



# 3RD SUNDAY OF EASTER

April 18 and 19, 2026

St. Gertrude Parish, Cincinnati



# ORDER OF MASS

Third Sunday of Easter

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## PRELUDE

*10 A.M.*

Through the Red Sea Waters

*Daniel Grotz*

*Sat. and 12 P.M.*

Erschienen ist der herrlich' Tag

*Ethel Smyth*

*The Glorious Day has Dawned*

## INTRODUCTORY RITES

### HYMN

*At the ringing of the sacristy bell, all stand and sing:*

Rejoice, the Lord is King

*St. Michael Hymnal 728*

### INTROIT *(Sunday)*

*As the celebrant approaches the altar, the cantor sings:*

Jubilate Deo omnis terra, alleluia:  
psalmum dicite nomine eius, alleluia:  
date gloriam laudi eius, alleluia.

*Cry out with joy to God, all the earth, alleluia:  
O sing to the glory of his name, alleluia:  
O render him glorious praise, alleluia.*

Ÿ. Dicite Deo, quam terribilia  
sunt opera tua, Domine!  
In multitudine virtutis tuae.

Ÿ. *Say unto God, how great  
are your works, O Lord!  
In the multitude of your strength.*

*Antiphon: Psalm 66:1–2. Versicle: Psalm 66:3a  
Music: Dominican Chant*

### GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And with your spirit.**

## PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

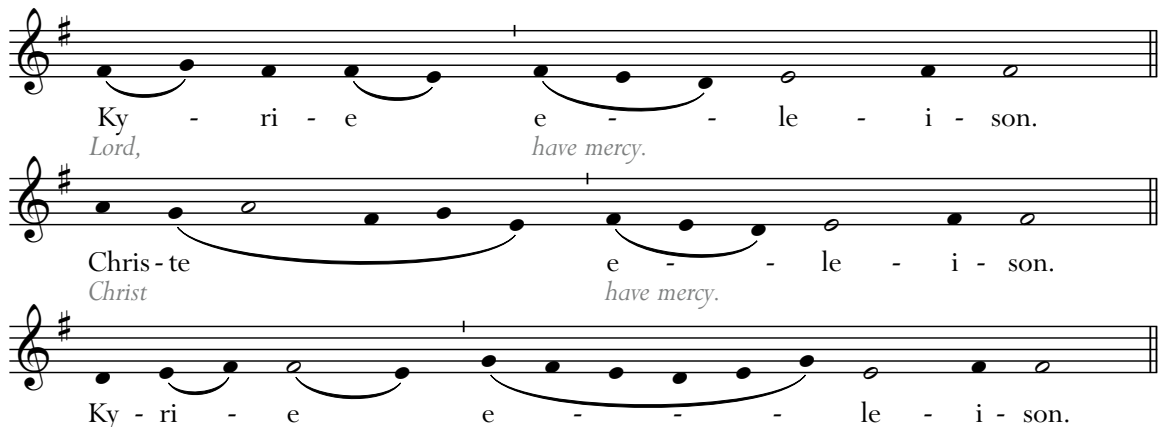
**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike breast three times*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

## KYRIE, ELEISON

*Saturday: St. Michael Hymnal 100*



The image shows three staves of musical notation in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The first staff has the lyrics "Ky - ri - e e - le - i - son." with "Lord," under "Ky" and "have mercy." under "e". The second staff has the lyrics "Chris - te e - le - i - son." with "Christ" under "Chris - te" and "have mercy." under "e". The third staff has the lyrics "Ky - ri - e e - le - i - son." with "Ky" under the first "Ky" and "e" under the second "e".

*Music: Gregorian Chant, Missa XV "Dominator Deus"*

# GLORIA IN EXCELSIS

*Celebrant/Cantor:*

*All:*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good-will.  
We praise you, we bless you, we a - dore you, we glo - ri - fy you,  
we give you thanks for your great glo - ry, Lord God, heav - en - ly King,  
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa-ther, you take a - way the sins of the world,  
have mer-cy on us; you take a - way the sins of the world, re - ceive our prayer;  
you are seat - ed at the right hand of the Fa-ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo-ry of God the Fa - ther. A - - - men.

*Music: Gregorian Chant, Missa XV "Dominator Deus," adapted ICEL*

## COLLECT

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

*All sit*

## LITURGY OF THE WORD

### READING I

*Acts 2:14, 22–23*

Then Peter stood up with the Eleven, raised his voice, and proclaimed: “You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him:

*I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence.*

“My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.”

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 16:1–2 and 5, 7–8, 9–10, 11*



Lord, you will show us the path of life.

Keep me, O God, for in you I take refuge; I say to the LORD, “My Lord are you.”  
O LORD, my allotted portion and my cup, you it is who hold fast my lot. *℟.*

I bless the LORD who counsels me; even in the night my heart exhorts me. I set the  
LORD ever before me; with him at my right hand I shall not be disturbed. *℟.*

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence;  
because you will not abandon my soul to the netherworld, nor will you suffer your  
faithful one to undergo corruption. *℟.*

You will show me the path to life, abounding joy in your presence,  
the delights at your right hand forever. *℟.*

*Music: Dominican Chant — Alleluia, modicum, adapted by Christopher Holman*

## READING II

*1 Peter 1:17–21*

Beloved: if you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb.

He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

*All stand*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord Jesus, open the Scriptures to us;  
make our hearts burn while you speak to us. *℞.*

*Verse: after Luke 24:32*

*Music: Jean Tisserand, O.F.M.*

## GOSPEL

*Luke 24:13–35*

The Lord be with you.  
**And with your spirit.**

A reading from the holy Gospel according to Luke.  
**Glory to you, O Lord.**

That very day, the first day of the week, two of Jesus’s disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, “What are you discussing as you walk along?” They stopped, looking downcast. One of them, named Cleopas, said to him in reply, “Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?” And he replied to them, “What sort of things?” They said to him, “The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see.” And he said to them, “Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?”

Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

**HOMILY**

*Friars of the Order of Preachers*

**CREED**

*All stand*

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation**

**he came down from heaven,**

*All bow*

**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

*All stand*

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.**

He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Each petition concludes with:*

Let us pray to the Lord.  
**Lord, hear our prayer.**

*After the final petition, all say:*

**Almighty Father, you have created us for some definite purpose.  
Grant us the grace to know the path you have planned for us in this life  
and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts  
fruitful ground for your gift of vocations.**

**May our young people respond to your call with courage and zeal.**

**Stir among our men a desire and the strength to be good and holy priests.  
Bless us with consecrated religious and those called to a chaste single life,  
permanent deacons, and faithful husbands and wives,  
who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,  
through the intercession of Mary our Mother,  
in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Rev. Dennis Schnurr,  
Archbishop Emeritus of Cincinnati*

# LITURGY OF THE EUCHARIST

OFFERTORY (*Saturday*)

*All sit as the organist plays:*

Allein Gott in der Höh sei Ehr  
*To God Alone on High be Glory*

*Johann Pachelbel*

OFFERTORY (*10 A.M.*)

*All sit as the Parish Choir sings:*

Surrexit a mortuis, Christus Dei Filius,  
Pastor bonus,  
Pastor qui animam, pro grege suo posuit.  
Pascha nostrum immolatus est Christus.  
Surrexit a mortuis. Alleluia.

*Christ, the Son of God, is risen from the dead,  
the Good Shepherd,  
who laid down his life for his flock.  
Christ our Passover has been sacrificed for us.  
He rose from the dead. Alleluia.*

*Words: John 10:11, 1 Corinthians 5:7*

*Music: Charle-Marie Vidor*

OFFERTORY (*12 P.M.*)

*All sit as the Schola Cantorum sings:*

Surrexit Christus hodie, alleluia:  
Humano pro solamine, alleluia.  
In hoc Paschali gaudio, alleluia:  
Benedicamus Domino, alleluia.

*Christ is risen today, alleluia:  
For human solace, alleluia.  
In this paschal joy, alleluia:  
Let us bless the Lord, alleluia.*

*Words: fourteenth century*

*Music: Samuel Scheidt*

PRAYER OVER THE OFFERINGS

*All stand*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

Receive, O Lord, we pray these offerings of your exultant Church, and, as you have given her  
cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual  
happiness. Through Christ our Lord.

**Amen.**



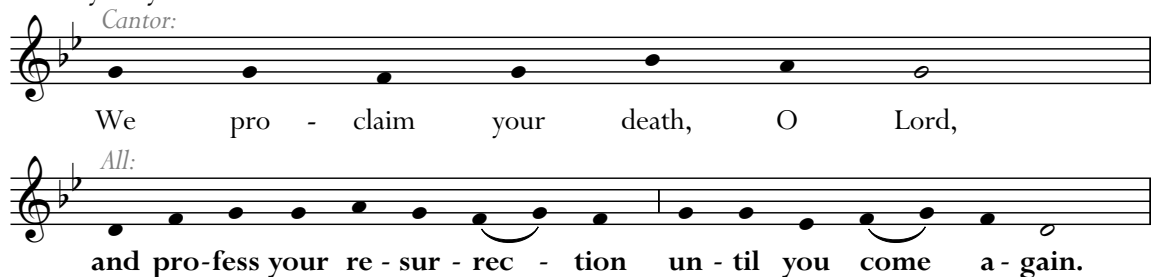
## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

The mystery of faith.

*Cantor:*

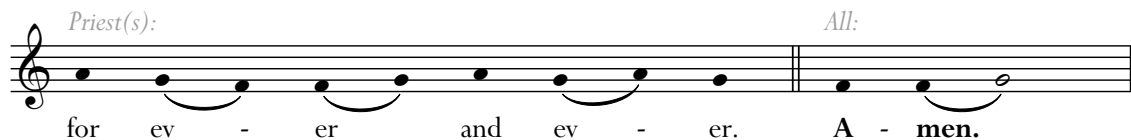


We pro - claim your death, O Lord,  
and pro-fess your re - sur - rec - tion un - til you come a - gain.

*At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he (together with the concelebrating priests, when present) sings:*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours,

*Priest(s):*



for ev - er and ev - er. *All:*  
A - men.

## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

Let us offer each other the sign of peace.

*All offer one another a sign of peace*

## AGNUS DEI

*Saturday: St. Michael Hymnal 104*

*Choir:* Ag-nus De - i, *All:* qui tol - lis pec - ca - ta mun - di,  
*Lamb of God,* *who takes away the sins of the world,*

mi - se - re - re no - bis.  
*have mercy on us.*

*Choir:* Ag - nus De - i, *All:* qui tol - lis pec - ca - ta mun - di,  
mi - se - re - re no - bis.

*Choir:* Ag-nus De - i, *All:* qui tol - lis pec - ca - ta mun - di,  
do - na no - bis pa - ace.  
*grant us peace.*

*Music: Gregorian Chant, Missa XV "Dominator Deus"*

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION

*The cantor/choir sings:*

Mitte manum tuam, et cognosce loca  
clavorum, alleluia: et noli esse incredulus,  
sed fidelis, alleluia.

*Bring your hand and feel the place  
of the nails, alleluia: and be not unbelieving,  
but believing, alleluia.*

Ÿ. Reminiscere miserationum tuarum,  
Domine, et misericordiarum tuarum  
quae a saeculo sunt.

Ÿ. *Remember your compassion,  
O Lord, and your mercy,  
which are from of old.*

Ÿ. Secundum misericordiam tuam  
memento mei tu,  
propter bonitatem tuam, Domine.

Ÿ. *According to your mercy,  
remember me,  
because of your goodness, O Lord.*

Ÿ. Custodi animam meam,  
et erue me: non erubescam,  
quoniam speravi in te.

Ÿ. *Keep my soul,  
and deliver me: I will not be put to shame,  
for I have trusted in you.*

Ÿ. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: cf. John 20:27  
Versicles: Psalm 25:6, 7b, 20  
Music: Dominican Chant*

## VOLUNTARY *(Saturday)*

Von dir, O Vater, nimmt mein Herz  
*From You, O Father, Comes My Heart's Desire*

*The organist plays:*

*Werner Wehrli*

## MOTET *(10 A.M.)*

Regina caeli, laetare, alleluia.  
Quia quem meruisti portare, alleluia.  
Resurrexit, sicut dixit, alleluia.  
Ora pro nobis Deum, alleluia.

*The Parish Choir sings:*

*Queen of heaven, rejoice, alleluia.  
For he whom you were worthy to bear, alleluia,  
has risen as he said, alleluia.  
Pray for us to God, alleluia.*

*Words: ninth century*

*Music: Vicente Lusitano*

## MOTET *(12 P.M.)*

Ave verum corpus, natum de Maria Virgine,  
vere passum, immolatum in cruce  
pro homine. Cujus latus perforatum  
fluxit aqua et sanguine: esto nobis  
praegustatum in mortis examine.  
O clemens, O pie, O Jesu, fili Mariae.

*The Schola Cantorum sings:*

*Hail, true Body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross  
for mankind, from whose pierced side  
water and blood flowed: be for us a foretaste [of  
the Heavenly banquet] in the trial of death!  
O clement, O pious, O Jesus, son of Mary.*

*Words: thirteenth century*

*Music: Edward Elgar*

## PRAYER AFTER COMMUNION

*All stand*

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries, may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

**Amen.**

# THE CONCLUDING RITES

## BLESSING AND DISMISSAL

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Amen.**

Go in peace.

**Thanks be to God.**

## PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

**Saint Michael the Archangel, defend us in battle,  
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;**

**and do thou, O Prince of the Heavenly host,**

**by the power of God, cast into hell Satan and all the evil spirits  
who prowl about the world seeking the ruin of souls.**

**Amen.**

## HYMN

*All stand and sing:*

Be Joyful, Mary, Heavenly Queen

*St. Michael Hymnal 445*

## POSTLUDE

*10 A.M.* Heut triumphiert Gottes Sohn, BWV 630  
*Today God's Son has Triumphed*

*Johann Sebastian Bach*

*12 P.M.* Praeludium in g

*Franz Tunder*