - ra mus te. Glo - ri - fi - ca - mus te.  
*We adore you. We glorify you.*

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.  
*We give thanks to you for your great glory,*

Do - mi - ne De - us, Rex cae - le - stis, De - us Pa - ter om - ni - po - tens.  
*Lord God, heavenly King, O God the Father almighty.*

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
*O Lord, the only - begotten Son, Jesus Christ.*

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.  
*Lord God, Lamb of God Son of the Father.*

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.  
*You take away the sin of the world, have mercy on us.*

Qui tol - lis pec - ca - ta mun - di,  
*You take away the sin of the world,*

su - sci - pe de - pre - ca - ti - o - nem no - stram.  
*receive our prayer.*

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.  
*You are seated at the right hand of the Father: have mercy on us.*

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.  
*For you alone are the Holy One, You alone are the Lord.*

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.  
*You alone are the Most High, Jesus Christ.*

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.  
*With the Holy Spirit, in the glory of God the Father.*

A - - - men.

*Music: Gregorian Chant, Missa VIII "de Angelis"*

## COLLECT

*The celebrant says the collect, to which all respond:*

**Amen.**

*All sit*

# LITURGY OF THE WORD

## READING I

*Isaiah 42:1–4, 6–7*

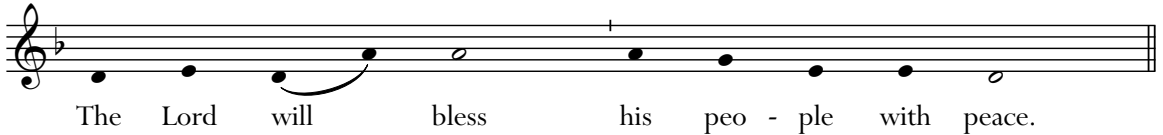
Thus says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. A bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching. I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 29:1–4, 9–10*



Give to the LORD, you sons of God, give to the LORD glory and praise,  
Give to the LORD the glory due his name; adore the LORD in holy attire. *℟.*

The voice of the LORD is over the waters, the LORD, over vast waters.  
The voice of the LORD is mighty; the voice of the LORD is majestic. *℟.*

The God of glory thunders, and in his temple all say, “Glory!”  
The LORD is enthroned above the flood; the LORD is enthroned as king forever. *℟.*

*Music: Dominican Chant — Dilexisti (Responsorium), adapted Christopher Holman*

## READING II

*Acts 10:34–38*

Peter proceeded to speak to those gathered in the house of Cornelius, saying: “In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea,

beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him.”

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

*All stand*



The heavens were opened and the voice of the Father thundered:  
This is my beloved Son, listen to him. *℟.*

*Verse: cf. Mark 9:7*

*Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman*

## GOSPEL

*Matthew 3:13-17*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Matthew.

**Glory to you, O Lord.**

Jesus came from Galilee to John at the Jordan to be baptized by him. John tried to prevent him, saying, “I need to be baptized by you, and yet you are coming to me?” Jesus said to him in reply, “Allow it now, for thus it is fitting for us to fulfill all righteousness.” Then he allowed him. After Jesus was baptized, he came up from the water and behold, the heavens were opened for him, and he saw the Spirit of God descending like a dove and coming upon him. And a voice came from the heavens, saying, “This is my beloved Son, with whom I am well pleased.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

## HOMILY

*Friars of the Order of Preachers*

## CREED

*All stand*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All bow*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

*All stand*

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



# UNIVERSAL PRAYER

*Each petition concludes:*

Let us pray to the Lord.

**Lord, hear our prayer.**

*After the final petition, all say:*

**Almighty Father, you have created us for some definite purpose.**

**Grant us the grace to know the path**

**you have planned for us in this life**

**and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts**

**fruitful ground for your gift of vocations.**

**May our young people respond to your call with courage and zeal.**

**Stir among our men a desire and the strength to be good and holy priests.**

**Bless us with consecrated religious**

**and those called to a chaste single life,**

**permanent deacons, and faithful husbands and wives,**

**who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,**

**through the intercession of Mary our Mother,**

**in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Reverend Dennis Schnurr,  
Archbishop Emeritus of Cincinnati*

# LITURGY OF THE EUCHARIST

## OFFERTORY

*All sit as the cantor sings:*

Benedictus qui venit in nomine Domini:  
benediximus vobis de domo Domini:  
Deus Dominus, et illuxit nobis, alleluia.

*Blessed is he who comes in the name of the Lord;  
we bless you from the house of the Lord.  
The Lord is God and has given us light, alleluia.*

℣. Haec dies, quam fecit Dominus:  
exsulemus et laetemur in ea.

℣. *This is the day the Lord has made,  
let us rejoice and be glad in it.*

*Antiphon: Psalm 118:26–27*

*Verse: Psalm 118:1*

*Music: Gregorian Chant*

## PRAYER OVER THE OFFERINGS

*All stand*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

Accept, O Lord, the offerings we have brought to honor the revealing of your beloved Son, so  
that the oblation of your faithful may be transformed into the sacrifice of him who willed in  
his compassion to wash away the sins of the world. Who lives and reigns for ever and ever.  
**Amen.**

## PREFACE DIALOGUE AND SANCTUS

*Saturday: St. Michael Hymnal 101*

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in the waters of the Jordan you revealed with signs and wonders a new Baptism, so that through the voice that came down from heaven we might come to believe in your Word dwelling among us, and by the Spirit's descending in the likeness of a dove we might know that Christ your Servant has been anointed with the oil of gladness and sent to bring the good news to the poor.

And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

*Cantor:* San - ctus, *All:* San - ctus, San - ctus,  
*Holy, Holy, Holy,*

Do - mi - nus De - us Sa -  
*Lord God of hosts.*

- ba - oth. Ple - ni sunt cae - li  
*Full are heaven*

et ter - ra glo - ri - a tu - a.  
*and earth of your glory.*

Ho - san - na in ex - cel - sis.  
*Hosanna in the highest.*

Be - ne - di - ctus qui ve - nit  
*Blessed is he who comes*

in no - mi - ne Do - mi - ni. Ho - san - - na  
in the name of the Lord. Hosanna

in ex - cel - - - - - sis.  
in the highest.

*Music: Gregorian Chant, Missa VIII "de Angelis"*

## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

The mystery of faith.

*Cantor:*

We pro - claim your death, O Lord,

*All:*

and pro-fess your re - sur - rec - tion un - til you come a - gain.

*At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours,

*Celebrant:*

for ev - er and ev - er.

*All:*

A - men.

## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

Let us offer each other the sign of peace.

*All offer one another a sign of peace*

# AGNUS DEI

Saturday: St. Michael Hymnal 104

*Cantor:* *All:*

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:  
 Lamb of God, who takes away the sins of the world:

mi - se - re - re no - bis.  
 have mercy on us.

*Cantor:* *All:*

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:  
 mi - se - re - re no - bis.

*Cantor:* *All:*

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:  
 Lamb of God, who takes away the sins of the world:

do - na no - bis pa - cem.  
 grant us peace.

*Music: Gregorian Chant, Missa VIII "de Angelis"*

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.**

## COMMUNION

*The cantor sings:*

Omnes qui in Christo baptizati estis,  
Christum induistis, alleluia.

℣. Posuit desertum in stagna aquarum  
et terram sine aqua in exitus aquarum.

℣. Et collocavit illic esurientes,  
et constituerunt civitatem habitationis.

℣. Et seminaverunt agros  
et plantaverunt vineas,  
et fecerunt fructum in proventum suum.

℣. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

*All of you who have been baptized into Christ  
have put on Christ, alleluia.*

℣. *The Lord changes desert into pools of water,  
thirsty ground into springs of water.*

℣. *There he settles the hungry,  
and they establish a city to dwell in.*

℣. *They sow the fields  
and plant their vines,  
which yield and abundant harvest.*

℣. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: Galatians 3:27*

*Versicles: Psalm 107:35–37*

*Music: Dominican Chant*

## PRAYER AFTER COMMUNION

*All stand*

Nourished with these sacred gifts, we humbly entreat your mercy, O Lord, that, faithfully listening to your Only Begotten Son, we may be your children in name and in truth. Through Christ our Lord.

**Amen.**

# THE CONCLUDING RITES

## BLESSING AND DISMISSAL

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Amen.**

Go in peace.

**Thanks be to God.**

## PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

**Saint Michael the Archangel, defend us in battle,  
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;  
and do thou, O Prince of the Heavenly host,  
by the power of God, cast into hell Satan  
and all the evil spirits who prowl about the world  
seeking the ruin of souls. Amen.**

## RECESSION

*All stand and sing:*

Songs of Thankfulness and Praise

*St. Michael Hymnal 757*

## POSTLUDE

In dir ist Freude, BWV 615

*Johann Sebastian Bach*

*In You is Joy*