



13TH SUNDAY IN ORDINARY TIME

June 27 and 28, 2026

St. Gertrude Parish, Cincinnati



ORDER OF MASS

Thirteenth Sunday in Ordinary Time

PRELUDE

Prelude on “K’A mura”

Fela Sowande

INTRODUCTORY RITES

PROCESSION

Take Up Thy Cross

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 768

INTROIT *(Sunday)*

Omnes gentes plaudite manibus:
jubilare Deo in voce exultationis.

As the celebrant censes the altar, the cantor sings:

*All peoples, clap your hands.
Cry to God with shouts of joy!*

*Words: Psalm 47:2
Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

Cantor/Choir: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Lord, have mercy.


Cantor/Choir: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.
Christ, have mercy.

Cantor/Choir: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.


Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

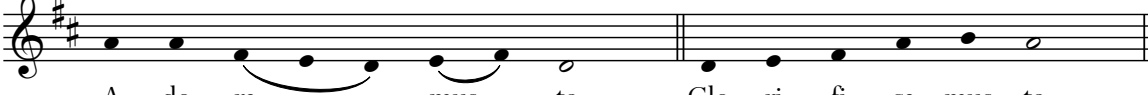
Celebrant: *All:*




Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of




bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.




A - do - ra mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.



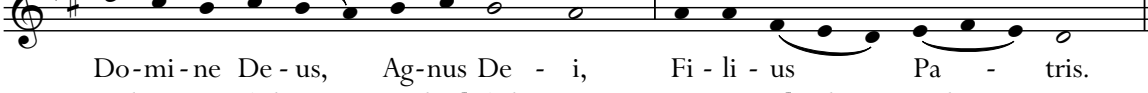
Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.
We give thanks to you for your great glory,



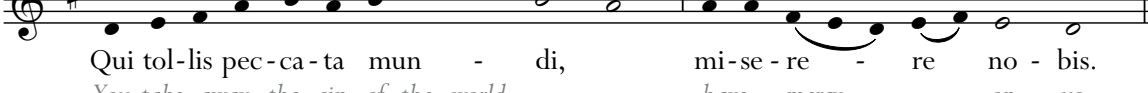
Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.



Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.



Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.



Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,

su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

2 Kings 4:8–11, 14–16a

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, “I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there.” Sometime later Elisha arrived and stayed in the room overnight.

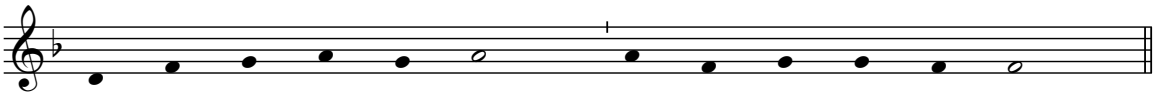
Later Elisha asked, “Can something be done for her?” His servant Gehazi answered, “Yes! She has no son, and her husband is getting on in years.” Elisha said, “Call her.” When the woman had been called and stood at the door, Elisha promised, “This time next year you will be fondling a baby son.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 89:2–3, 16–17, 18–19



For - ev - er I will sing the good - ness of the Lord.

The promises of the LORD I will sing forever,
through all generations my mouth shall proclaim your faithfulness.
For you have said, "My kindness is established forever;"
in heaven you have confirmed your faithfulness. **℟.**

Blessed the people who know the joyful shout;
in the light of your countenance,
O LORD, they walk. At your name they rejoice all the day,
and through your justice they are exalted. **℟.**

You are the splendor of their strength,
and by your favor our horn is exalted.
For to the LORD belongs our shield,
and to the Holy One of Israel, our king. *℟̄.*

Music: Dominican Chant — Venite, filii, adapted by Christopher Holman

READING II

Romans 6:3–4, 8–11

Brothers and sisters: are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



You are a chosen race, a royal priesthood, a holy nation; announce the praises of him who called you out of darkness into his wonderful light. *℟̄.*

Verse: 1 Peter 2:9

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Matthew 10:37–42

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus said to his apostles: “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

“Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man's reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple — amen, I say to you, he will surely not lose his reward.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All rise

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

Almighty Father,

you have created us for some definite purpose.

Grant us the grace to know the path

you have planned for us in this life

and to respond with a generous “Yes.”

Make our archdiocese, parishes, homes, and hearts

fruitful ground for your gift of vocations.

May our young people respond to your call

with courage and zeal.

Stir among our men a desire and the strength

to be good and holy priests.

Bless us with consecrated religious

and those called to a chaste single life,

permanent deacons, and faithful husbands and wives,

who are a sign of Christ’s love for His Church.

We commend our prayer for vocations to you, Father,

through the intercession of Mary our Mother,

in the Holy Spirit, through Christ our Lord. Amen.

All sit

*Words: The Most Reverend Dennis Schnurr,
Archbishop Emeritus of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY

Melody in D

All sit

Samuel Coleridge-Taylor

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the
deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the preface. At the end, all sing:

Cantor: San - ctus, Holy, *All:* San - ctus, Holy, San - ctus Do - mi - nus De - us Sa - ba - oth. Holy Lord God of Hosts.

Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Full are heaven and earth of your glory. Ho - san - na in ex - cel - sis. Hosanna in the highest.

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni. Blessed is he who comes in the name of the Lord. Ho - san - na in ex - cel - sis.

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor: We pro - claim your death, O Lord,

All: and pro - fess your re - sur - rec - tion un - til you come a - gain.

At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Priest(s): for ev - er and ev - er. *All:* A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

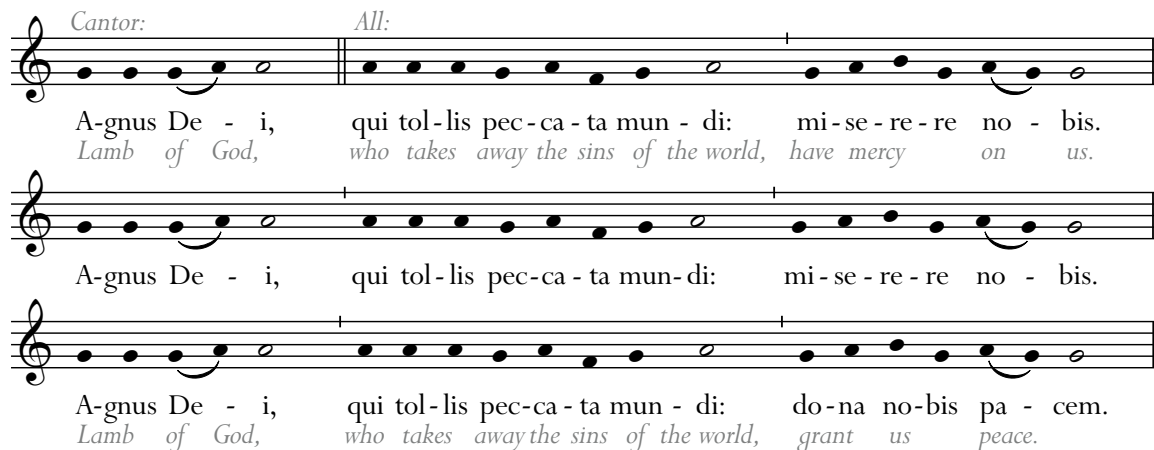
The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI



Cantor: *All:*

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se-re-re no - bis.
Lamb of God, *who takes away the sins of the world,* *have mercy on us.*

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, *who takes away the sins of the world,* *grant us peace.*

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor sings:

Christus resurgens ex mortuis,
iam non moritur, alleluia: mors illi
ultra non dominabitur, alleluia.

*Christ, rising from the dead,
dies no more, alleluia: death will
no longer have dominion over him, alleluia.*

☩. In memoria aeterna
erit justus,
ab auditione mala non timebit.
Paratum cor eius, sperans in Domino.

☩. *The [one who fears the Lord] will be
righteous in eternal memory,
he will not be afraid of hearing evil.
His heart was ready, hoping in the Lord.*

☩. Confirmatum est cor eius, non timebit,
donec despiciat inimicos suos.
Distribuit, dedit pauperibus; justitia eius
manet in saeculum saeculi,
cornu eius exaltabitur in gloria.

☩. *His heart is secure, he will not be afraid,
and he will look in triumph on his foes.
He distributed alms to the poor;
His righteousness endures forever and ever,
his horn will be exalted in glory.*

☩. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

☩. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Romans 6:9

Versicles: Psalm 112:6–7, 8–9

Music: Dominican Chant

PRAYER AFTER COMMUNION

All stand

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray,
so that, bound to you in lasting charity we may bear fruit that lasts for ever. Through Christ
our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen.**

RECESSION

Now Thank We All Our God

All stand and sing:

St. Michael Hymnal 638

POSTLUDE

Now Thank We All Our God, BWV 657

Johann Sebastian Bach