



5TH SUNDAY OF EASTER

May 2 and 3, 2026

St. Gertrude Parish, Cincinnati



ORDER OF MASS

Fifth Sunday of Easter

PRELUDE

Récit de tierce en taille

Nicolas de Grigny

INTRODUCTORY RITES

HYMN

At the ringing of the sacristy bell, all stand and sing:

To Jesus Christ, Our Sovereign King

St. Michael Hymnal 802

INTROIT *(Sunday)*

As the celebrant approaches the altar, the cantor/choir sings:

Cantate Domino canticum novum, alleluia:
quia mirabilia fecit Dominus, alleluia:
ante conspectum gentium
revelavit justitiam suam, alleluia.

O sing a new song to the Lord, alleluia.

*For the Lord has worked wonders, alleluia;
before the sight of the nations
he has revealed his justice, alleluia.*

̎. Salvavit sibi dextera ejus:
et brachium sanctum ejus.

̎. *His right hand saved him:
and his holy arm.*

̎. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

̎. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 98:1–2

Versicle: Psalm 98:1

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

Ky - ri - e e - le - i - son.
Lord, have mercy.

Chris - te e - le - i - son.
Christ have mercy.

Ky - ri - e e - le - i - son.

Music: Gregorian Chant, Missa XV "Dominator Deus"

GLORIA IN EXCELSIS

Celebrant/Cantor:

All:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good-will.
We praise you, we bless you, we a - dore you, we glo - ri - fy you,
we give you thanks for your great glo - ry, Lord God, heav - en - ly King,
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a - way the sins of the world,
have mer-cy on us; you take a - way the sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa-ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - - - men.

Music: Gregorian Chant, Missa XV "Dominator Deus," adapted ICEL

COLLECT

Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Acts 6:1–7

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, “It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word.” The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 33:1–2, 4–5, 18–19



Lord, let your mer-cy be on us as we place our trust in you.

Exult, you just, in the LORD; praise from the upright is fitting.

Give thanks to the LORD on the harp; with the ten-stringed lyre chant his praises. *℞.*

Upright is the word of the LORD, and all his works are trustworthy.

He loves justice and right; of the kindness of the LORD the earth is full. *℞.*

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, to deliver them from death and preserve them in spite of famine. *℞.*

Music: Dominican Chant — Alleluia, Vado ad eum, adapted by Christopher Holman

READING II

1 Peter 2:4–9

Beloved: come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture: *Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame.* Therefore, its value is for you who have faith, but for those without faith: *The stone that the builders rejected has become the cornerstone, and A stone that will make people stumble, and a rock that will make them fall.* They stumble by disobeying the word, as is their destiny.

You are “a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises” of him who called you out of darkness into his wonderful light.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the way, the truth and the life, says the Lord;
no one comes to the Father, except through me. *℞.*

Verse: John 14:6

Music: Jean Tisserand, O.F.M.

GOSPEL

John 14:1-12

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

Jesus said to his disciples: “Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way.” Thomas said to him, “Master, we do not know where you are going; how can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him.” Philip said to him, “Master, show us the Father, and that will be enough for us.” Jesus said to him, “Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

Almighty Father, you have created us for some definite purpose.

**Grant us the grace to know the path you have planned for us in this life
and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.**

May our young people respond to your call with courage and zeal.

Stir among our men a desire and the strength to be good and holy priests.

**Bless us with consecrated religious and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Rev. Dennis Schnurr,
Archbishop Emeritus of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY (*Saturday*)

Suite 2: VI. Récit de nazard

All sit as the organist plays:

Louis-Nicolas Clérambault

OFFERTORY (*10 A.M.*)

All sit as the Parish Choir sings:

Laudate, pueri, Dominum;
laudate nomen Domini.
Sit nomen Domini benedictum
ex hoc nunc et usque in saecula.

*Praise, you servants of the Lord,
praise the name of the Lord.
Blessed be the name of the Lord
both now and forever.*

*Words: Psalm 113:1–2
Music: Felix Mendelssohn*

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

O God, who by the wonderful exchange effected in this sacrifice, have made us partakers of
the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we
may make it ours by a worthy way of life. Through Christ our Lord.

Amen.

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor:

We pro - claim your death, O Lord,

All:

and pro-fess your re - sur - rec - tion un - til you come a - gain.

At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he (together with the concelebrating priests, when present) sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Priest(s):

for ev - er and ev - er.

All:

A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Saturday: St. Michael Hymnal 104

Choir: *All:*

Ag-nus De - i, qui tol - lis pec - ca - ta mun - di,
Lamb of God, who takes away the sins of the world,

mi - se - re - re no - - - bis.
have mercy on us.

Choir: *All:*

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di,
mi - se - re - - - re no - - - bis.

Choir: *All:*

Ag-nus De - i, qui tol - lis pec - ca - ta mun - di,
do - na no - bis pa - - - cem.
grant us peace.

Music: Gregorian Chant, Missa XV "Dominator Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Ego sum vitis vera et vos palmites,
qui manet in me, et ego in eo,
hic fert fructum multum, alleluia.

*I am the vine, you are the branches.
Whoever remains in me and I in him
will bear much fruit, alleluia.*

☩. Vineam de Aegypto transtulisti:
eiecisti gentes, et plantasti eam.

☩. *You brought a vine out of Egypt;
you drove out nations and planted it.*

☩. Dux itineris fuisti in conspectu ejus;
plantasti radices ejus, et implevit terram.

☩. *You cleared out what was before it;
it took deep root and filled the land.*

☩. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

☩. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: John 15:5

Versicles: Psalm 80:9, 10

Music: Dominican Chant

VOLUNTARY *(Saturday)*

The organist plays:

Andante

Florence Price

MOTET *(10 A.M.)*

The choir sings:

God is my guide, I shall lack nothing. He feedeth mee in verdant pastures, he leadeth me by silent waters. He strengtheneth my fainting soul, my steps in righteous ways he guideth, for his most holy name. And though I tread the vale of death's dark shadow, yet shall I fear no ill, for thou protectest me; thy rod and thy staff, they ever comfort me. Thou shalt prepare a feast for me before the face of all my foes, my head hast thou anointed, my cup, it shall be full. Thy mercy and thy love shall follow me through all my life, and I will dwell forever in the house of God.

Words: Psalm 23

Music: Franz Schubert

PRAYER AFTER COMMUNION

All stand

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

Amen

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.**

May God rebuke him we humbly pray;

and do thou, O Prince of the Heavenly host,

by the power of God, cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls.

Amen.

HYMN

All stand and sing:

Good Christians All Rejoice and Sing

St. Michael Hymnal 535

POSTLUDE

Dialogue

Nicolas de Grigny

Cover: The Good Shepherd, attr. Philippe de Champaigne, seventeenth century