



EASTER SUNDAY

April 5, 2026

St. Gertrude Parish, Cincinnati

Welcome

Welcome to St. Gertrude Church, a Roman Catholic parish of the Archdiocese of Cincinnati shaped and enlivened by the charism of the Order of Preachers (the Dominicans). We teach and preach the Truth, reverently celebrate the liturgy and sacraments, and gather as a community so that all may encounter Jesus here.

Using this Booklet

This booklet contains the full order of the Mass. Texts spoken by the priest (the celebrant) appear in regular type, and responses by the congregation are in **bold**. Instructions when to stand, sit, kneel, etc. are in *italicized red* typeface, as are descriptions of liturgical action. Hymns are found in the blue *St. Michael Hymnal* in each pew.

For Visitors

If you are visiting today, know that you are most welcome. Restrooms may be found at the back of the church. Assisted listening devices and low gluten hosts are available; please speak with an usher, who will gladly assist you. If you are unable to stand or kneel, please feel comfortable remaining seated — your presence and prayer are what matter most. We use incense at Mass, an act of worship described in Scripture that symbolizes our prayers rising to God; those with breathing sensitivities are encouraged to sit toward the back of the church. We wish you a very blessed Easter, and hope that you will return often to pray with us.

The Reception of Holy Communion

As Catholics, we believe that the Eucharist is not merely a symbol, but is truly the Body and Blood of Christ, the greatest gift he bestowed upon humanity. This sacred mystery is founded upon Jesus's own words at the Last Supper and has been affirmed in Christian writings since the first century. To receive this Blessed Sacrament, one should be a practicing Catholic, free from grave sin, and normally have fasted for one hour. Those Catholics who are not prepared to receive today and our non-Catholic guests are warmly invited to approach the altar with arms crossed over the chest to receive a blessing.



ORDER OF MASS

Sunday of the Resurrection

PRELUDE

Allein Gott in der Höh sei Ehr, BWV 662
To God Alone in the Highest be Glory

Johann Sebastian Bach

INTRODUCTORY RITES

HYMN

Jesus Christ is Risen Today

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 585

INTROIT

Resurrexi, et adhuc tecum sum, alleluia:
posuisti super me manum tuam, alleluia:
mirabilis facta est scientia tua, alleluia.

As the celebrant censes the altar, the Capella sings:

*I have risen, and I am with you still, alleluia.
You have laid your hand upon me, alleluia.
Too wonderful for me, this knowledge, alleluia.*

Ÿ. Domine probasti me, et cognovisti me:
tu cognovisti sessionem meam,
et resurrectionem meam.

Ÿ. *Lord, you have searched me and known me:
you have known my sitting,
and my rising.*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory to the Father, and the Son,
and the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: after Psalm 139:18, 5–6

Versicle: Psalm 139:1–2

Music: Dominican Chant

SIGN OF THE CROSS

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

KYRIE

8 A.M.: St. Michael Hymnal 100

The Capella sings each line first, then all repeat:

Choir:

Ky-ri - e e - - le - i - son.
Lord, have mercy.

All:

Ky-ri - e e - - le - i - son.

Choir:

Chri-ste e - - le - i - son.
Christ, have mercy.

All:

Chri-ste e - - le - i - son.

Choir:

Ky-ri - e e - - le - i - son.

All:

Ky-ri - e e - - le - i - son.

Music: Gregorian Chant, Missa VIII "de Angelis"

GLORIA IN EXCELSIS

Celebrant: *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.

A - do - ra mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.
We give thanks to you for your great glory,

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,

su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

O God, who on this day, through your Only Begotten Son, have conquered death and unlocked for us the path to eternity, grant, we pray, that we who keep the solemnity of the Lord's Resurrection may, through the renewal brought by your Spirit, rise up in the light of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Acts 10:34a, 37–43

Peter proceeded to speak and said: “You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 118:1–2, 16–17, 22–23



This is the day the Lord has made; let us re-joice and be glad.

Give thanks to the LORD, for he is good, for his mercy endures forever.

Let the house of Israel say, “His mercy endures forever.” *℟.*

“The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD.” *℟.*

The stone which the builders rejected has become the cornerstone.

By the LORD has this been done; it is wonderful in our eyes. *℟.*

Antiphon: Dominican Chant — Haec dies, adapted by Christopher Holman

READING II

Colossians 3:1–4

Brothers and sisters: if then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

The word of the Lord.

Thanks be to God.

SEQUENCE

The Capella sings:

Victimae paschali laudes
immolent Christiani.
Agnus redemit oves:
Christus innocens Patri
reconciliavit peccatores.
Mors et vita duello
confluxere mirando:
dux vitae mortuus, regnat vivus.

Dic nobis Maria,
quid vidisti in via?
Sepulcrum Christi viventis,
et gloriam vidi resurgentis;
angelicos testes,
sudarium, et vestes.
Surrexit Christus spes mea:
praecedet suos in Galilaeam.

Scimus Christum surrexisse
a mortuis vere:
tu nobis, victor Rex, miserere.
Amen. Alleluia.

*To the Paschal Victim, praises
offer, O Christians.
The Lamb redeems the sheep:
Christ, who is sinless, to the Father
reconciles sinners.
Death and life have dueled
in a wondrous battle.
The Prince of life, who died, reigns, living.*

*Tell us, O Mary [of Magdala],
what did you see on your journey?
“I saw the tomb of the living Christ,
and the glory of the risen one;
the witnesses of the angels,
the shroud and burial cloths.
Arisen is Christ, my hope:
he will go before his people into Galilee.”*

*We know Christ to have risen
from death, truly:
O victorious King, have mercy on us.
Amen. Alleluia.*

*Words: attr. Wipo of Burgundy
Music: Dominican Chant*

ALLELUIA

All stand



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord. **R.**

Verse: after 1 Corinthians 5:7

Music: Jean Tisserand, O.F.M.

GOSPEL

John 20:1-9

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

RENEWAL OF BAPTISMAL PROMISES

LIGHTING OF CANDLES

All stand, and as the candles are lit the organist plays:

Prière

Mélanie Bonis

RENEWAL OF BAPTISMAL PROMISES

Dear brothers and sisters, through the Paschal mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

Do you renounce Satan?

I do.

And all his works?

I do.

And all his empty show?

I do.

Do you believe in God, the Father almighty, Creator of heaven and earth?

I do.

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father?

I do.

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

I do.

And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life.

Amen.

ANTIPHON

The celebrant sprinkles the congregation with holy water as the Capella sings:

Vidi aquam egredientem de templo,
a latere dextro, alleluia;
et omnes, ad quos pervenit aqua ista,
salvi facti sunt et dicent: alleluia, alleluia.

*I saw water flowing from the Temple,
from its right-hand side, alleluia;
and all to whom this water came
were saved and shall say: alleluia, alleluia.*

Ÿ. Haec dies, quam fecit Dominus:
exsulemus et laetemur in ea.

Ÿ. *This is the day that the Lord has made:
let us exult and be glad in it.*

Antiphon: after Ezekiel 47:1 and John 19:34

Verse: Psalm 118:24

Music: Dominican Chant

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, the celebrant prays a collect, to which all respond:

Amen.

LITURGY OF THE EUCHARIST

MOTET

The Capella sings:

Regina caeli, laetare, alleluia.
Quia quem meruisti portare, alleluia.
Resurrexit, sicut dixit, alleluia.
Ora pro nobis Deum, alleluia.

*Queen of heaven, rejoice, alleluia.
For he whom you were worthy to bear, alleluia,
has risen as he said, alleluia.
Pray for us to God, alleluia.*

Words: ninth century

Music: Cecilia McDowall

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Exultant with paschal gladness, O Lord, we offer the sacrifice by which your Church is wondrously reborn and nourished. Through Christ our Lord.

Amen.

PREFACE DIALOGUE

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but on this day above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

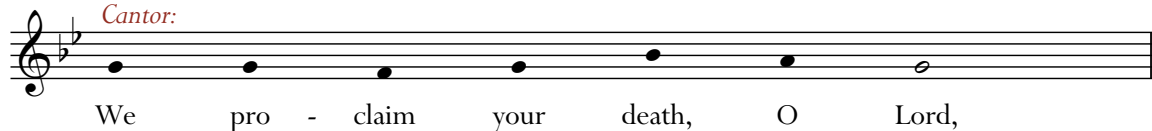
THE EUCHARISTIC PRAYER

All kneel

*The celebrant says the Eucharistic Prayer (the full text can be found on page 35 of the St. Michael Hymnal).
After the words of Consecration, the celebrant sings:*

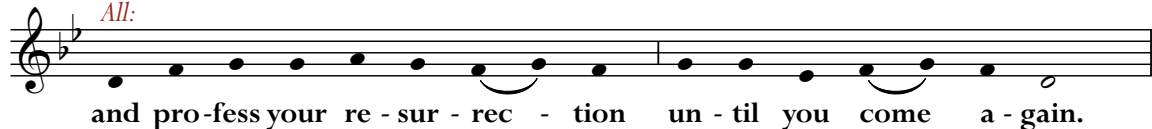
The mystery of faith.

Cantor:



We pro - claim your death, O Lord,

All:

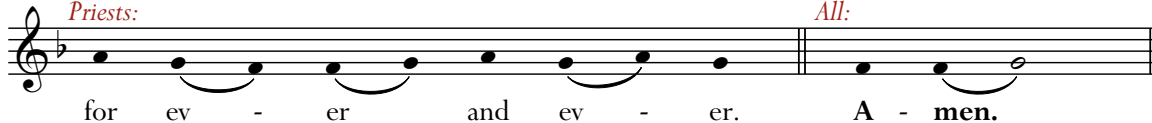


and pro-fess your re - sur - rec - tion un - til you come a - gain.

*At the conclusion of the prayer the celebrant and a concelebrant take the chalice
and the paten with the host; raising both, all the priests together sing:*

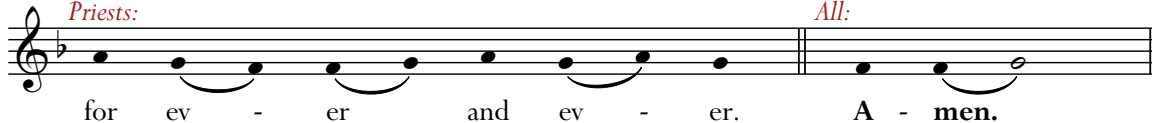
Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Priests:



for ev - er and ev - er.

All:



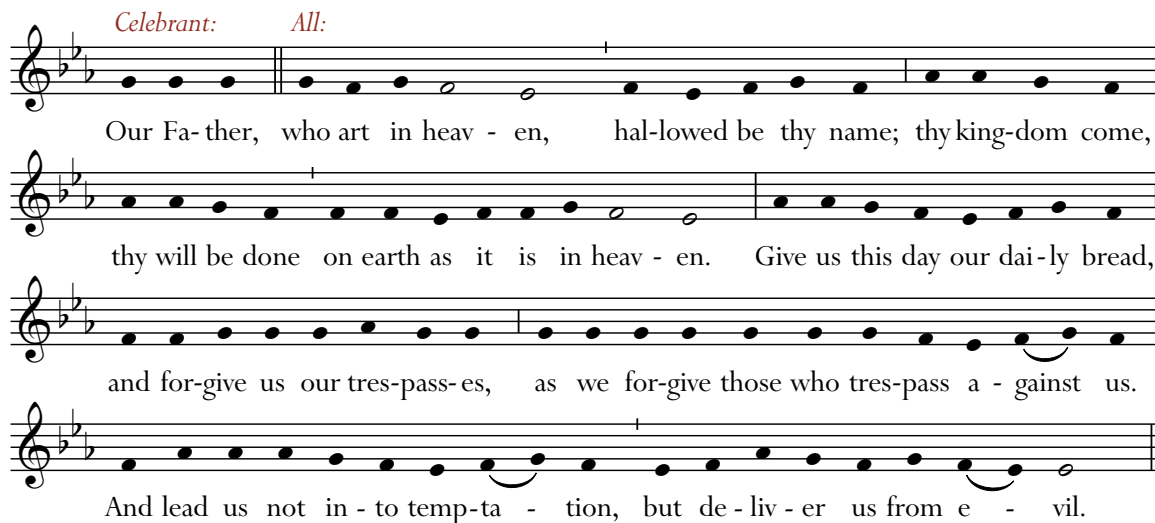
A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

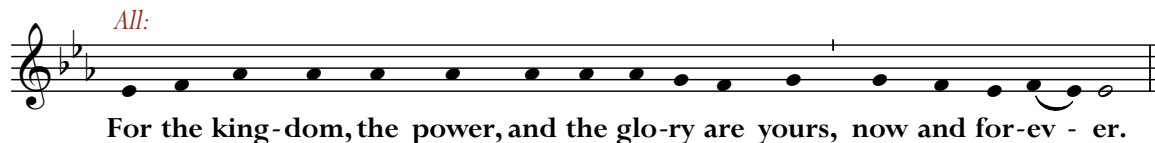
Celebrant: *All:*



Our Fa-ther, who art in heav - en, hal-lowed be thy name; thy king-dom come,
thy will be done on earth as it is in heav - en. Give us this day our dai-ly bread,
and for-give us our tres-pass-es, as we for-give those who tres-pass a - gainst us.
And lead us not in - to temp-ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All:



For the king-dom, the power, and the glo-ry are yours, now and for-ev - er.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

8 A.M.: St. Michael Hymnal 104

Choir: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

All: mi - se - re - re no - bis.
have mercy on us.

Choir: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
All: mi - se - re - re no - bis.

Choir: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

All: do - na no - bis pa - cem.
grant us peace.

Music: Gregorian Chant, Missa VIII "de Angelis"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The Capella sings:

Pascha nostrum immolatus est Christus,
alleluia: itaque epulemur in
azymis sinceritatis et veritatis, alleluia.

*Christ our Passover has been sacrificed,
alleluia: therefore let us keep the feast with the
unleavened bread of purity and truth, alleluia.*

Ÿ. Propter hoc laetatum est cor meum,
et exsultavit lingua mea;
insuper et caro mea requiescet in spe.

Ÿ. *Therefore my heart is glad,
my tongue rejoices;
my body also dwells secure.*

Ÿ. Quoniam non derelinques animam
meam in inferno, nec dabis sanctum
tuum videre corruptionem.

Ÿ. *For you will not abandon my soul
to the inferno, nor let your holy
one see corruption.*

Ÿ. Notas mihi fecisti vias vitae; adimplebis
me laetitia cum vultu tuo: delectationes
in dextera tua usque in finem.

Ÿ. *You have shown me the path of life;
abounding joy in your presence: and delights
at your right hand forever.*

Ÿ. Gloria Patri...

Ÿ. *Glory to the Father...*

Antiphon: 1 Corinthians 5:7–8

Versicles: Psalm 16:9, 10, 11

Music: Dominican Chant

MOTET

The Capella sings:

And I saw a new heaven and a new earth, for the first heaven and the first earth were passed away; and there was no more sea. And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, “Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people; and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.”

Words: Revelation 21:1–4

Music: Edgar Bainton

PRAYER AFTER COMMUNION

All stand

Look upon your Church, O God, with unfailing love and favor, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

SOLEMN BLESSING

The Lord be with you.

And with your spirit.

Bow down for the blessing.

All bow

May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin.

Amen.

And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality.

Amen.

Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.

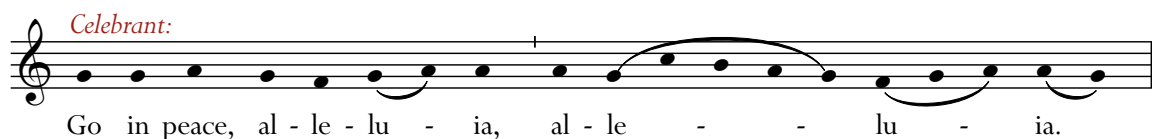
Amen.

All rise

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you forever.

Amen.

Celebrant:



Go in peace, al - le - lu - ia, al - le - lu - ia.

All:



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

HYMN

Crown Him with Many Crowns

All stand and sing:

St. Michael Hymnal 492

Descant: Christopher Holman

POSTLUDE

Fantasia in G "Pièce d'orgue", BWV 572

J.S. Bach

