



16TH SUNDAY IN ORDINARY TIME

July 18 and 19, 2026

St. Gertrude Parish, Cincinnati



ORDER OF MASS

Sixteenth Sunday in Ordinary Time

PRELUDE

Prelude in D Minor, Op. 16, No. 3

Clara Schumann

INTRODUCTORY RITES

PROCESSION

At the ringing of the sacristy bell, all stand and sing:

All People that on Earth Do Dwell

St. Michael Hymnal 415

RITE OF ENTRANCE AND WELCOMING (12 P.M.)

During the hymn, the ministers and those entering the catechumenate process to the back of the church. The celebrant then receives the candidates and questions their intent. After, he then turns to all the sponsors and the congregation and questions them:

You, the sponsors who are now presenting these men and women to us, and all of you brothers and sisters gathered here, are you prepared to help them find Christ and follow him?

We are.

To you, most merciful Father, we give thanks for these your servants, because they have already been searching for you, who in diverse ways have gone ahead of them and knocked at their door, and because they have answered your call today in our presence. Therefore, we praise and bless you, Lord.

We praise and bless you, Lord.

The celebrant signs those entering the catechumenate.

Proceed to the Gloria on page 4.

INTROIT (10 A.M.)

Ecce Deus adjuvat me,
et Dominus susceptor est animae meae:
averte mala inimicis meis,
in veritate tua disperde illos,
protector meus Domine.

As the celebrant censes the altar, the cantor sings:
See, I have God for my help.
The Lord sustains my soul.
Avert the evils of my enemies,
in your truth destroy them,
Lord, my protector.

Words: after Psalm 54:6–7

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

Deacon/cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Lord, have mercy.

Deacon/cantor: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.
Christ, have mercy.

Deacon/cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Music: Gregorian Chant, Missa XVI

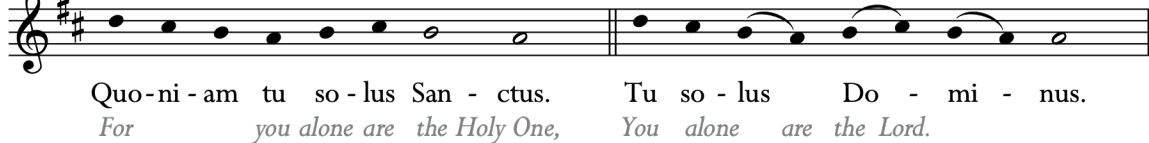
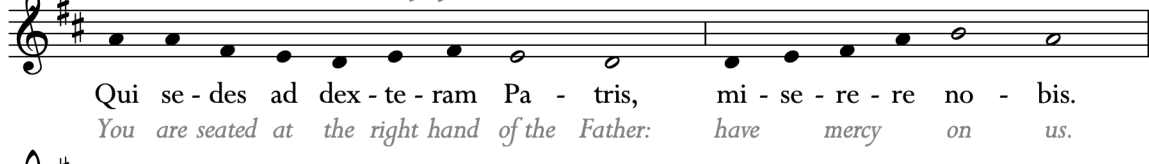
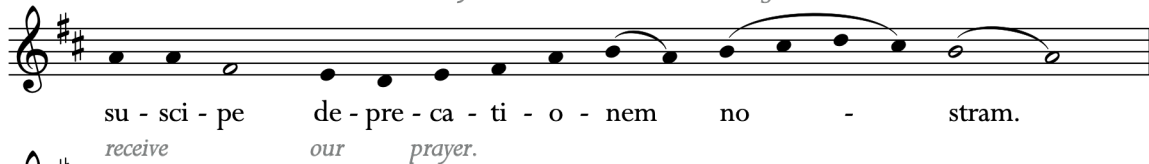
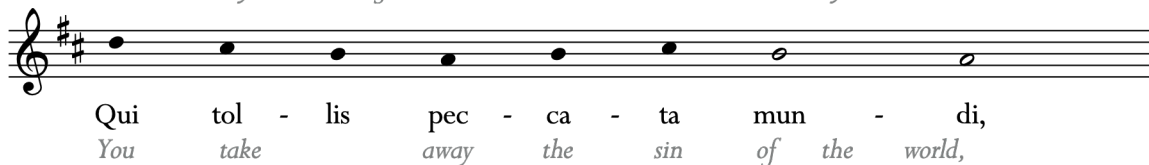
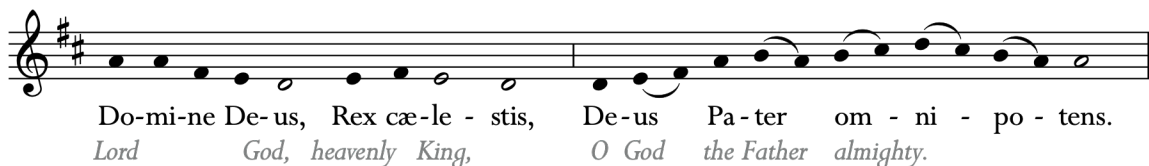
GLORIA IN EXCELSIS

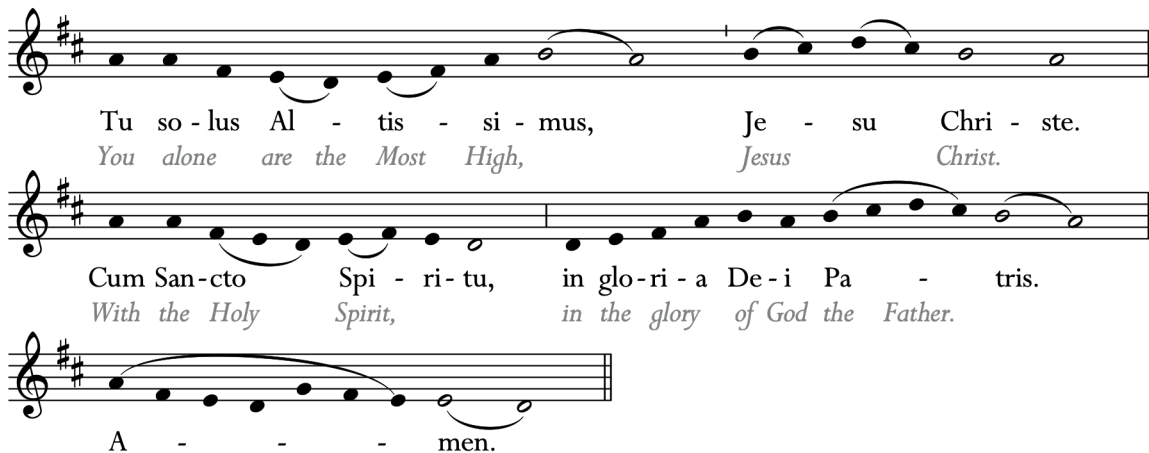
Celebrant: Glo - ri - a in ex - cel - sis De - o. *All:* Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of

bo-næ vo-lun-ta - tis. Lau-da - mus te. Be-ne-di-ci-mus te.
good will. We praise you. We bless you.

A - do - ra mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

Gra-ti - as a - gi - mus ti - bi prop-ter mag-nam glo - ri - am tu - am.
We give thanks to you for your great glory,





Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

Show favor, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Wisdom 12:13, 16–19

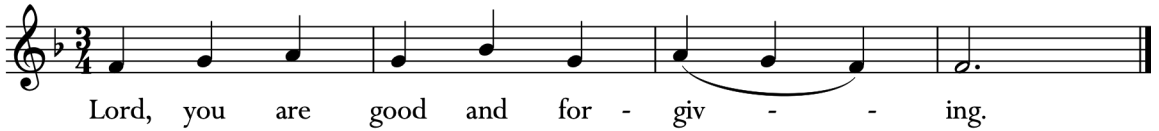
There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalms 86:5–6, 9–10, 15–16



You, O LORD, are good and forgiving, abounding in kindness to all who call upon you.
Hearken, O LORD, to my prayer and attend to the sound of my pleading. *℟.*

All the nations you have made shall come and worship you, O LORD, and glorify your name. For you are great, and you do wondrous deeds; you alone are God. *℟.*

You, O LORD, are a God merciful and gracious, slow to anger,
abounding in kindness and fidelity. Turn toward me, and have pity on me;
give your strength to your servant. *℟.*

Music: Dominican Chant — Domine, Dominus noster, adapted by Christopher Holman

READING II

Romans 8:26–27

Brothers and sisters: the Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom. *℟.*

Verse: after Matthew 11:25

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus proposed another parable to the crowds, saying: “The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, ‘Master, did you not sow good seed in your field? Where have the weeds come from?’ He answered, ‘An enemy has done this.’ His slaves said to him, ‘Do you want us to go and pull them up?’ He replied, ‘No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, “First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.”’”

He proposed another parable to them. “The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the ‘birds of the sky come and dwell in its branches.’”

He spoke to them another parable. “The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened.”

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: *I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.*

Then, dismissing the crowds, he went into the house. His disciples approached him and said, “Explain to us the parable of the weeds in the field.” He said in reply, “He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth.

Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

All bow

All rise

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Each petition concludes with:

**Let us pray to the Lord.
Lord, hear our prayer.**

After the final petition, all say:

**Almighty Father,
you have created us for some definite purpose.
Grant us the grace to know the path
you have planned for us in this life
and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.
May our young people respond to your call
with courage and zeal.**

**Stir among our men a desire and the strength
to be good and holy priests.**

**Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

All sit

*Words: The Most Reverend Dennis Schnurr,
Archbishop Emeritus of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY

Intrada

All sit

John Ireland

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

O God, who in the one perfect sacrifice brought to completion varied offerings of the law,
accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the
gifts of Abel, so that what each has offered to the honor of your majesty may benefit the
salvation of all. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the preface. At the end, all sing:

Cantor: *All:*

San - ctus, San - ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.
Holy, Holy, Holy Lord God of Hosts.

Ple-ni sunt cæ-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis.
Full are heaven and earth of your glory. Hosanna in the highest.

Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi-ni. Ho-san-na in ex-cel-sis.
Blessed is he who comes in the name of the Lord.

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor:

We pro - claim your death, O Lord,

All:

and pro-fess your re - sur - rec - tion un - til you come a - gain.

At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Priest(s): *All:*

for ev - er and ev - er. A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

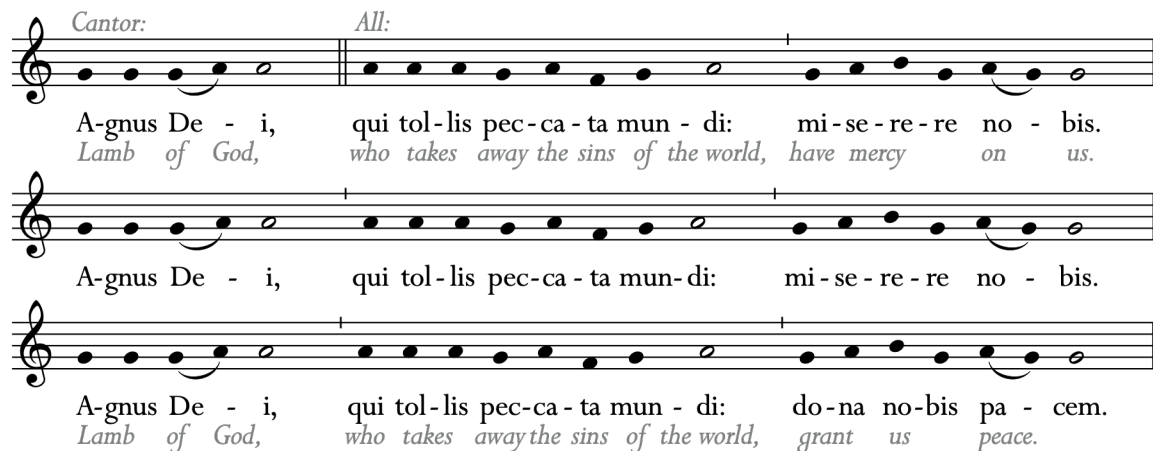
And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Cantor: *All:*



A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se-re-re no - bis.
Lamb of God, who takes away the sins of the world, have mercy on us.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, who takes away the sins of the world, grant us peace.

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor sings:

Acceptabis sacrificium justitiae, oblationes et
holocausta, super altare tuum, Domine.

*You will accept a just sacrifice, offerings and
holocausts on our altar, Lord*

℣. Miserere mei, Deus,
secundum misericordiam tuam.

℣. *Have mercy on me, O God,
according to your merciful love.*

℣. Amplius lava me ab iniquitate mea
et a peccato meo munda me.

℣. *Wash me from my iniquity,
and cleanse me from my sin.*

℣. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

℣. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 51:21

Versicles: Psalm 51:3a, 4

Music: Dominican Chant

VOLUNTARY *(Saturday and 12 P.M.)*

Méditation

The organist plays:

Maurice Duruflé

PRAYER AFTER COMMUNION

All stand

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with
heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen.**

RECESSION

All stand and sing:

Let All Things Now Living

St. Michael Hymnal 603

POSTLUDE

Fugue in D Minor, Op. 16, No. 3

Clara Schumann