



# 3RD SUNDAY IN ORDINARY TIME

January 24 and 25, 2026

St. Gertrude Parish, Cincinnati



# ORDER OF MASS

Third Sunday in Ordinary Time

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## PRELUDE

Prelude in d, Op. 16

Clara Schumann

## INTRODUCTORY RITES

### PROCESSION

*At the ringing of the sacristy bell, all stand and sing:*

I Heard the Voice of Jesus Say

*St. Michael Hymnal 563*

### INTROIT

*As the celebrant approaches the altar, the choir sings:*

Dominus secus mare Galilaeae vidit duos  
fratres, Petrum et Andream, et vocavit eos:  
Venite post me: faciam vos  
fieri piscatores hominum.

*The Lord, beside the Sea of Galilee, saw two  
brothers, Peter and Andrew, and called them:  
Come after me: I will make you  
to be fishers of men.*

℣. At illi continuo relictis retibus,  
et navi, secuti sunt eum.

℣. At this they immediately left their nets  
and boats, and followed him.

℣. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

℣. Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.

*Words: Matthew 4:19–20*

*Music: Dominican Chant*

### GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike breast three times*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

## KYRIE, ELEISON

*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.  
*Lord, have mercy.*

*Cantor:* Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.  
*Christ, have mercy.*

*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

*Music: Gregorian Chant, Missa XVI*

# GLORIA IN EXCELSIS

*Celebrant:* *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus  
*Glory to God in the highest. And on earth peace to people of*

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.  
*good will. We praise you. We bless you.*

A - do - ra - mus te. Glo - ri - fi - ca - mus te.  
*We adore you. We glorify you.*

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.  
*We give thanks to you for your great glory,*

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.  
*Lord God, heavenly King, O God the Father almighty.*

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
*O Lord, the only - begotten Son, Jesus Christ.*

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.  
*Lord God, Lamb of God Son of the Father.*

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.  
*You take away the sin of the world, have mercy on us.*

Qui tol - lis pec - ca - ta mun - di,  
*You take away the sin of the world,*

su - sci - pe de - pre - ca - ti - o - nem no - stram.  
*receive our prayer.*

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.  
*You are seated at the right hand of the Father: have mercy on us.*

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.  
*For you alone are the Holy One, You alone are the Lord.*

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.  
*You alone are the Most High, Jesus Christ.*

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.  
*With the Holy Spirit, in the glory of God the Father.*

A - - - men.

*Music: Gregorian Chant, Missa VIII "de Angelis"*

## COLLECT

Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

*All sit*

# LITURGY OF THE WORD

## READING I

*Isaiah 8:23–9:3*

First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles.

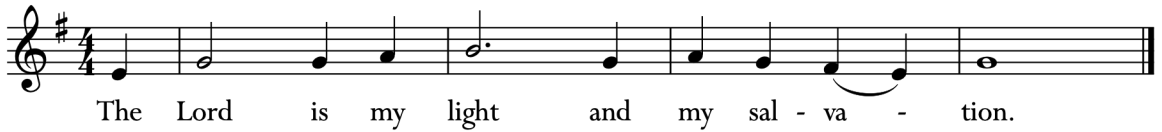
Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress. The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 27:1, 4, 13–14*



The LORD is my light and my salvation; whom should I fear?

The LORD is my life's refuge; of whom should I be afraid? *℟.*

One thing I ask of the LORD; this I seek:

To dwell in the house of the LORD all the days of my life,

That I may gaze on the loveliness of the LORD and contemplate his temple. *℟.*

I believe that I shall see the bounty of the LORD in the land of the living.

Wait for the LORD with courage; be stouthearted, and wait for the LORD. *℟.*

*Music: Dominican Chant — Timebunt gentes, adapted Christopher Holman*

## READING II

*1 Corinthians 1:10–13, 17*

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

*All stand*



Jesus proclaimed the Gospel of the kingdom  
and cured every disease among the people. *R.*

*Verse: Matthew 4:23*

*Music: Dominican Chant — Alleluia,  
Domine refugium, adapted C. Holman*

## GOSPEL

*Matthew 4:12–23*

The Lord be with you.  
**And with your spirit.**

A reading from the holy Gospel according to Matthew.  
**Glory to you, O Lord.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: *Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.* From that time on, Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.”

As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, “Come after me, and I will make you fishers of men.” At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

*All sit*

## HOMILY

*Friars of the Order of Preachers*



## CREED

*All stand*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All bow*

*All stand*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Each petition concludes with:*

We pray to the Lord:

**Lord, hear our prayer.**

*After the final petition, all pray:*

**Almighty Father,**

**you have created us for some definite purpose.**

**Grant us the grace to know the path you have planned for us in this life  
and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts  
fruitful ground for your gift of vocations.**

**May our young people respond to your call with courage and zeal.**

**Stir among our men a desire and the strength  
to be good and holy priests.**

**Bless us with consecrated religious  
and those called to a chaste single life,  
permanent deacons, and faithful husbands and wives,  
who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,  
through the intercession of Mary our Mother,  
in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Reverend Dennis Schnurr,  
Archbishop Emeritus of Cincinnati*

# LITURGY OF THE EUCHARIST

## ANTIPHON *(Saturday)*

*The cantor sings:*

Dextera Domini fecit virtutem,  
dextera Domini exaltavit me:  
non moriar, sed vivam,  
et narrabo opera Domini.

*The right hand of the LORD has done mighty deeds;  
the right hand of the LORD is exalted.  
I shall not die, but live,  
and proclaim the works of the LORD.*

*Words: Psalm 118:16-17*

*Music: Dominican Chant*

## OFFERTORY *(Sunday)*

*The choir sings:*

The eyes of all wait upon thee; and thou givest them their meat in due season.  
Thou openest thine hand, and satisfiest the desire of every living thing.

*Words: Psalm 145:15-16*

*Music: Jean Berger*

## PRAYER OVER THE OFFERINGS

*All stand*

Pray, brethren, that my sacrifice and yours may be  
acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his  
name, for our good, and the good of all his holy church.**

Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us  
for salvation. Through Christ our Lord.

**Amen.**

## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

*The celebrant prays the Preface. At the end, all sing:*

*Cantor:*                      *All:*

San - ctus,                      San - ctus,                      San - ctus Do - mi - nus De - us    Sa - ba - oth.  
Holy,                              Holy,                              Holy      Lord                      God      of      Hosts.

Ple - ni sunt cæ - li et ter - ra    glo - ri - a tu - a.    Ho - san - na in ex - cel - sis.  
Full      are heaven and earth      of your glory.      Hosanna in the highest.

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.    Ho - san - na in ex - cel - sis.  
Blessed is he who comes in the name of the Lord.

## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

The mystery of faith.

*Cantor:*

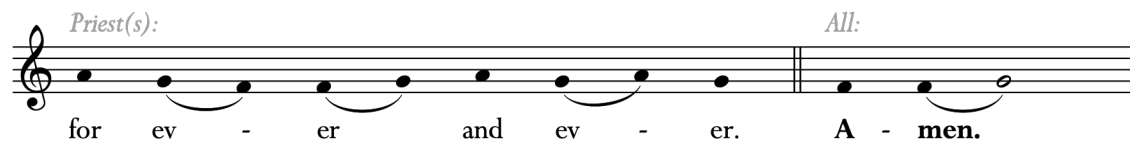
We      pro - claim      your      death,      O      Lord,

*All:*

and pro - fess your re - sur - rec - tion    un - til you come    a - gain.

*At the conclusion of the prayer the celebrant takes the chalice  
and the paten with the host and, raising both, sings:*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours,



## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

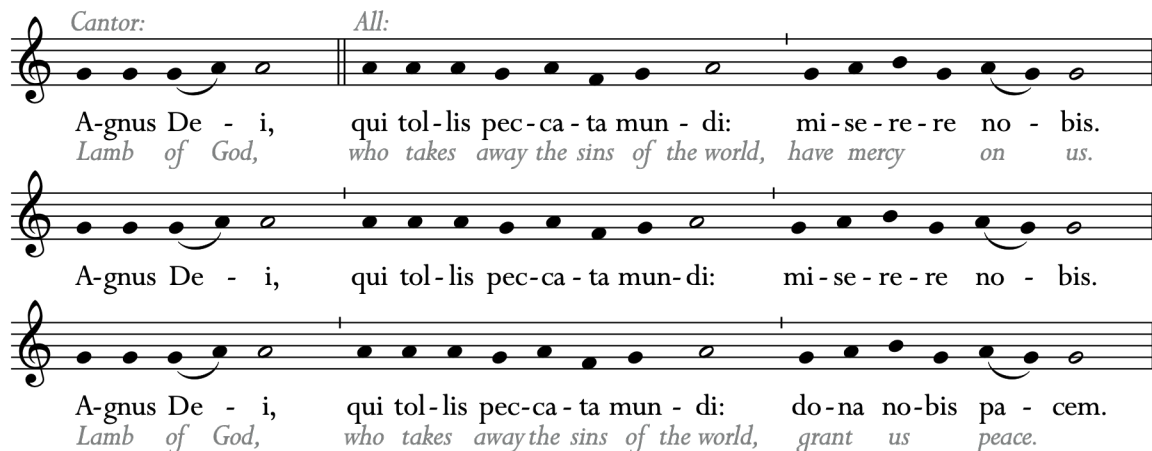
**And with your spirit.**

Let us offer each other the sign of peace.

*All exchange a sign of peace*

## AGNUS DEI

*Cantor:* *All:*



A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se-re-re no - bis.  
*Lamb of God, who takes away the sins of the world, have mercy on us.*

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.  
*Lamb of God, who takes away the sins of the world, grant us peace.*

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION

*The choir sings:*

Venite post me:  
faciam vos piscatores hominum:  
at illi, relictis retibus et navi,  
secuti sunt Dominum.

Ÿ. Deus noster veniet et non silebit:  
Sion speciosa decore Deus illuxit  
Venite post me: faciam vos  
fieri piscatores hominum.

*Come after me,  
and I will make you fishers of men:  
and they left their nets and boats,  
and followed the Lord.*

Ÿ. *Our God comes and does not keep silence;  
From Zion, perfect in beauty, God shines forth.  
He calls to the heavens above  
and to the earth, to judge his people.*

Ÿ. Congregate mihi sanctos meos,  
qui disposuerunt testamentum meum  
in sacrificio.  
Et annuntiabunt caeli iustitiam eius,  
quoniam Deus iudex est.

Ÿ. Immola Deo sacrificium laudis  
et redde Altissimo vota tua;  
et invoca me in die tribulationis:  
eruum te, et honorificabis me

Ÿ. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

Ÿ. Gather my faithful ones to me,  
who made covenant with me  
by sacrifice.  
The heavens proclaim his righteousness,  
for God himself is judge.

Ÿ. Give your praise as a sacrifice to God,  
and fulfill your vows to the Most High.  
Then call on me in the day of distress.  
I will deliver you and you shall honor me.

Ÿ. Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.

*Antiphon: Matthew 4:19–20*

*Verses: Psalm 50:3a, 2; 5–6, 14–15*

*Music: Dominican Chant*

## MOTET *(Sunday)*

*The Schola Cantorum sings:*

O taste and see how gracious the Lord is; blest is the man that trusteth in Him.

*Words: Psalm 34:8*

*Music: Ralph Vaughan Williams*

## PRAYER AFTER COMMUNION

*All stand*

Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

**Amen.**

# THE CONCLUDING RITES

## BLESSING AND DISMISSAL

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Amen.**

Go forth, the Mass is ended.

**Thanks be to God.**

## PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

**Saint Michael the Archangel, defend us in battle,  
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;  
and do thou, O Prince of the Heavenly host,  
by the power of God, cast into hell Satan  
and all the evil spirits who prowl about the world  
seeking the ruin of souls. Amen.**

## RECESSION

*All stand and sing:*

Praise to the Lord, the Almighty

*St. Michael Hymnal 719*

## POSTLUDE

Fugue in d, Op. 16

*Clara Schumann*