



PENTECOST

May 24, 2026

St. Gertrude Parish, Cincinnati

Welcome

Welcome to St. Gertrude Church, a Roman Catholic parish of the Archdiocese of Cincinnati shaped and enlivened by the charism of the Order of Preachers (the Dominicans). We teach and preach the Truth, reverently celebrate the liturgy and sacraments, and gather as a community so that all may encounter Jesus here.

Using this Booklet

This booklet contains the full order of the Mass. Texts spoken by the priest (the celebrant) appear in regular type, and responses by the congregation are in **bold**. Instructions when to stand, sit, kneel, etc. are in *italicized gray* typeface, as are descriptions of liturgical action. Hymns are found in the blue *St. Michael Hymnal* in each pew.

For Visitors

If you are visiting today, know that you are most welcome. Restrooms may be found at the back of the church. Assisted listening devices and low gluten hosts are available; please speak with an usher, who will gladly assist you. If you are unable to stand or kneel, please feel comfortable remaining seated — your presence and prayer are what matter most. We use incense at Mass, an act of worship described in Scripture that symbolizes our prayers rising to God; those with breathing sensitivities are encouraged to sit toward the back of the church. We wish you a very blessed weekend, and hope that you will return often to pray with us.

The Reception of Holy Communion

As Catholics, we believe that the Eucharist is not merely a symbol, but is truly the Body and Blood of Christ, the greatest gift he bestowed upon humanity. This sacred mystery is founded upon Jesus's own words at the Last Supper and has been affirmed in Christian writings since the first century. To receive this Blessed Sacrament, one should be a practicing Catholic, free from grave sin, and normally have fasted for one hour. Those Catholics who are not prepared to receive today and our non-Catholic guests are warmly invited to approach the altar with arms crossed over the chest to receive a blessing.



ORDER OF MASS

Pentecost

PRELUDE

Komm, Heiliger Geist, BuxWV 199
Come, Holy Ghost

Dieterich Buxtehude

INTRODUCTORY RITES

PROCESSION

Come, Holy Ghost

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 479

INTROIT

Spiritus Domini replevit orbem
terrarum, alleluia: et hoc quod continet
omnia, scientiam habet vocis, alleluia.

̎. Confirma hoc Deus,
quod operatus es in nobis;
a templo tuo quod est in Jerusalem.

̎. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

As the celebrant censes the altar, the choir sings:

*The Spirit of the Lord has filled the whole
world, alleluia; and that which contains
all things understands what is said, alleluia.*

̎. Confirm this, O God,
that you have worked in us;
from your temple which is in Jerusalem.

̎. Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.

Antiphon: Wisdom 1:7

Versicle: Psalm 67:29b–30a

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

GLORIA IN EXCELSIS

Celebrant: *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.

A - do - ra - mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.
We give thanks to you for your great glory,

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,
su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Acts 2:1–11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 104:1 and 24, 29–30, 31 and 34



Lord, send out your Spi - rit, and re - new the face of the earth.

Bless the LORD, O my soul! O LORD, my God, you are great indeed!

How manifold are your works, O LORD! the earth is full of your creatures. **℟.**

May the glory of the LORD endure forever; may the LORD be glad in his works!

Pleasing to him be my theme; I will be glad in the LORD. **℟.**

If you take away their breath, they perish and return to their dust. When you send forth your spirit, they are created, and you renew the face of the earth. **℟.**

Music: Dominican Chant — Attende caelum, adapted by Christopher Holman

READING II

1 Corinthians 12:3b–7, 12–13

Brothers and sisters: no one can say, “Jesus is Lord,” except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The word of the Lord.

Thanks be to God.

SEQUENCE

The choir sings:

Veni, Sancte Spiritus, et emitte
caelitus lucis tuae radium.

*Come, Holy Spirit, come! And from your
celestial home shed a ray of light divine!*

Veni, pater pauperum, veni, dator
munerum, veni, lumen cordium.

*Come, Father of the poor! Come, source of all
our store! Come, within our bosoms shine.*

Consolator optime, dulcis
hospes animae, dulce refrigerium.

*You, of comforters the best; the soul's most
welcome guest; sweet refreshment here below;*

In labore requies, in aestu
temperies, in fletu solatium.

*In our labor, rest most sweet; grateful coolness
in the heat; solace in the midst of woe.*

O lux beatissima, reple
cordis intima tuorum fidelium.

*O most blessed Light divine, shine within these
hearts of yours, and our inmost being fill!*

Sine tuo numine,
nihil est in homine,
nihil est innoxium.

*Where you are not, we have naught,
nothing good in deed or thought,
nothing free from taint of ill.*

Lava quod est sordidum,
riga quod est aridum,
sana quod est saucium.

*Heal our wounds, our strength renew;
On our dryness pour your dew;
Wash the stains of guilt away:*

Flecte quod est rigidum, fove quod est
frigidum, rege quod est devium.

*Bend the stubborn will; melt the frozen, warm
the chill; guide the steps that go astray.*

Da tuis fidelibus, in te confidentibus,
sacrum septenarium.

Da virtutis meritum, da
salutis exitum, da perenne gaudium.

*On the faithful, who adore and confess you,
evermore in your sevenfold gift descend;*

*Give them virtue's sure reward; give them your
salvation, Lord; give them joys that never end.*

Words: attr. Pope Innocent III

Music: Dominican Chant

ALLELUIA

All stand



Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love. **R.**

Verse: Matthew 28:19a, 20b

Music: Plainchant

GOSPEL

John 20:19–23

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

10 A.M.: Proceed to the Creed on page 14.

rites of Christian Initiation

The following rites are celebrated only at the noon Mass.

Celebration of Baptism

INSTRUCTION

The celebrant invites the candidates and their godparents to come forward.

LITANY OF THE SAINTS

All kneel and sing:

The musical score for the Litany of the Saints is presented in six systems, each with a Cantor part and an All part. The music is in G major (one sharp) and 4/4 time. The lyrics are as follows:

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.

Cantor: Christ, have mer - cy. *All:* Christ, have mer - cy.

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.

Cantor: Saint N. *All:* pray for us.

Cantor: Lord, be mer - ci - ful. *All:* Lord, de - liv - er us, we pray.

Cantor: *Petition* *All:* Lord, de - liv - er us, we pray.

Cantor: *Petition* *All:* Lord, we ask you, hear our prayer.

Cantor: *All:* Christ, hear us. Christ, hear us.

Cantor: *All:* Christ, gra - cious - ly hear us. Christ, gra - cious - ly hear us.

Music: Gregorian Chant

COLLECT

Almighty ever-living God, be present by the mysteries of your great love and send forth the spirit of adoption to create the new peoples brought to birth for you in the font of Baptism, so that what is to be carried out by our humble service may be brought to fulfillment by your mighty power. Through Christ our Lord.

Amen.

BLESSING OF WATER

The priest blesses the water to be used for baptism.

RENUNCIATION OF SIN AND PROFESSION OF FAITH

The priest invites all present to profess their faith and renounce sin. At each question, all respond:

I do.

RITE OF BAPTISM

CLOTHING WITH A WHITE GARMENT

The celebrant then gives the newly baptized the white garment, symbolizing their new life in Christ and their souls cleansed from Original Sin.

HANDING ON OF A LIGHTED CANDLE

The celebrant then gives the newly baptized a candle, symbolizing that they have received the light of Christ and are called to live as children of the light.

CELEBRATION OF CONFIRMATION

INTRODUCTION AND LAYING ON OF HANDS

The celebrant introduces the rite of Confirmation and calls upon the Holy Spirit via the laying on of hands.

ANOINTING WITH CHRISM

The celebrant makes the Sign of the Cross with the Chrism on the forehead of the newly baptized, saying:

N., BE SEALED WITH THE GIFT OF THE HOLY SPIRIT.

Amen.

Peace be with you.

And with your spirit.

Proceed to the Universal Prayer on page 15.

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

Almighty Father,

you have created us for some definite purpose.

Grant us the grace to know the path

you have planned for us in this life

and to respond with a generous “Yes.”

Make our archdiocese, parishes, homes, and hearts

fruitful ground for your gift of vocations.

May our young people respond to your call

with courage and zeal.

Stir among our men a desire and the strength

to be good and holy priests.

Bless us with consecrated religious

and those called to a chaste single life,

permanent deacons, and faithful husbands and wives,

who are a sign of Christ’s love for His Church.

We commend our prayer for vocations to you, Father,

through the intercession of Mary our Mother,

in the Holy Spirit, through Christ our Lord. Amen.

*Words: The Most Reverend Dennis Schnurr, D.D.,
Archbishop Emeritus of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY (10 A.M.)

All sit as the Parish Choir sings:

Veni sancte spiritus
reple tuorum corda fidelium,
et tui amoris in eis, ignem accende,
qui diversitatem linguarum cunctarum,
gentes in unitate fidei congregasti. Alleluia!

*Come, Holy Spirit,
fill the hearts of your faithful
and kindle in them the fire of your love.
You who have gathered the nations, diverse in speech,
into the unity of faith. Alleluia!*

Words: cf. Acts 2:1–11

Music: Wolfgang Amadeus Mozart

OFFERTORY (12 P.M.)

All sit as the Capella sings:

Confirma hoc Deus,
quod operatus es in nobis;
a templo tuo quod est in Jerusalem,
tibi offerent Reges munera.

*Confirm this, O God,
that you have worked in us.
From your temple which is in Jerusalem,
the Kings will offer you gifts.*

Antiphon: Psalm 67:29b–30

Music: Dominican Chant

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us
more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth.
Through Christ our Lord.

Amen.

Ho - san - na in ex - cel - - - sis.
Hosanna in the highest.

Be - ne - di - ctus qui ve - - nit
Blessed is he who comes

in no - mi - ne Do - mi - ni. Ho - san - - na
in the name of the Lord. Hosanna

in ex - cel - - - - - sis.
in the highest.

Music: Gregorian Chant, Missa VIII "de Angelis"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor:

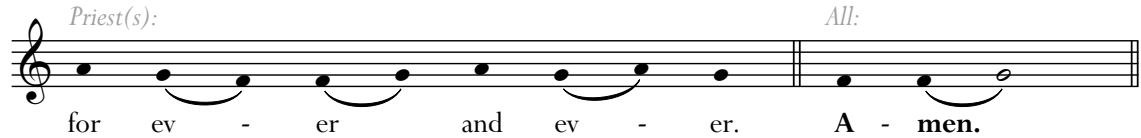
We pro - claim your death, O Lord,

All:

and pro-fess your re - sur - rec - tion un - til you come a - gain.

At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he (together with the concelebrating priests, when present) sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

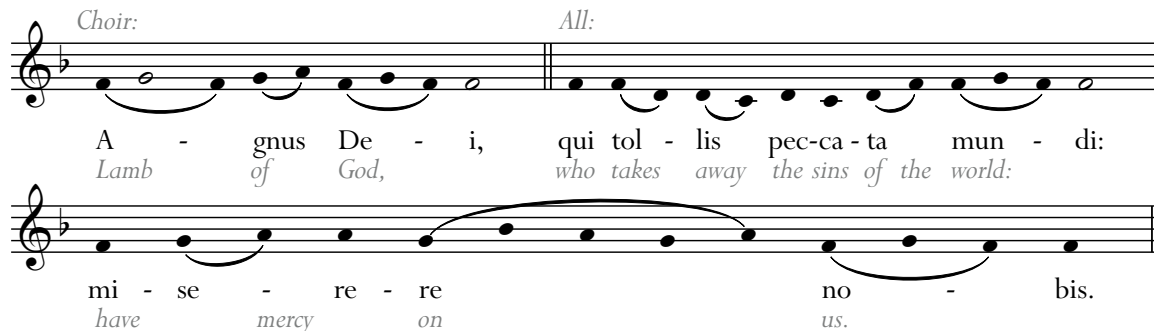
And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

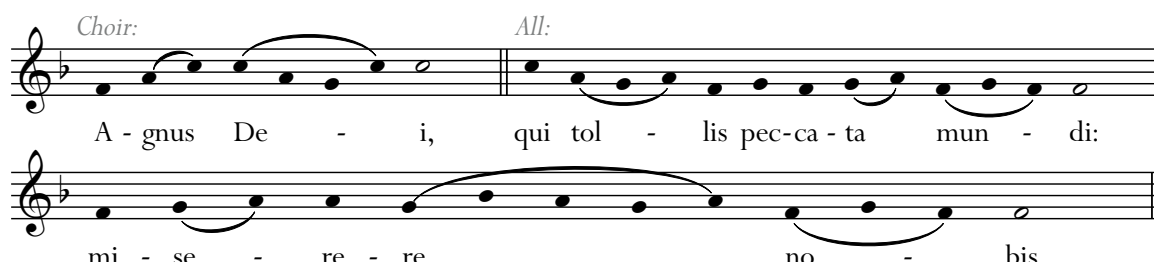
Choir: *All:*



A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

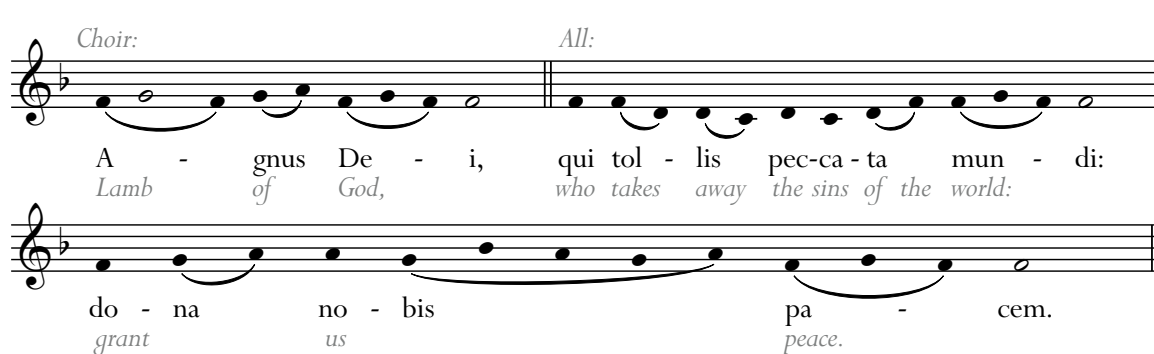
mi - se - re - re no - bis.
have mercy on us.

Choir: *All:*



A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
mi - se - re - re no - bis.

Choir: *All:*



A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

do - na no - bis pa - cem.
grant us peace.

Music: Gregorian Chant, Missa VIII "de Angelis"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The choir sings:

Factus est repente de caelo sonus advenientis spiritus vehementis, ubi erant sedentes, alleluia: et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia.

Suddenly from heaven the sound of a mighty wind filled the place where they were sitting, alleluia. Then they were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

̄V. Doce me facere voluntatem tuam,
quia Deus meus es tu. Spiritus tuus
bonus deducet me in terram rectam.

̄V. Teach me to do your will,
for you are my God. Your good Spirit
will lead me to right ground.

̄V. Cor mundum crea in me, Deus,
et spiritum rectum innova
in visceribus meis.

̄V. Create in me a pure heart, O God,
and renew a steadfast spirit
within me.

̄V. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

̄V. Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.

Antiphon: after Acts 2:2a and 4

Versicles: Psalms 143:10 and 51:10, 11

Music: Dominican Chant

MOTET (10 A.M.)

The Parish Choir sings:

Come, Holy Ghost, our souls inspire and lighten with celestial fire;
Thou the anointing Spirit art who dost thy sevenfold gifts impart:

Thy blessed unction from above is comfort, life and fire of love;
Enable with perpetual light the dullness of our blinded sight:

Anoint and cheer our soiled face with the abundance of thy grace:
Keep far our foes, give peace at home; where thou art guide no ill can come.

Teach us to know the Father, Son and Thee, of Both, to be but One;
That through the ages all along this may be our endless song.

Praise to thy eternal merit Father, Son, and Holy Spirit. Amen.

Words: John Cosin, after 'Veni Creator Spiritus'

Music: Thomas Attwood

VOLUNTARY (12 P.M.)

Echo Fantasia

The organist plays:

Jan Pieterszoon Sweelinck

PRAYER AFTER COMMUNION

All stand

O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

SOLEMN BLESSING

The Lord be with you.

And with your spirit.

Bow down for the blessing.

All bow

May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit.

Amen.

May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light.

Amen.

And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision.

Amen.

All rise

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

Amen.

Celebrant:

Go in peace, al - le - lu - ia, al - le - lu - ia.

All:

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen.**

HYMN

Veni, Creator Spiritus

All stand and sing:

St. Michael Hymnal 810

POSTLUDE

Veni Creator Spiritus, BWV 631

Johann Sebastian Bach

