



5TH SUNDAY IN ORDINARY TIME

February 7 and 8, 2026

St. Gertrude Parish, Cincinnati



ORDER OF MASS

Fifth Sunday in Ordinary Time

PRELUDE

Saturday and 12 p.m.
10 a.m.

An Wasserflüssen Babylon, BWV 653
Deep River

Johann Sebastian Bach
Adolphus Hailstork

INTRODUCTORY RITES

PROCESSION

To Jesus Christ Our Sovereign King

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 802

INTROIT *(Sunday)*

Venite adoremus Deum,
et procidamus ante Dominum:
ploremus ante eum, qui fecit nos:
quia ipse est Dominus Deus noster.

℣. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

As the celebrant incenses the altar, the choir sings:

*O come, let us worship God
and bow low before the Lord:
let us weep before him who made us,
for he is the Lord our God.*

℣. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

*Antiphon: Psalm 95:6–7
Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And with your spirit.

PENITENTIAL ACT

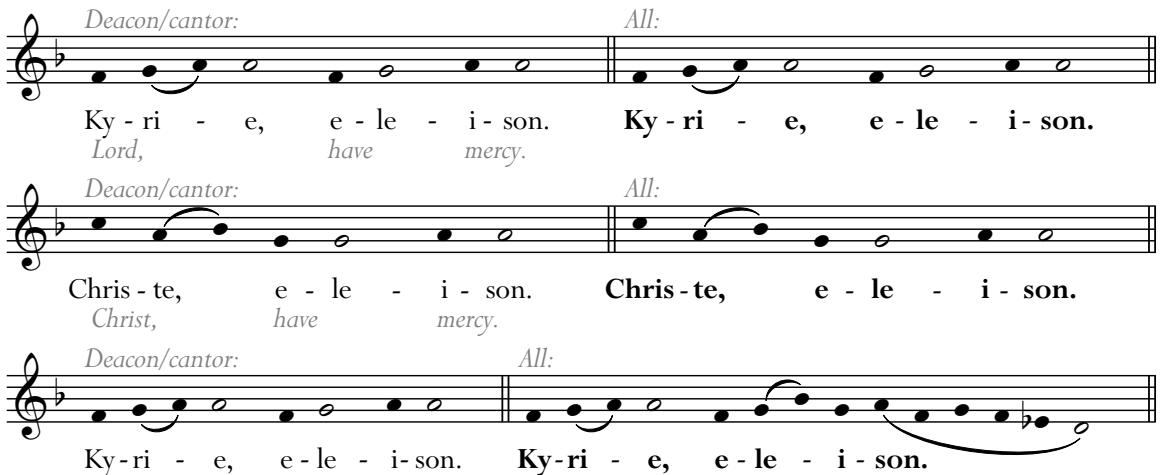
Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON



Deacon/cantor: All:
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.
Lord, have mercy. Lord, have mercy.

Deacon/cantor: All:
Chris - te, e - le - i - son. Chris - te, e - le - i - son.
Christ, have mercy. Christ, have mercy.

Deacon/cantor: All:
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

Celebrant:

All:

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
 Glory to God in the highest. And on earth peace to people of

bo-næ vo-lun-ta - tis. Lau-da - mus te. Be-ne-di-ci - mus te.
 good will. We praise you. We bless you.

A - do - ra mus te. Glo - ri - fi - ca - mus te.
 We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop-ter mag-nam glo - ri - am tu - am.
 We give thanks to you for your great glory,

Do-mi-ne De-us, Rex cæ-le - stis, De-us Pa-ter om - ni - po - tens.
 Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
 O Lord, the only - begotten Son, Jesus Christ.

Do-mi-ne De - us, Ag-nus De - i, Fi - li - us Pa - - tris.
 Lord God, Lamb of God Son of the Father.

Qui tol-lis pec - ca - ta mun - di, mi - se - re - re no - bis.
 You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - - di,
You take away the sin of the world,
su - sci - pe de - pre - ca - ti - o - nem no - - stram.
receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - - bis.
You are seated at the right hand of the Father: have mercy on us.

Quo-ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - - tris.
With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Isaiah 58:7–10

Thus says the LORD: share your bread with the hungry, shelter the oppressed and the homeless; clothe the naked when you see them, and do not turn your back on your own. Then your light shall break forth like the dawn, and your wound shall quickly be healed; your vindication shall go before you, and the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; then light shall rise for you in the darkness, and the gloom shall become for you like midday.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 112:4–5, 6–8, 8–9



The just man is a light in dark-ness to the up - right.

Light shines through the darkness for the upright; he is gracious and merciful and just. Well for the man who is gracious and lends, who conducts his affairs with justice. **R.**

He shall never be moved; the just one shall be in everlasting remembrance. An evil report he shall not fear; his heart is firm, trusting in the LORD. **R.**

His heart is steadfast; he shall not fear. Lavishly he gives to the poor; His justice shall endure forever; his horn shall be exalted in glory. **R.**

Music: Dominican Chant — Dispersit, adapted Christopher Holman

READING II

1 Corinthians 2:1–5

When I came to you, brothers and sisters, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom. For I resolved to know nothing while I was with you except Jesus Christ, and him crucified. I came to you in weakness and fear and much trembling, and my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of Spirit and power, so that your faith might rest not on human wisdom but on the power of God.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Al - le - lu - ia, Al - le - lu - ia.

I am the light of the world, says the Lord;
whoever follows me will have the light of life R.

Verse: John 8:12

*Music: Dominican Chant — Alleluia,
Domine refugium, adapted C. Holman*

GOSPEL

Matthew 5:13–16

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus said to his disciples: “You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

CELEBRATION OF THE SACRAMENTS

The following rites are celebrated only at the 8 A.M. Mass.

All other Masses: Proceed to the Universal Prayer on page 12

Candidate for Reception into Full Communion and Confirmation:

Bridget Masraum

CELEBRATION OF RECEPTION

INTRODUCTION AND INVITATION

The celebrant calls forth by name the candidate to be received into full communion with the Church, inviting her to profess the Catholic faith.

PROFESSION AND RECEPTION

The candidate publicly professes her belief in all that the Catholic Church teaches. The celebrant then approaches the candidate and receives her into full communion with the Church.

CELEBRATION OF CONFIRMATION

INTRODUCTION AND LAYING ON OF HANDS

The celebrant introduces the rite of Confirmation and calls upon the Holy Spirit via the laying on of hands.

ANOINTING WITH CHRISM

The celebrant makes the Sign of the Cross with the Chrism on the forehead of the candidate, saying:

N., BE SEALED WITH THE GIFT OF THE HOLY SPIRIT.

Amen.

Peace be with you.

And with your spirit.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:
Lord, hear our prayer.

After the final petition, all pray:

Almighty Father,
you have created us for some definite purpose.
Grant us the grace to know the path you have planned for us in this life
and to respond with a generous “Yes.”

Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.

May our young people respond to your call with courage and zeal.

Stir among our men a desire and the strength
to be good and holy priests.

Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ’s love for His Church.

We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.

*Words: The Most Reverend Dennis Schnurr,
Archbishop Emeritus of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY (Saturday)

Récit de Chromhorne

The organist plays:

François Couperin

OFFERTORY (10 A.M.)

Perfice gressus meos in semitis tuis, ut non
moveantur vestigia mea: inclina aurem tuam,
et exaudi verba mea: mirifica misericordias
tuas, qui salvos facis sperantes in te, Domine.

The Parish Choir sings:

*Keep my steps in your paths, that
my feet may not falter. Incline your ear
and hear my words. Show your wondrous
mercies, who save those who trust in you, Lord.*

Words: Psalm 17:5, 6b, 7

Music: Giovanni Pierluigi da Palestrina

OFFERTORY (12 P.M.)

Cantate Domino canticum novum;
laus eius in ecclesia sanctorum.
Laetetur Israel in eo qui fecit eum,
et filii Sion exsultent in rege suo.

The Schola Cantorum sings:

*Sing to the Lord a new song;
his praise in the assembly of the faithful.
Let Israel be glad in its maker,
the people of Zion rejoice in their king.*

Words: Psalm 149:1-2

Music: Giuseppe Pitoni

PRAYER OVER THE OFFERINGS

All stand

Pray, brethren, that my sacrifice and yours may be
acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his
name, for our good, and the good of all his holy church.**

O Lord our God, who once established these created things to sustain us in our frailty,
grant, we pray, that they may become for us now the Sacrament of eternal life. Through
Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the Preface. At the end, all sing:

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor:

Cantor:



We pro - claim your death, O Lord,

All:



and pro-fess your re - sur - rec - tion un - til you come a - gain.

At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Musical notation for the hymn 'For ever and ever amen'. The notation is in G major, common time. The vocal line consists of two parts: 'Priest(s):' and 'All:'. The lyrics are: 'for ev - er and ev - er. A - men.' The melody is simple, using quarter notes and half notes on the G, B, and D strings.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

All exchange a sign of peace

AGNUS DEI

Cantor:

All:

Agnus De - i, qui tol-lis pec-ca - ta mun - di: mi - se - re - re no - bis.
Lamb of God, who takes away the sins of the world, have mercy on us.

Agnus De - i, qui tol-lis pec-ca - ta mun-di: mi - se - re - re no - bis.

Agnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, who takes away the sins of the world, grant us peace.

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Introibo ad altare Dei,
ad Deum qui laetificat juventutem meam.

*I will come to the altar of God,
to God, my joy and gladness.*

℣. Emitte lucem tuam et veritatem tuam;
ipsae me deducant.

℣. *O send forth your light and your truth;
they will guide me on.*

℣. Adducant in montem sanctum tuum
et in tabernacula.

℣. *They will bring me to your holy mountain,
to the place where you dwell.*

℣. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

℣. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Words: Psalm 43:3–4

Music: Dominican Chant

MOTET *(Sunday)*

The choir sings:

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

Words and music: Walford Davies

PRAYER AFTER COMMUNION

All stand

O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

Saint Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

RECESSION

All stand and sing:

Immortal, Invisible

St. Michael Hymnal 574

POSTLUDE

*Saturday and 12 p.m.
10 a.m.*

Prelude in A, BWV 536
Toccata on “Great Day”

*Johann Sebastian Bach
Adolphus Hailstork*

Cover: Sermon on the Mount, Cosimo Rosselli, 1482