



CORPUS CHRISTI

June 7, 2026

St. Gertrude Parish, Cincinnati

For Visitors

Welcome to St. Gertrude Church, a Roman Catholic parish of the Archdiocese of Cincinnati shaped and enlivened by the charism of the Order of Preachers (the Dominicans). If you are visiting today, know that you are most welcome. Restrooms may be found at the back of the church. Assisted listening devices and low gluten hosts are available; please speak with an usher, who will gladly assist you. If you are unable to stand or kneel, please feel comfortable remaining seated — your presence and prayer are what matter most. We use incense at Sunday Mass, an act of worship described in Scripture that symbolizes our prayers rising to God; those with breathing sensitivities are encouraged to sit toward the back of the church. Thank you for joining us today, and hope that you will return often to pray with us.

About the Eucharistic Procession

Following the Prayer after Communion, we will process with the Blessed Sacrament down Miami Avenue, ending at the city municipal building at the corner of Miami Avenue and Euclid Avenue. All are welcome to join; the procession will last approximately 30 minutes.

Once the clergy have left the church, ushers will direct you to join the procession; please do not join the procession until directed by an usher.

After arriving in front of the municipal building, we will have Benediction with the Blessed Sacrament to conclude the procession. There will be busses waiting to take everyone back to St. Gertrude, where we will then have a big ice cream party in the gym to celebrate the feast.

Skipping the Procession

If you do not wish to join the procession, please depart through the door next to the Marian Altar. Kindly note that Miami Avenue will be blocked, and departing the parking lot is only accessible via Shawnee Run Road.

Medical Emergencies

A van will follow the end of the procession. If you feel you cannot continue, please step out of the procession and await the van and ride the rest of the way. In the event of a medical emergency, please contact one of the police officers along the procession route, or call 911.

The Parish offers our thanks to the City of Madeira and the Madeira Police Department for facilitating the Eucharistic Procession.

Cover: Disputation of the Eucharist (Apostolic Palace, Vatican), Raphael, 1510



ORDER OF MASS

The Most Holy Body and Blood of Christ

PRELUDE

Verbum supernum: III. Récit en dialogue

Nicolas de Grigny

INTRODUCTORY RITES

PROCESSION

At the Lamb's High Feast We Sing

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 432

INTROIT

Cibavit eos ex adipe frumenti, alleluia:
et de petra, melle saturavit eos,
alleluia, alleluia.

As the celebrant incenses the altar, the Parish Choir sings:

*He fed them with the finest wheat
and satisfied them with honey from the rock,
alleluia, alleluia.*

Ÿ. Exsultate Deo adjutori nostro:
jubilate Deo Jacob.

Ÿ. *Rejoice in God, our help:
rejoice in the God of Jacob.*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 81:17

Versicle: Psalm 81:1

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

KYRIE, ELEISON

Choir:

Ky-ri - e e - - le - i - son.
Lord, have mercy.

All:

Ky-ri - e e - - le - i - son.

Choir:

Chri-ste e - - le - i - son.
Christ, have mercy.

All:

Chri-ste e - - le - i - son.

Choir:

Ky-ri - e e - - le - i - son.

All:

Ky-ri - e e - - le - i - son.

Music: Gregorian Chant, Missa VIII "de Angelis"

GLORIA IN EXCELSIS

Celebrant: *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.

A - do - ra mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.
We give thanks to you for your great glory,

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,

su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood, that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Deuteronomy 8:2–3, 14b–16a

Moses said to the people: “Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

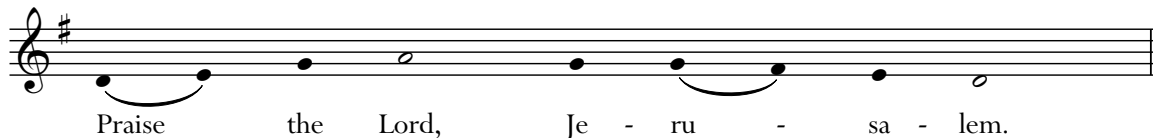
“Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 147:12–13, 14–15, 19–20



Glorify the LORD, O Jerusalem; praise your God, O Zion. For he has strengthened the bars of your gates; he has blessed your children within you. **℞.**

He has granted peace in your borders; with the best of wheat he fills you.
He sends forth his command to the earth; swiftly runs his word! **℞.**

He has proclaimed his word to Jacob, his statutes and his ordinances to Israel.
He has not done thus for any other nation;
his ordinances he has not made known to them. Alleluia. **℞.**

Music: Dominican Chant, adapted by Christopher Holman

READING II

1 Corinthians 10:16–17

Brothers and sisters: the cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

The word of the Lord.

Thanks be to God.

SEQUENCE

The Parish Choir sings:

Ecce panis Angelorum,
factus cibus viatorum:
vere panis filiorum,
non mittendus canibus.

*Behold the bread of angels,
made the food of pilgrims:
truly the bread of children,
not to be given to the dogs.*

In figuris praesignatur:
cum Isaac immolatur,
Agnus Paschae deputatur,
datur manna Patribus.

*It was prefigured in symbols:
when Isaac was offered up,
the Paschal Lamb was set apart, foretold,
and manna was given to our forefathers.*

Bone Pastor, panis vere,
Jesu nostri miserere:
tu nos pasce, nos tuere,
tu nos bona fac videre
in terra viventium.

*Good Shepherd, true bread,
Jesus, have mercy on us:
feed us, defend us,
bring us to behold good things
in the land of the living.*

Tu, qui cuncta scis et vales,
qui nos pascis hic mortales:
tuos ibi commensales,
cohaeredes et sodales
fac sanctorum civium.

*You who know and will all things,
who feed us mortals here below:
make your own to be partakers of your banquet,
co-heirs and fellow citizens
in the city of saints.*

Words: St. Thomas Aquinas, O.P.

Music: Dominican Chant

ALLELUIA

All stand



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever. *R.*

*Verse: John 6:51
Music: Plainchant*

GOSPEL

John 6:51–58

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

Jesus said to the Jewish crowds: “I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.” The Jews quarreled among themselves, saying, “How can this man give us his flesh to eat?” Jesus said to them, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

The Reverend John Paul Walker, O.P.

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All rise

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

Almighty Father,

you have created us for some definite purpose.

Grant us the grace to know the path

you have planned for us in this life

and to respond with a generous “Yes.”

Make our archdiocese, parishes, homes, and hearts

fruitful ground for your gift of vocations.

May our young people respond to your call

with courage and zeal.

Stir among our men a desire and the strength

to be good and holy priests.

Bless us with consecrated religious

and those called to a chaste single life,

permanent deacons, and faithful husbands and wives,

who are a sign of Christ’s love for His Church.

We commend our prayer for vocations to you, Father,

through the intercession of Mary our Mother,

in the Holy Spirit, through Christ our Lord. Amen.

*Words: The Most Reverend Dennis Schnurr, D.D.,
Archbishop Emeritus of Cincinnati*

LITURGY OF THE EUCHARIST

HYMN

O Sacrament Most Holy

All sit and sing:

St. Michael Hymnal 664

OFFERTORY

During the censuring of the altar and ministers, the Parish Choir sings:

Sacerdotes Domini incensum et panes
offerunt Deo: et ideo sancti erunt
Deo suo et non pollutent nomen ejus.

*The priests of the Lord offer incense and bread
to God; therefore they shall be holy
to their God and shall not profane his holy name.*

Antiphon: cf. Leviticus 21:6

Music: William Byrd

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Grant your Church, O Lord, we pray, the gifts of unity and peace,
whose signs are to be seen in mystery in the offerings we here present.
Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

Be - ne - di - ctus qui ve - - nit
Blessed is he who comes

in no - mi - ne Do - mi - ni. Ho - san - - na
in the name of the Lord. Hosanna

in ex - cel - - - - sis.
in the highest.

Music: Gregorian Chant, Missa VIII "de Angelis"

THE EUCHARISTIC PRAYER

All kneel

*The celebrant says the Eucharistic Prayer (the full text can be found on page 35 of the St. Michael Hymnal).
 After the words of Consecration, the celebrant sings:*

The mystery of faith.

Cantor:

When we eat this Bread and drink this Cup,

All:

we pro-claim your Death, O Lord, un-til you come a-gain.

AGNUS DEI

Choir: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

All: mi - se - re - re no - bis.
have mercy on us.

Choir: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
All: mi - se - re - re no - bis.

Choir: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

All: do - na no - bis pa - cem.
grant us peace.

Music: Gregorian Chant, Missa VIII "de Angelis"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

Quotiescumque manducabitis panem hunc,
et calicem bibetis, mortem Domini
annuntiabitis, donec veniat:
itaque quicumque manducaverit panem,
vel biberit calicem Domini indigne,
reus erit Corporis, et Sanguinis Domini.

℣. Gustate et videte quoniam suavis est
Dominus; beatus vir qui sperat in eo.

℣. Divites eguerunt, et esurierunt;
inquirentes autem Dominum
non minuentur omni bono.

℣. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

The Parish Choir sings:

*Every time we eat this bread
and drink this cup, we proclaim the death
of the Lord until he comes again.
Therefore, whoever eats the bread
or drinks the cup of the Lord unworthily will be
guilty of profaning the Body and Blood of the Lord.*

℣. *Taste and see that the Lord is good.
Blessed the man who seeks refuge in him.*

℣. *The rich suffer want and go hungry,
but those who seek the Lord
lack no blessing.*

℣. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: 1 Corinthians 11:26–27

Versicles: Psalm 34:9, 11

Music: Dominican Chant

MOTET

Tantum ergo sacramentum veneremur
cernui, et antiquum documentum
novo cedat ritui; praestet fides
supplementum sensuum defectui.
Genitori Genitoque laus et jubilatio,
salus, honor, virtus quoque sit et benedictio;
procedenti ab utroque
compar sit laudatio. Amen.

The Parish Choir sings:

*Therefore, so great a Sacrament let us fall down
and worship, and let the old law
Give way to a new rite, and let faith
stand forward to make right the defects of sense.
To the Father and the Son be praise and joy,
health, honor and virtue and blessing;
and to him proceeding from both
be equal praise. Amen.*

Words: St. Thomas Aquinas, O.P.

Music: Gabriel Fauré

PRAYER AFTER COMMUNION

All stand

Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.

Amen.

EUCCHARISTIC EXPOSITION

O SALUTARIS

The celebrant introduces the procession. Afterward, he proceeds to the tabernacle and exposes the Blessed Sacrament in the monstrance. When he kneels, all sing:



1. O sa-lu - ta - ris ho - sti - a, quae cae-li pan - dis o - sti - um:
2. U - ni tri - no - que Do - mi - no sit sem-pi - ter - na glo - ri - a,
Bel-la pre - munt hos - ti - li - a, da ro-bur, fer au - xi - li - um.
Qui vi-tam si - ne ter - mi - no no-bis do - net in pa - tri - a.

Words: St. Thomas Aquinas, O.P.

Music: Anthony Werner

Afterward, the procession begins. The organist accompanies the procession until all the ministers have exited the church. When the majority of those joining the procession are outside, the singing begins.

THE EUCHARISTIC PROCESSION

HYMN

During the procession, all sing:



1. Je - sus, my Lord, my God, my All, how can I love thee as I ought?
2. Had I but Ma - ry's sin - less heart to love thee with, my dear - est King,
3. Thy Bo - dy, Soul, and God-head, all, O my - ste - ry of love di - vine.



And how re - vere this won - drous gift, so far sur - pass - ing hope or thought?
Oh, with what bursts of fer - vent praise thy good - ness, Je - sus, would I sing.
I can - not com - pass all I have, for all thou hast and art are mine.



Sweet Sac - ra - ment, we thee a - dore; oh, make us love thee



more and more. Oh, make us love thee more and more.

Words: Frederick W. Faber

Music: Melodien zu dem Römischkatholischen Gesangbüche (Bonn, 1826)

HYMN

All sing:



1. O Je - sus, we a - dore thee, who, in thy love di - vine,
2. O Je - sus, we a - dore thee, our vic - tim and our priest,
3. O Je - sus, we a - dore thee, our Sav - ior and our King,
4. O Je - sus, we a - dore thee; come, live in us, we pray,
5. O come, all you who la - bor in sor - row and in pain;



Con - ceal thy might - y God - head in forms of bread and wine.
 Whose pre - cious blood and bo - dy be - come our sa - cred feast.
 And with the saints and an - gels a hum - ble hom - age bring.
 That all our thoughts and ac - tions be thine a - lone to - day.
 come, eat this bread from heav - en, your peace and strength to gain.



O Sac - ra - ment most ho - ly, O Sac - ra - ment di - vine,



All praise and all thanks - giv - ing be ev - 'ry mo - ment thine!

Words: Irvin Udulutsch

Music: Gesangbuch (Fulda, 1891)

HYMN OF THE NATIONAL EUCHARISTIC REVIVAL

All sing:



1. Let the earth ac-claim Christ Je - sus, God the Fa-ther's e - qual Son,
2. For the same di-vine Lord Je - sus, by our gra-cious Fa - ther sent,
3. In this fes - ti - val of glad-ness, may we be trans - formed, O Lord,



in the Vir - gin's womb in - car - nate when the course of time had run.
comes to us up - on the al - tar in the Bless - ed Sac - ra - ment.
Sac - ri - fice, O Source and Sum - mit, Je - sus, Eu - char - ist a - dored.



He be - came for us a ser - vant, bore the cross and crushed the grave,
Here he stands and knocks for en - try. See, the King of glo - ry waits!
Je - sus, Sac - ra - ment most ho - ly, Je - sus Sac - ra - ment di - vine,



and re - mains, a liv - ing Pres - ence, to com - plete his plan to save.
O - pen wide the door in wel - come. Lift up high the an - cient gates!
may all praise and all thanks giv - ing be at ev - 'ry mo - ment thine.

Words: Kathleen Pluth

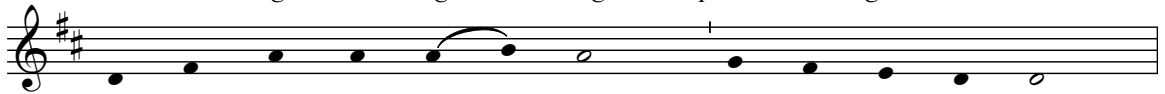
Music: HYFRYDOL, Rowland Prichard

ADORO TE

All sing:



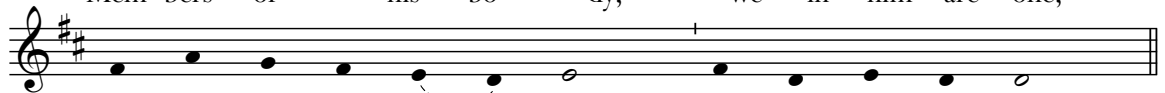
1. Hum - bly we a - dore thee, Christ, Re - deem - er King;
 2. Je - sus, Lord, we thank thee for this won-drous bread;
 3. Thou who died to save us liv - est as our light;
 4. Christ, our God and broth - er, hear our hum - ble plea;
 5. Hail, thou word In - car - nate, born from Ma - ry's womb;
 6. Faith a - lone re - veals here bread of Par - a - dise;
 7. Now with glad thanks - giv - ing, praise Christ glo - ri - fied;



Thou art Lord of heav - en, thou to whom we sing.
 In our land thou dwell - est, by thee we are fed.
 Though our eyes are blind - ed, yet our faith gives sight.
 By this ho - ly ban - quet keep us joined to thee.
 Hail, thou Strength im - mor - tal, ris - en from the tomb.
 Faith a - lone may wit - ness Je - sus' sac - ri - fice.
 He in us is pres - ent; we in him a - bide.



God, the Might - y, thou hast come, bear - ing gifts of grace;
 We who share this mys - te - ry in thee are made one;
 Christ, do thou be mer - ci - ful, Lamb for sin - ners slain,
 Make us one in lov - ing thee, one in mind and heart,
 Share with us thy vic - to - ry, Sav - ior ev - er blest:
 There - fore, Lord, as once of old Thom - as gained his sight,
 Mem - bers of his bo - dy, we in him are one;



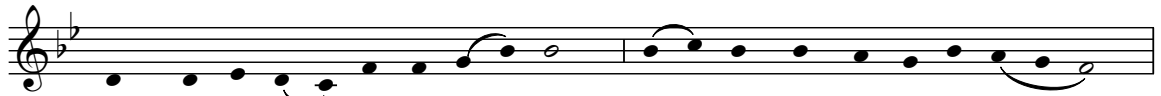
Son of Ad - am still thou art, Sav - ior to our race.
 Ev - 'ry act we of - fer thee in thy name is done.
 We in grief con - fess our guilt; cleanse our souls of stain.
 Till in heav - en we are thine, nev - er - more to part.
 Live more ful - ly in our hearts; be our con - stant guest.
 Now in - crease our fee - ble faith; shed thy heal - ing light.
 Hail this sa - cred un - ion, heav'n on earth be - gun!

Words: St. Thomas Aquinas, O.P.

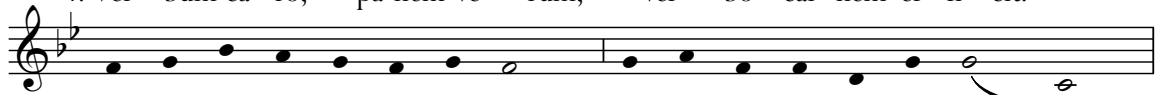
Music: Gregorian Chant

PANGE LINGUA

All sing:



1. Pan - ge lin - gua glo - ri - o - si, cor - po - ris my - ste - ri - um,
2. No - bis da - tus, no - bis na - tus ex in - ta - cta Vir - gi - ne,
3. In su - pre - mae no - cte coe - nae, re - cum - bens cum fra - tri - bus,
4. Ver - bum ca - ro, pa - nem ve - rum, ver - bo car - nem ef - fi - cit:



San - gui - nis - que pre - ti - o - si, quem in mun - di pre - ti - um
Et in mun - do con - ver - sa - tus, spar - so ver - bi se - mi - ne,
Ob - ser - va - ta le - ge ple - ne ci - bis in le - ga - li - bus,
Fit - que san - guis Chri - sti me - rum, et si sen - sus de - fi - cit,



Fru - ctus ven - tris ge - ne - ro - si
Su - i mo - ras in - co - la - tus
Ci - bum tur - bae du - o - de - nae
Ad fir - man - dum cor sin - ce - rum



rex ef - fu - dit gen - ti - um.
mi - ro clau - sit or - di - ne.
se dat su - is ma - ni - bus.
so - la fi - des su - fi - cit. A - men.

Words: St. Thomas Aquinas, O.P.

Music: Gregorian Chant

TE DEUM

All sing:



1. Ho - ly God, we praise thy name; Lord of all, we bow be - fore thee!
2. Hark! the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing,
3. Lo! the a - po - sto - lic train join the sac - red name to hal - low;
4. Thou art King of glo - ry, Christ: Son of God, yet born of Ma - ry;
5. From Thy high ce - les - tial home, judge of all, a - gain re - turn - ing,
6. There - fore do we pray, thee Lord: help thy ser - vants whom, re - deem - ing



All on earth thy scep - ter claim, all in heav'n a - bove a - dore thee;
Che - ru - bim and ser - a - phim, in un - ceas - ing chor - us prais - ing;
Pro - phets swell the loud re - frain, and the white robed mar - tyrs fol - low;
For us sin - ners sac - ri - ficed, and to death a tri - bu - ta - ry:
We be - lieve that thou shalt come in the dread - ed dooms - day morn - ing;
By thy pre - cious blood out - poured, thou hast saved from Sa - tan's schem - ing.



In - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
Fill the heav'ns with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord.
And from morn to set of sun, through the Church the song goes on.
First to break the bars of death, thou hast o - pen'd Heav'n to faith.
When thy voice shall shake the earth, and the star - tled dead come forth.
Give to them e - ter - nal rest in the glo - ry of the blest.

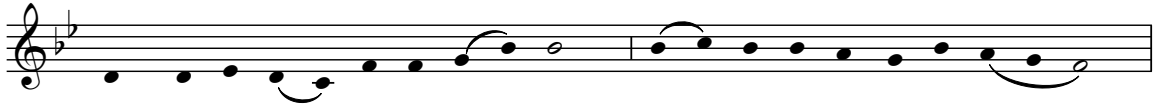
Words: paraphrase of the Te Deum (fourth century), trans. Clarence Walworth

Music: Allgemeines Katholisches Gesangbuch (Vienna, 1774)

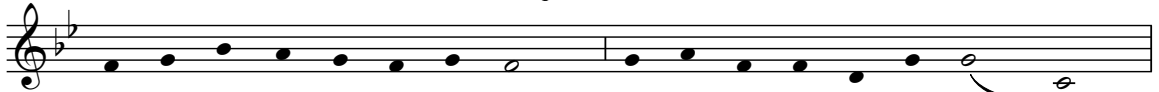
SOLEMN BENEDICTION

TANTUM ERGO

When the procession reaches the end point, all sing:



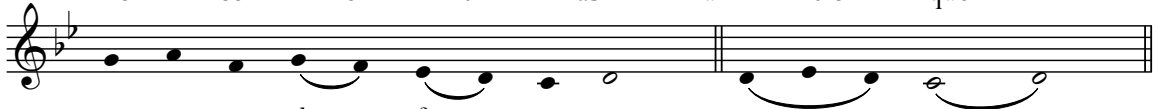
1. Tan - tum er - go Sa - cra - men - tum ve - ne - re - mur cer - nu - i:
2. Ge - ni - to - ri, Ge - ni - to - que laus et ju - bi - la - ti - o,



Et an - ti - quum do - cu - men - tum no - vo ce - dat ri - tu - i:
Sa - lus, ho - nor, vir - tus quo - que sit et be - ne - di - cti - o:



Prae - stet fi - des sup - ple - men - tum
Pro - ce - den - ti ab u - tro - que



sen - su - um de - fec - tu - i.
com - par sit lau - da - ti - o. A - men.

Words: St. Thomas Aquinas, O.P.

Music: Gregorian Chant

RESPONSORY

You have given them Bread from heaven.

Having all sweetness within it.

COLLECT

The priest says the collect, to which all respond:

Amen.

DIVINE PRAISES

The priest blesses all present with the Blessed Sacrament, then all say the Divine Praises:

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

TE DEUM

All sing:



1. Ho - ly God, we praise thy name; Lord of all, we bow be - fore thee!

All on earth thy scep - ter claim, all in heav'n a - bove a - dore thee;

In - fi - nite thy vast do - main, ev - er - last - ing is thy reign.

