



6TH SUNDAY IN ORDINARY TIME

February 14 and 15, 2026

St. Gertrude Parish, Cincinnati



ORDER OF MASS

Sixth Sunday in Ordinary Time

PRELUDE

*Saturday and 12 p.m.
10 a.m.*

*Symphony 1: VI. Méditation
Sonata: II. Andantino*

*Charles-Marie Widor
Florence Price*

INTRODUCTORY RITES

PROCESSION

Faith of Our Fathers

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 508

INTROIT *(Sunday)*

Esto mihi in Deum protectorem,
et in locum refugii, ut salvum me facias:
quoniam firmamentum meum,
et refugium meum es tu:
et propter nomen tuum dux
mihi eris, et enutries me.

As the celebrant incenses the altar, the choir sings:

*Be my protector, O God,
a mighty stronghold to save me.
For you are my rock,
my stronghold!
Lead me, guide me,
for the sake of your name.*

℣. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

℣. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

*Antiphon: Psalm 31:3–4. Verse: Psalm 31:1
Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

Deacon/cantor:

All:

Deacon/cantor:

All:

Deacon/cantor:

All:

Deacon/cantor:

All:

Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

Celebrant:

All:

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
 Glory to God in the highest. And on earth peace to people of

bo-næ vo-lun-ta - tis. Lau-da - mus te. Be-ne-di-ci - mus te.
 good will. We praise you. We bless you.

A - do - ra mus te. Glo - ri - fi - ca - mus te.
 We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop-ter mag-nam glo - ri - am tu - am.
 We give thanks to you for your great glory,

Do-mi-ne De-us, Rex cæ-le - stis, De-us Pa-ter om - ni - po - tens.
 Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
 O Lord, the only - begotten Son, Jesus Christ.

Do-mi-ne De - us, Ag-nus De - i, Fi - li - us Pa - - tris.
 Lord God, Lamb of God Son of the Father.

Qui tol-lis pec - ca - ta mun - di, mi - se - re - re no - bis.
 You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
 You take away the sin of the world,

su - sci - pe de - pre - ca - ti - o - nem no - stram.
 receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
 You are seated at the right hand of the Father: have mercy on us.

Quo-ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
 For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
 You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
 With the Holy Spirit, in the glory of God the Father.

A - - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Sirach 15:15–20

If you choose you can keep the commandments, they will save you; if you trust in God, you too shall live; he has set before you fire and water to whichever you choose, stretch forth your hand. Before man are life and death, good and evil, whichever he chooses shall be given him. Immense is the wisdom of the Lord; he is mighty in power, and all-seeing. The eyes of God are on those who fear him; he understands man's every deed. No one does he command to act unjustly, to none does he give license to sin.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 119:1–2, 4–5, 17–18, 33–34



Bles-sed are they who fol-low the law of the Lord!

Blessed are they whose way is blameless, who walk in the law of the LORD.

Blessed are they who observe his decrees, who seek him with all their heart. *R.*

You have commanded that your precepts be diligently kept.

Oh, that I might be firm in the ways of keeping your statutes! *R.*

Be good to your servant, that I may live and keep your words.

Open my eyes, that I may consider the wonders of your law. *R.*

Instruct me, O LORD, in the way of your statutes, that I may exactly observe them.

Give me discernment, that I may observe your law and keep it with all my heart. *R.*

Music: Dominican Chant — Tu es Deus, adapted Christopher Holman

READING II

1 Corinthians 2:6–10

Brothers and sisters: we speak a wisdom to those who are mature, not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak God's wisdom, mysterious, hidden, which God predetermined before the ages for our glory, and which none of the rulers of this age knew; for, if they had known it, they would not have crucified the Lord of glory. But as it is written: *What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him*, this God has revealed to us through the Spirit.

For the Spirit scrutinizes everything, even the depths of God.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Al - le - lu - ia, Al - le - lu - ia.

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom. **R.**

Verse: John 8:12

*Music: Dominican Chant — Alleluia,
Domine refugium, adapted C. Holman*

GOSPEL

Matthew 5:17–37

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus said to his disciples: "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all

things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven. I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.

“You have heard that it was said to your ancestors, *You shall not kill; and whoever kills will be liable to judgment.* But I say to you, whoever is angry with his brother will be liable to judgment; and whoever says to his brother, ‘Raqa,’ will be answerable to the Sanhedrin; and whoever says, ‘You fool,’ will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny.

“You have heard that it was said, *You shall not commit adultery.* But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna.

“It was also said, *Whoever divorces his wife must give her a bill of divorce.* But I say to you, whoever divorces his wife — unless the marriage is unlawful — causes her to commit adultery, and whoever marries a divorced woman commits adultery.

“Again you have heard that it was said to your ancestors, *Do not take a false oath, but make good to the Lord all that you vow.* But I say to you, do not swear at all; not by heaven, for it is God’s throne; nor by the earth, for it is his footstool; nor by Jerusalem, for it is the city of the great King. Do not swear by your head, for you cannot make a single hair white or black. Let your ‘Yes’ mean ‘Yes,’ and your ‘No’ mean ‘No.’ Anything more is from the evil one.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:
Lord, hear our prayer.

After the final petition, all pray:

Almighty Father,
you have created us for some definite purpose.
Grant us the grace to know the path you have planned for us in this life
and to respond with a generous “Yes.”

Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.

May our young people respond to your call with courage and zeal.

Stir among our men a desire and the strength
to be good and holy priests.

Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ’s love for His Church.

We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.

*Words: The Most Reverend Dennis Schnurr,
Archbishop Emeritus of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY (Saturday)

Schmücke dich, o liebe Seele

Deck yourself [with gladness], O beloved soul

The organist plays:

Johannes Brahms

OFFERTORY (Sunday)

The Parish Choir sings:

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may bide with you forever; even the Spirit of truth.

Words: John 14:15–17

Music: Thomas Tallis

PRAYER OVER THE OFFERINGS

All stand

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

May this oblation, O Lord, we pray, cleanse and renew us, and may it become for those who do your will the source of eternal reward. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the Preface. At the end, all sing:

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor:

We pro - claim your death, O Lord,
All:
 and pro-fess your re - sur - rec - tion un - til you come a - gain.

At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours,

Priest(s):



for ev - er and ev - er. All: A - men.

The musical notation consists of two staves. The first staff is for the priest(s) and the second is for the congregation. Both staves begin with a treble clef and a common time signature. The priest's part has a continuous eighth-note pattern: a dot followed by a dash, then a dot followed by a dash, and so on. The congregation's part follows the priest's pattern but ends with a single eighth note. The lyrics are: "for ev - er and ev - er. All: A - men." The "All:" is written above the staff, and the "A - men." is written below it.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

All exchange a sign of peace

AGNUS DEI

Cantor:

All:

Agnus Dei, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.
Lamb of God, who takes away the sins of the world, have mercy on us.

Agnus Dei, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no-bis.

Agnus Dei, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.
Lamb of God, who takes away the sins of the world, grant us peace.

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

Manducaverunt, et saturati sunt nimis,
et desiderium eorum attulit eis Dominus:
non sunt fraudati a desiderio sio.

¶. Verum tamen mandavit nubibus de super
et januas caeli aperuit.

¶. Pluit illis manna ad manducandum
et panem caeli dedit eis.

¶. Panem angelorum manudcavit homo,
cibaria misit eis ad abundantiam.

¶. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

The cantor/choir sings:

*They ate and had their fill,
and what they desired the Lord gave them;
they were not disappointed in what they desired.*

¶. *He commanded the clouds above,
and opened the gates of heaven.*

¶. *He rained down manna to eat,
and gave them bread from heaven.*

¶. *Man ate the bread of angels.
He sent them abundance of food.*

¶. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: cf. Psalm 78:29–30

Versicles: Psalm 78:23–25

Music: Dominican Chant

MOTET (Sunday)

Gaude Maria virgo, cunctas haereses sola
interemisti in universo mundo.

Memento opeiariis tuis, quia Dominus te
constituit super omnia genera. Alleluia.

The choir sings:

*Rejoice, O Virgin Mary; you alone have
destroyed all heresies throughout the world.
Remember your people, for the Lord has set you
over every nation. Alleluia.*

Words: Roman Missal

Music: Tomás Luis de Victoria

PRAYER AFTER COMMUNION

All stand

Having fed upon these heavenly delights, we pray, O Lord, that we may always long for that food by which we truly live. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls.**

Amen.

RECESSION

Father, We Thank Thee

All stand and sing:

St. Michael Hymnal 510

POSTLUDE

*Saturday and 12 p.m.
10 a.m.*

Prelude in b, BWV 544
Nun ruhen alle Wälder

*Johann Sebastian Bach
Jacques van Oortmerssen*

Cover: Sermon on the Mount, Károly Ferenczy, 1896