



# 2ND SUNDAY OF EASTER

April 11 and 12, 2026

St. Gertrude Parish, Cincinnati



# ORDER OF MASS

Second Sunday of Easter

---

## PRELUDE

10 A.M.

Melodia, Op. 59, No. 11

Max Reger

Sat. and 12 P.M.

Victimae paschali laudes

Heinrich Scheidemann

## INTRODUCTORY RITES

### HYMN

*At the ringing of the sacristy bell, all stand and sing:*

Ye Sons and Daughters

*St. Michael Hymnal 836*

### INTROIT (Sunday)

*As the celebrant approaches the altar, the cantor sings:*

Quasi modo geniti infantes, alleluia:  
rationabiles, sine dolo lac concupiscite,  
alleluia, alleluia, alleluia.

*Like newborn infants, alleluia:  
you must long for the pure, spiritual milk,  
alleluia, alleluia, alleluia.*

̎. Exsultate Deo adjutori nostro:  
jubilate Deo Jacob.

̎. *Rejoice in God our salvation:  
rejoice in the God of Jacob.*

̎. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

̎. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: 1 Peter 2:2*

*Versicle: Psalm 81:2*

*Music: Dominican Chant*

## GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And with your spirit.**

## PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike breast three times*

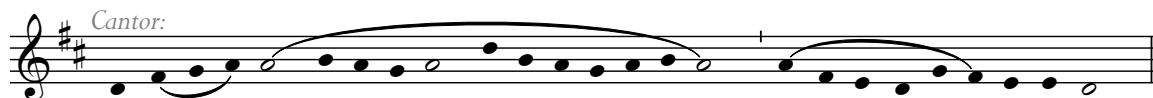
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**Amen.**

# KYRIE, ELEISON


Saturday: St. Michael Hymnal 100

*Cantor:*




Ky-ri - e e - - le - i - son.  
*Lord, have mercy.*

*All:*




Ky-ri - e e - - le - i - son.

*Cantor:*




Chri-ste e - - le - i - son.  
*Christ, have mercy.*

*All:*




Chri-ste e - - le - i - son.

*Cantor:*



Ky-ri - e e - - le - i - son.

*All:*




Ky-ri - e e - - le - i - son.


*Music: Gregorian Chant, Missa VIII "de Angelis"*

# GLORIA IN EXCELSIS

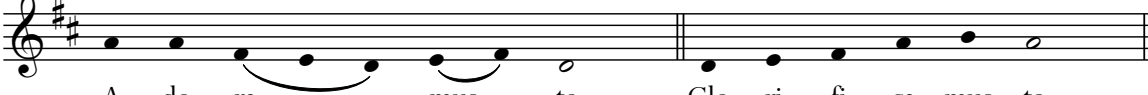
*Celebrant:* *All:*




Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus  
Glory to God in the highest. And on earth peace to people of




bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.  
good will. We praise you. We bless you.




A - do - ra mus te. Glo - ri - fi - ca - mus te.  
We adore you. We glorify you.



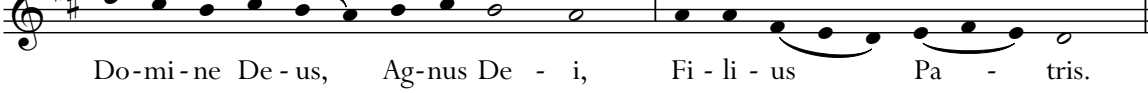
Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.  
We give thanks to you for your great glory,



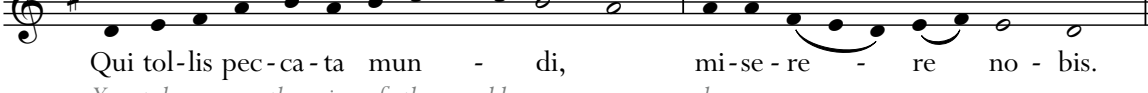
Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.  
Lord God, heavenly King, O God the Father almighty.



Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
O Lord, the only - begotten Son, Jesus Christ.



Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.  
Lord God, Lamb of God Son of the Father.



Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.  
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,  
 You take away the sin of the world,  
 su - sci - pe de - pre - ca - ti - o - nem no - stram.  
 receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.  
 You are seated at the right hand of the Father: have mercy on us.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.  
 For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.  
 You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.  
 With the Holy Spirit, in the glory of God the Father.

A - - - men.

*Music: Gregorian Chant, Missa VIII "de Angelis"*

## COLLECT

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

*All sit*

# LITURGY OF THE WORD

## READING I

*Acts 2:42–47*

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 118:2–4, 3–15, 22–24*



Give thanks to the Lord for he is good, his love is ev - er - last - ing.

Let the house of Israel say, “His mercy endures forever.”

Let the house of Aaron say, “His mercy endures forever.”

Let those who fear the LORD say, “His mercy endures forever.” **℟.**

I was hard pressed and was falling, but the LORD helped me.

My strength and my courage is the LORD, and he has been my savior.

The joyful shout of victory in the tents of the just: **℟.**

The stone which the builders rejected has become the cornerstone.

By the LORD has this been done; it is wonderful in our eyes.

This is the day the LORD has made; let us be glad and rejoice in it. **℟.**

*Music: Dominican Chant — Alleluia, Ego sum  
pastor bonus, adapted by Christopher Holman*

## READING II

1 Peter 1:3–9

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.

The word of the Lord.

**Thanks be to God.**

## SEQUENCE *(Sunday)*

*The cantor sings:*

Victimae paschali laudes  
immolent Christiani.

Agnus redemit oves:

Christus innocens Patri  
reconciliavit peccatores

Mors et vita duello conflixere mirando:  
dux vitae mortuus, regnat vivus.

Dic nobis Maria, quid vidisti in via?  
Sepulcrum Christi viventis, et gloriam  
vidi resurgentis; angelicos testes,  
sudarium, et vestes.

Surrexit Christus spes mea:  
praecedet vos in Galilaeam.

Scimus Christum surrexisse a mortuis vere:  
tu nobis, victor Rex, miserere.  
Amen. Alleluia.

*To the Paschal Victim, praises  
offer, O Christians.*

*The Lamb redeems the sheep:*

*Christ, who is sinless,  
to the Father reconciles sinners.*

*Death and life have dueled in a wondrous battle.  
The Prince of life, who died, reigns, living.*

*Tell us, Mary, what did you see on your journey?  
“I saw the tomb of the living Christ, and the glory  
of the risen one; angelic witnesses resting  
the shroud and burial cloths.*

*Arisen is Christ, my hope:  
he will go before you into Galilee.”*

*We know Christ to have risen from death, truly:  
O victorious King, have mercy on us.  
Amen. Alleluia.*

*Words: attr. Wipo of Burgundy  
Music: Dominican Chant*

## ALLELUIA

*All stand*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You believe in me, Thomas, because you have seen me, says the Lord;  
blessed are those who have not seen me, but still believe. *R.*

*Verse: John 20:29*

*Music: Jean Tisserand, O.F.M.*

## GOSPEL

*John 20:19–31*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.

**Glory to you, O Lord.**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

**HOMILY**

*Friars of the Order of Preachers*

**CREED**

*All stand*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

*All bow*

*All stand*

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

## **UNIVERSAL PRAYER**

*Each petition concludes with:*

Let us pray to the Lord.

**Lord, hear our prayer.**

*After the final petition, all say:*

**Almighty Father, you have created us for some definite purpose.  
Grant us the grace to know the path  
you have planned for us in this life  
and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts  
fruitful ground for your gift of vocations.  
May our young people respond to your call with courage and zeal.**

**Stir among our men a desire and the strength  
to be good and holy priests.**

**Bless us with consecrated religious  
and those called to a chaste single life,  
permanent deacons, and faithful husbands and wives,  
who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,  
through the intercession of Mary our Mother,  
in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Rev. Dennis Schnurr,  
Archbishop Emeritus of Cincinnati*

# LITURGY OF THE EUCHARIST

## OFFERTORY

*The cantor sings:*

Angelus Domini descendit de cælo,  
et dixit mulieribus: Quem quæritis,  
surrexit, sicut dixit, alleluia.

*The angel of the Lord came down from heaven  
and said to the women: "Whom do you seek?  
He is risen, as he said." Alleluia.*

☩. Euentes dicite discipulis ejus:  
Ecce praeceperat vos in Galilaeam:  
Ibi eum videbitis, sicut dixit, alleluia.

☩. *Go and tell his disciples:  
"He is going before you into Galilee;  
there you will see him, as he said." Alleluia.*

*Antiphon: cf. Matthew 28:2b, 5a, 6a*

*Verse: cf. Matthew 28:7*

*Music: Dominican Chant*

## PRAYER OVER THE OFFERINGS

*All stand*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

Accept, O Lord, we pray the oblations of your people, that, renewed by confession of your  
name and by Baptism, they may attain unending happiness. Through Christ our Lord.

**Amen.**

## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**



in no - mi - ne Do - mi - ni. Ho - san - - na  
in the name of the Lord. Hosanna

in ex - cel - - - - sis.  
in the highest.

*Music: Gregorian Chant, Missa VIII "de Angelis"*

## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

The mystery of faith.

*Cantor:*

We pro - claim your death, O Lord,

*All:*

and pro-fess your re - sur - rec - tion un - til you come a - gain.

*At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he (together with the concelebrating priests, when present) sings:*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours,

*Priest(s):*

for ev - er and ev - er.

*All:*

A - men.

## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

Let us offer each other the sign of peace.

*All offer one another a sign of peace*

# AGNUS DEI

Saturday: St. Michael Hymnal 104

*Cantor:* *All:*

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:  
Lamb of God, who takes away the sins of the world:

mi - se - re - re no - bis.  
have mercy on us.

*Cantor:* *All:*

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:  
mi - se - re - re no - bis.

*Cantor:* *All:*

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:  
Lamb of God, who takes away the sins of the world:

do - na no - bis pa - cem.  
grant us peace.

Music: Gregorian Chant, Missa VIII "de Angelis"

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION

*The cantor sings:*

Mitte manum tuam, et cognosce loca  
clavorum, alleluia: et noli esse incredulus,  
sed fidelis, alleluia.

̎. Reminiscere miserationum tuarum,  
Domine, et misericordiarum tuarum  
quae a saeculo sunt.

̎. Secundum misericordiam tuam  
memento mei tu,  
propter bonitatem tuam, Domine.

̎. Custodi animam meam,  
et erue me: non erubescam,  
quoniam speravi in te.

̎. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

*Bring your hand and feel the place  
of the nails, alleluia: and be not unbelieving,  
but believing, alleluia.*

̎. *Remember your compassion,  
O Lord, and your mercy,  
which are from of old.*

̎. *According to your mercy,  
remember me,  
because of your goodness, O Lord.*

̎. *Keep my soul,  
and deliver me: I will not be put to shame,  
for I have trusted in you.*

̎. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: cf. John 20:27  
Versicles: Psalm 25:6, 7b, 20  
Music: Dominican Chant*

## PRAYER AFTER COMMUNION

*All stand*

Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord.

**Amen.**



## PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

Saint Michael the Archangel,  
defend us in battle,  
be our protection against the wickedness and snares of the devil.  
May God rebuke him we humbly pray;  
and do thou, O Prince of the Heavenly host,  
by the power of God, cast into hell Satan  
and all the evil spirits  
who prowl about the world seeking the ruin of souls.  
Amen.

## HYMN

Alleluia! Alleluia! Let the Holy Anthem Rise

*All stand and sing:*

*St. Michael Hymnal 419*

## POSTLUDE

*10 A.M.*

Te Deum, Op. 59-12

*Max Reger*

*Sat. and 12 P.M.*

Christ lag in Todesbanden, BWV 625

*Johann Sebastian Bach*

*Christ Lay in Death's Bands*

*Cover: St. John the Baptist Preaching, Mattia Preti, ca. 1665*

