



2ND SUNDAY OF LENT

February 28 and March 1, 2026

St. Gertrude Parish, Cincinnati



ORDER OF MASS

Second Sunday of Lent

During the season of Lent, the organ may only be used to accompany singing; therefore, there will be no prelude or postlude.

INTRODUCTORY RITES

PROCESSION

The Glory of These Forty Days

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 780

INTROIT *(Sunday)*

Reminiscere miserationum tuarum, Domine,
et misericordiae tuae, quae a saeculo sunt:
ne unquam dominantur nobis inimici nostri:
libera nos, Deus Israel,
ex omnibus angustiis nostris.

As the celebrant incenses the altar, the choir sings:

*Remember your compassion, O Lord,
and your merciful love, for they are from of old.
Let not our enemies exult over us.
Redeem us, O God of Israel,
from all our distress.*

Words: cf. Psalm 25:6, 2, 22

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor/choir sings each line of music, then all repeat.

Ky - ri - e, e - - - le - i - son.
Lord, have mercy.

Chri - ste, e - - - le - i - son.
Christ, have mercy.

Ky - ri - e, e - - - le - i - son.
Lord, have mercy.

Music: Dominican Chant, Mass XII "On Sundays of Lent"

COLLECT

O God, who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly by your word, that, with spiritual sight made pure we may rejoice to behold your glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Genesis 12:1–4a

The LORD said to Abram: “Go forth from the land of your kinsfolk and from your father's house to a land that I will show you.

“I will make of you a great nation, and I will bless you; I will make your name great, so that you will be a blessing. I will bless those who bless you and curse those who curse you. All the communities of the earth shall find blessing in you.”

Abram went as the LORD directed him.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 33:4–5, 18–19, 20 and 22



Lord, let your mer - cy be on us as we place our trust in you.

Upright is the word of the LORD, and all his works are trustworthy.

He loves justice and right; of the kindness of the LORD the earth is full. *℟.*

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
to deliver them from death and preserve them in spite of famine. *℟.*

Our soul waits for the LORD, who is our help and our shield.

May your kindness, O LORD, be upon us who have put our hope in you. *℟.*

Music: Dominican Chant — De necessitatibus, adapted Christopher Holman

READING II

2 Timothy 1:8b–10

Beloved: bear your share of hardship for the gospel with the strength that comes from God.

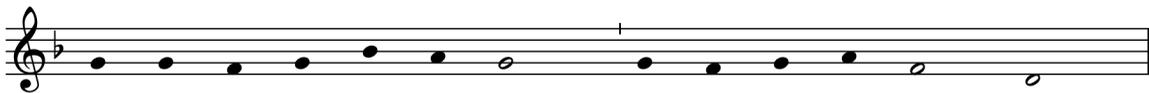
He saved us and called us to a holy life, not according to our works but according to his own design and the grace bestowed on us in Christ Jesus before time began, but now made manifest through the appearance of our savior Christ Jesus, who destroyed death and brought life and immortality to light through the gospel.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

From the shining cloud the Father's voice is heard:

“This is my beloved Son, hear him.” *℟.*

Verse: after Matthew 17:5

Music: Plainchant

GOSPEL

Matthew 17:1–9

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah.” While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, “This is my beloved Son, with whom I am well pleased; listen to him.” When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, “Rise, and do not be afraid.” And when the disciples raised their eyes, they saw no one else but Jesus alone.

As they were coming down from the mountain, Jesus charged them, “Do not tell the vision to anyone until the Son of Man has been raised from the dead.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

Sunday 10 A.M.: Proceed to the Credo on page 8.

Sunday 12 P.M.: Proceed to page 8.

CREDO *(Saturday)*

All stand

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

All bow

All stand

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

an - te om - ni - a sae - cu - la. De - um de De - o, lu - men de lu - mi - ne,
before all ages. God from God, Light from Light,

De - um ve - rum de De - o ve - ro. Ge - ni - tum, non fa - ctum,
true God from true God, begotten, not made,

con - sub - stan - ti - a - lem Pa - tri: per quem om - ni - a fa - cta sunt.
consubstantial with the Father; through whom all things were made.

Qui prop - ter nos ho - mi - nes, et prop - ter nos - tram sa - lu - tem
For us men and for our salvation

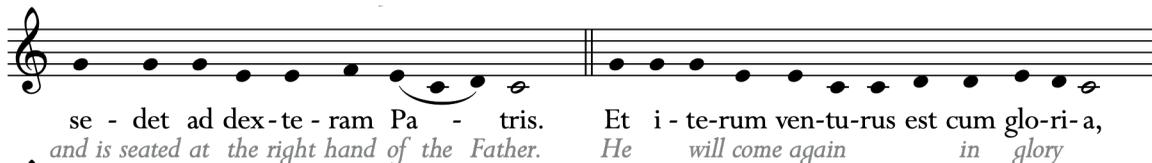
All bow
 des - cen - dit de cae - lis. Et in - car - na - tus est de Spi - ri - tu Sanc - to
he came down from heaven, and was incarnate of the Holy Spirit,

All stand
 ex Ma - ri - a Vir - gi - ne: Et ho - mo fac - tus est.
from the Virgin Mary, and became man.

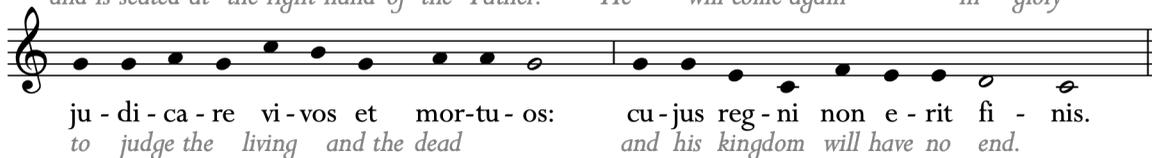
Cru - ci - fi - xus et - i - am pro no - bis: sub Pon - ti - o Pi - la - to
He was crucified for our sake under Pontius Pilate,

pas - sus, et se - pul - tus est. Et re - sur - re - xit ter - ti - a di - e,
he suffered death and was buried, and rose again on the third day,

se - cun - dum Scri - ptu - ras. Et as - cen - dit in cae - lum:
in accordance with the Scriptures. He ascended into heaven



se - det ad dex - te - ram Pa - tris. Et i - te - rum ven - tu - rus est cum glo - ri - a,
and is seated at the right hand of the Father. He will come again in glory



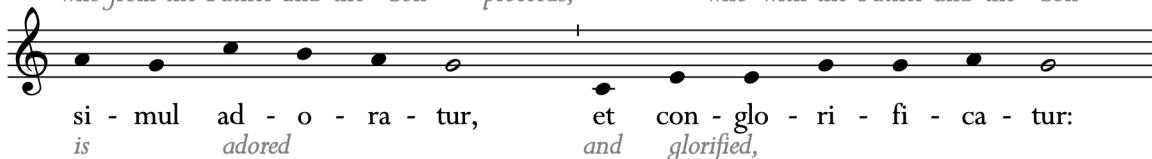
ju - di - ca - re vi - vos et mor - tu - os: cu - jus reg - ni non e - rit fi - nis.
to judge the living and the dead and his kingdom will have no end.



Et in Spi - ri - tum Sanc - tum Do - mi - num, et vi - vi - fi - can - tem:
I believe in the Holy Spirit, the Lord, the giver of life,



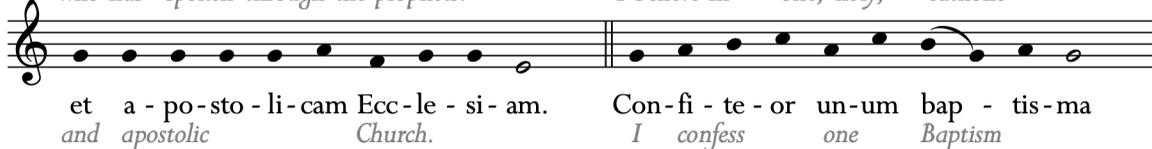
qui ex Pa - tre Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o
who from the Father and the Son proceeds, who with the Father and the Son



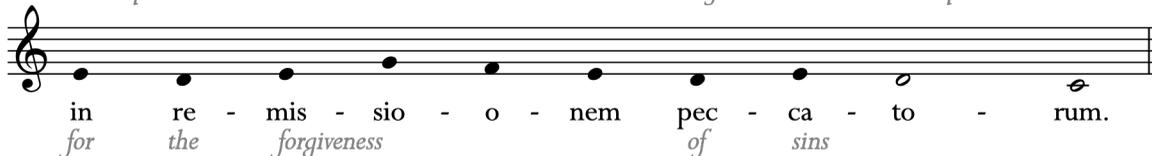
si - mul ad - o - ra - tur, et con - glo - ri - fi - ca - tur:
is adored and glorified,



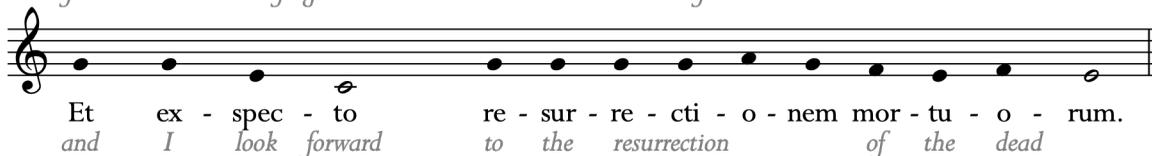
qui lo - cu - tus est per Pro - phe - tas. Et u - nam sanc - tam ca - tho - li - cam
who has spoken through the prophets. I believe in one, holy, catholic



et a - po - sto - li - cam Ecc - le - si - am. Con - fi - te - or un - um bap - tis - ma
and apostolic Church. I confess one Baptism



in re - mis - sio - o - nem pec - ca - to - rum.
for the forgiveness of sins



Et ex - spec - to re - sur - re - cti - o - nem mor - tu - o - rum.
and I look forward to the resurrection of the dead

Et vi - tam ven - tu - ri sae - cu - li.
and the life of the world to come.

A - - - - - men.

Music: Gregorian Chant, Credo III

Sunday 12 P.M.: Proceed to page 12.

UNIVERSAL PRAYER *(Saturday and 10 A.M.)*

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

Almighty Father, you have created us for some definite purpose.

**Grant us the grace to know the path
you have planned for us in this life
and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.**

May our young people respond to your call with courage and zeal.

**Stir among our men a desire and the strength
to be good and holy priests.**

**Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Rev. Dennis Schnurr,
Archbishop Emeritus of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY

All sing:



1. O won - drous sight! O vi - sion fair
2. From age to age the tale de - clares
3. With shin - ing face and bright ar - ray,
4. And faith - ful hearts are raised on high



Of glo - ry that the Church shall share,
How with the three dis - ci - ples there
Christ deigns to ma - ni - fest that day
By this great vi - sion's my - ste - ry;



Which Christ up - on the moun - tain shows,
Where Mo - ses and E - li - jah meet,
What glo - ry shall be theirs a - bove
For which in joy - ful strains we raise



Where bright - er than the sun he glows!
The Lord holds con - verse high and sweet.
Who joy in God with per - fect love.
The voice of prayer, the hymn of praise.

Words: Coelestis formam, Sarum Breviary (1495), trans. John Mason Neale

Music: OLD HUNDREDTH, Genevan Psalter (1539), attr. Louis Bourgeois

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

May this sacrifice, O Lord, we pray, cleanse us of our faults, and sanctify your faithful in body and mind for the celebration of the paschal festivities. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

Saturday: St. Michael Hymnal 101

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For after he had told the disciples of his coming Death, on the holy mountain he manifested to them his glory, to show, even by the testimony of the law and the prophets, that the Passion leads to the glory of the Resurrection.

And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

COMMUNION

The cantor/choir sings:

Intellige clamorem meum:
intende voci orationis meae,
Rex meus, et Deus meus:
quoniam ad te orabo, Domine.

*Give heed to my sighs.
Attend to the sound of my cry,
my King and my God,
for unto you will I pray, O Lord.*

Ÿ. Tui sunt caeli, et tua est terra;
Thabor et Hermon
in nomine tuo exultabunt.
Tuum brachium cum potentia;
firmetur manus tua,
et exaltetur dextera tua.

Ÿ. *The heavens are yours, the earth is yours;
Tabor and Hermon
shout for joy at your name.
Yours is a mighty arm.
Your hand is strong;
and your right hand is exalted.*

Ÿ. Beatus populus qui scit jubilationem:
Domine, in lumine vultus tui
ambulabunt; quoniam gloria virtutis
eorum tu es, et in beneplacito tuo
exaltabitur cornu nostrum.

Ÿ. *Blessed the people who know your praise,
who walk, O Lord, in the light of your
face; for you are the glory of their strength;
and by your favor it is that
our might is exalted.*

Ÿ. Lux orta est justo,
et rectis corde laetitia.
Laetamini, justi, in Domino,
et confitemini memoriae
sanctificationis ejus.

Ÿ. *Light shines forth for the just one,
and joy for the upright of heart.
Rejoice in the Lord, all you just;
to the memory of his holiness
give thanks.*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 5:2b–4a

Versicles: Psalm 89:12a and 13b–14, 16 and 18; Psalm 97:11–12

Music: Dominican Chant

MOTET (10 A.M.)

The Parish Choir sings:

Seigneur, je vous en prie,
que la force brûlante et douce
de votre amour absorbe mon âme
et la retire de tout
ce qui est sous le ciel.
Afin que je meure par amour de votre amour
puisque vous avez daigné
mourir par amour de mon amour.

*Lord, I pray unto you,
let the burning and sweet strength
of your love pervade my soul
and withdraw from it all
that is beneath heaven,
that I might die for love of your love,
just as you humbled yourself
to die for love of my love.*

Words: St. Francis of Assisi

Music: Francis Poulenc

PRAYER AFTER COMMUNION

All stand

As we receive these glorious mysteries, we make thanksgiving to you, O Lord, for allowing us while still on earth to be partakers even now of the things of heaven. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

PRAYER OVER THE PEOPLE

The Lord be with you.

And with your spirit.

Bow down for the blessing.

All bow

Bless your faithful, we pray, O Lord, with a blessing that endures for ever, and keep them faithful to the Gospel of your Only Begotten Son, so that they may always desire and at last attain that glory whose beauty he showed in his own Body, to the amazement of his Apostles. Through Christ our Lord.

Amen.

All stand

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen.**

RECESSION

Be Thou My Vision

*All stand and sing:
St. Michael Hymnal 587*