



5TH SUNDAY OF LENT

March 21 and 22, 2026

St. Gertrude Parish, Cincinnati



ORDER OF MASS

Fifth Sunday of Lent

12 P.M. — Third Scrutiny

INTRODUCTORY RITES

PROCESSION

Abide with Me

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 402

INTROIT *(Sunday)*

Judica me Deus, et discerne causam meam
de gente non sancta:
ab homine iniquo et doloso eripe me:
quia tu es Deus meus, et fortitudo mea.

As the celebrant approaches the altar, the choir sings:

*Give me justice, O God, and plead my cause
against a nation that is faithless.
From the deceitful and cunning rescue me,
for you, O God, are my strength.*

☩. Emitte lucem tuam, et veritatem tuam:
ipsa me deduxerunt, et adduxerunt in
montem sanctum tuum,
et in tabernacula tua.

☩. *Send forth your light and your truth:
they have led me, and brought me to
your holy mountain,
and to your tabernacle.*

☩. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

☩. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 43:1–2a

Versicle: Psalm 43:3

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor/choir sings each line of music, then all repeat.

Ky - ri - e, e - - - le - i - son.
Lord, have mercy.

Chri - ste, e - - - le - i - son.
Christ, have mercy.

Ky - ri - e, e - - - le - i - son.
Lord, have mercy.

Music: Dominican Chant, Mass XII "On Sundays of Lent"

COLLECT

All stand

Saturday and 10 A.M.

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

12 P.M.

Grant, O Lord, to these chosen ones that, instructed in the holy mysteries, they may receive new life at the font of Baptism and be numbered among the members of your Church. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Ezekiel 37:12–14

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 130:1–2, 3–4, 5–6, 7–8



With the Lord there is mer - cy and full - ness of re - demp - tion.

Out of the depths I cry to you, O LORD; LORD, hear my voice!
Let your ears be attentive to my voice in supplication. *℟.*

If you, O LORD, mark iniquities, LORD, who can stand?
But with you is forgiveness, that you may be revered. *℟.*

I trust in the LORD; my soul trusts in his word.
More than sentinels wait for the dawn, let Israel wait for the LORD. *℟.*

For with the LORD is kindness and with him is plenteous redemption;
And he will redeem Israel from all their iniquities. *℟.*

Music: Dominican Chant — Tibi Domine, adapted Christopher Holman

READING II

Romans 8:8–11

Brothers and sisters: those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die. *℟.*

Verse: John 11:25a, 26

Music: Plainchant

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, “Master, the one you love is ill.” When Jesus heard this he said, “This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, “Let us go back to Judea.” The disciples said to him, “Rabbi, the Jews were just trying to stone you, and you want to go back there?” Jesus answered, “Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him.” He said this, and then told them, “Our friend Lazarus is asleep, but I am going to awaken him.” So the disciples said to him, “Master, if he is asleep, he will be saved.” But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, “Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him.” So Thomas, called Didymus, said to his fellow disciples, “Let us also go to die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said to him, “I know he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.”

When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

Sunday 10 A.M. — proceed to page 10.

Sunday 12 P.M. — proceed to page 9.

CREDO *(Saturday)*

All stand

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

All stand

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Proceed to page 13.

THIRD SCRUTINY

The Third Scrutiny takes place at the 12 P.M. Mass.

INTERCESSIONS FOR THE ELECT

Following the homily, the elect with their godparents come forward and kneel before the celebrant. A special set of intercessions follows. Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

LAYING ON OF HANDS *The celebrant lays hands on each of the elect, during which all sing:*



1. Teach me, my God and King, in all things Thee to see,
2. To God, the Fa - ther, Son, and Spi - rit, glo - ry be



and what I do in an - y - thing, to do it as for Thee.
as was, and is and so shall be, to all e - ter - ni - ty.

Words: George Herbert

Music: ST. THOMAS, Aaron Williams

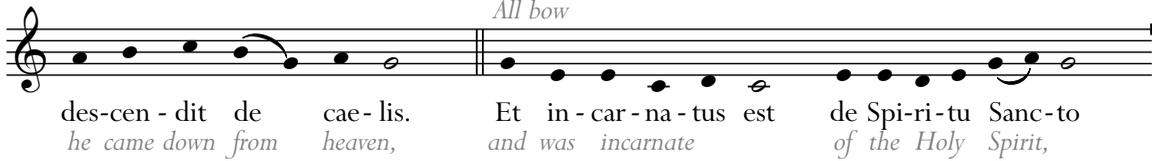
EXORCISM

The celebrant prays that each of the elect be freed from sin and protected from danger.

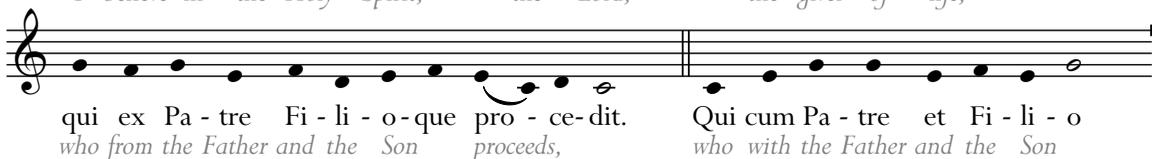
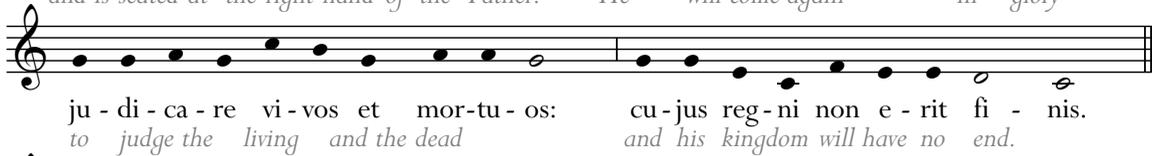
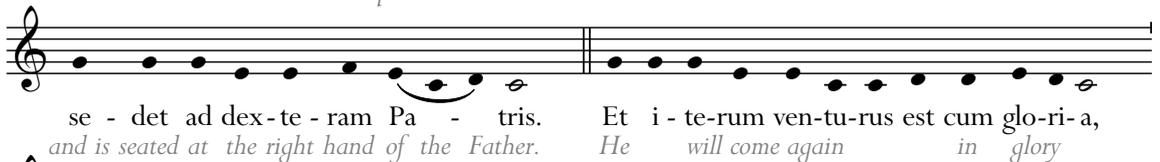
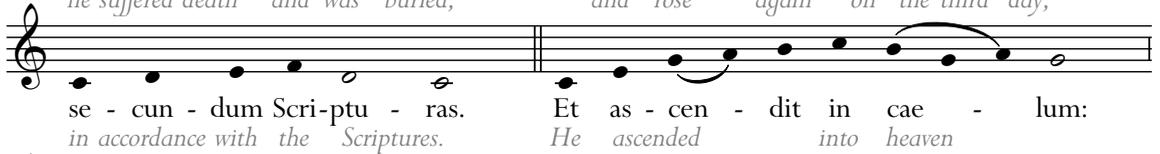
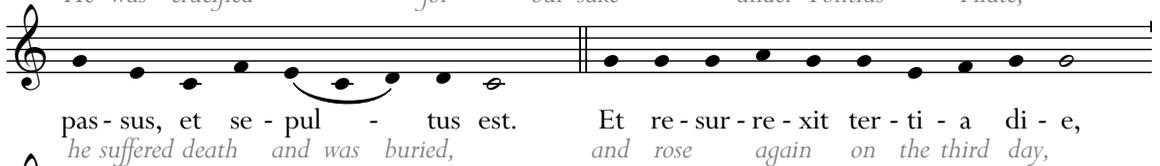
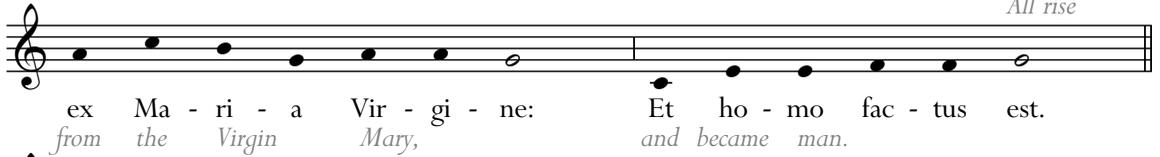
DISMISSAL

The celebrant dismisses the elect.

All bow



All rise



si - mul ad - o - ra - tur, et con - glo - ri - fi - ca - tur:
is adored and glorified,
 qui lo - cu - tus est per Pro - phe - tas. Et u - nam sanc - tam ca - tho - li - cam
who has spoken through the prophets. I believe in one, holy, catholic
 et a - po - sto - li - cam Ecc - le - si - am. Con - fi - te - or un - um bap - tis - ma
and apostolic Church. I confess one Baptism
 in re - mis - sio - o - nem pec - ca - to - rum.
for the forgiveness of sins
 Et ex - spec - to re - sur - re - cti - o - nem mor - tu - o - rum.
and I look forward to the resurrection of the dead
 Et vi - tam ven - tu - ri sae - cu - li.
and the life of the world to come.
 A - - - - - men.

Music: Gregorian Chant, Credo III

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

Almighty Father, you have created us for some definite purpose.

**Grant us the grace to know the path you have planned for us in this life
and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.**

May our young people respond to your call with courage and zeal.

**Stir among our men a desire and the strength
to be good and holy priests.**

**Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Rev. Dennis Schnurr,
Archbishop Emeritus of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY *(Saturday)*

The cantor sings:

Laudate Dominum, quia benignus est: psallite
nomini eius, quoniam suavis est: omnia
quaecumque voluit fecit in caelo et in terra.

*Praise the Lord, for he is good; sing praise
to his name, for he is gracious. All that he wills
he accomplishes in heaven and on earth.*

*Words: Psalm 135:3, 6
Music: Gregorian Chant*

OFFERTORY *(Sunday)*

The choir sings:

Timor et tremor venerunt super me,
et caligo cecidit super me:
miserere mei, Domine, miserere mei,
quoniam in te confidit anima mea.

*Fear and trembling have come upon me,
and darkness has fallen over me.
Have mercy on me, O Lord, have mercy,
for in you my soul takes refuge.*

Exaudi, Deus, deprecationem meam,
quia refugium meum es tu et adjutor fortis.
Domine, invocavi te,
non confundar.

*Hear my prayer, O God,
for you are my refuge and my mighty help.
Lord, I call upon you;
let me never be put to shame.*

*Words: cf. Psalms 31:10, 88:8–9, and 55:5; Job 10:20–22,
Music: Francis Poulenc*

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Saturday and 10 A.M. Hear us, almighty God, and, having instilled in your servants the
teachings of the Christian faith, graciously purify them by the working
of this sacrifice. Through Christ our Lord. **Amen.**

12 P.M. Hear us, almighty God, and, having instilled in your servants the first
fruits of the Christian faith, graciously purify them by the working of
this sacrifice. Through Christ our Lord. **Amen.**

PREFACE DIALOGUE AND

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For as true man he wept for Lazarus his friend and as eternal God he raised him from the tomb, just as, taking pity of the human race, he leads us by sacred mysteries to new life.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

SANCTUS

Saturday: St. Michael Hymnal 101

Cantor: San - ctus, Holy, ctus, Holy, ctus, Holy,

All: Do - mi - nus De - us Sa - - - ba - oth.
Lord God of hosts.

Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.
Full are heaven and earth of your glory.

Ho - - san - na in ex - cel - sis.
Hosanna in the highest.

Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni.
Blessed is he who comes in the name of the Lord.

Ho - - san - na in ex - cel - sis.

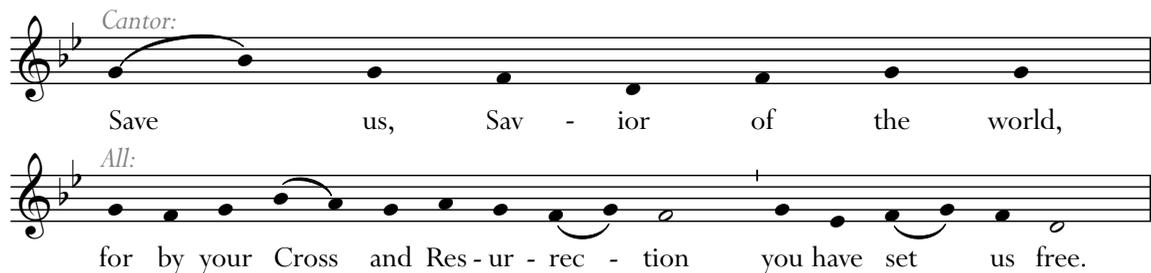
Music: Dominican Chant, Mass XII "On Sundays of Lent"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

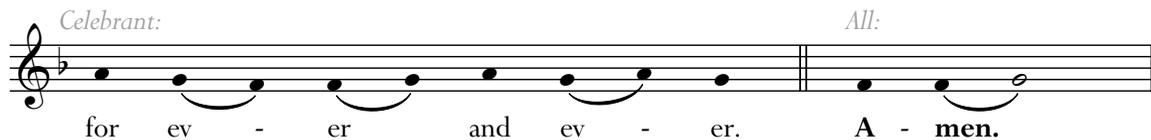
The mystery of faith.



Cantor:
Save us, Sav - ior of the world,
All:
for by your Cross and Res - ur - rec - tion you have set us free.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



Celebrant:
for ev - er and ev - er.
All:
A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

MOTET (10 A.M.)

The Parish Choir sings:

Listen to the lambs! All a-crying! He shall feed his flock like a shepherd,
and carry the young lambs in his bosom.

Words: Black Spiritual, Isaiah 40:11

Music: Nathaniel Dett

MOTET (12 P.M.)

The Schola Cantorum sings:

Steal away to Jesus, steal away home, I ain't got long to stay here.
My Lord, he calls me by the thunder, the trumpet sounds within my soul.
Green trees are bending, poor sinner stands a-trembling.

Words: Black American spiritual

Music: Fela Sowande

PRAYER AFTER COMMUNION

All stand

Saturday and 10 A.M.

We pray, almighty God, that we may always be counted among the
members of Christ, in whose Body and Blood we have communion.
Who lives and reigns for ever and ever.

Amen.

12 P.M.

May your people be at one, O Lord, we pray, and in wholehearted
submission to you may they obtain this grace: that, safe from all
distress, they may readily live out their joy at being saved and remember
in loving prayer those to be reborn. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

PRAYER OVER THE PEOPLE

The Lord be with you.

And with your spirit.

Bow down for the blessing.

All bow

Bless, O Lord, your people, who long for the gift of your mercy, and grant that what, at your prompting, they desire they may receive by your generous gift. Through Christ our Lord.

Amen.

All stand

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

All kneel

Saint Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

RECESSION

At the Name of Jesus

All stand and sing:

St. Michael Hymnal 434

NOTICE: THE SHROUDING OF IMAGES

In these final two weeks of Lent, the Church turns our attention from Christ in the desert to Christ in his Passion. The shrouding of sacred images, an ancient practice dating to the ninth century, marks this shift. By veiling these signs of glory, the Church invites us to contemplate more deeply the humility of Christ and the mystery of his suffering, crucifixion, and death.