



14TH SUNDAY IN ORDINARY TIME

July 4 and 5, 2026

St. Gertrude Parish, Cincinnati



ORDER OF MASS

Fourteenth Sunday in Ordinary Time

At the 10 A.M. Mass we welcome as celebrant The Most Reverend Christopher Cardone, O.P., Archbishop of Honiara, Solomon Islands, who served as vicar of this Parish from 1986–1988.

PRELUDE

Melody in D Major

Samuel Coleridge-Taylor

INTRODUCTORY RITES

PROCESSION

I Heard the Voice of Jesus Say

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 563

INTROIT *(Sunday)*

Suscepimus, Deus, misericordiam tuam
in medio templi tui:
secundum nomen tuum Deus, ita et laus tua
in fines terrae:
justitia plena est dextera tua.

As the celebrant censes the altar, the choir/cantor sings:

*Your merciful love, O God, we have received
in the midst of your temple.
Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.*

Words: Psalm 48:10–11

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with your spirit.

10 A.M.: Peace be with you.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

Deacon/cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Lord, have mercy.

Deacon/cantor: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.
Christ, have mercy.

Deacon/cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

Celebrant: *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.

A - do - ra - mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.
We give thanks to you for your great glory,

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sin of the world, have mercy on us.



Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,



su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.



Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.



Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.



Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.



A - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Zechariah 9:9–10

Thus says the LORD: rejoice heartily, O daughter Zion, shout for joy, O daughter Jerusalem! See, your king shall come to you; a just savior is he, meek, and riding on an ass, on a colt, the foal of an ass. He shall banish the chariot from Ephraim, and the horse from Jerusalem; the warrior's bow shall be banished, and he shall proclaim peace to the nations. His dominion shall be from sea to sea, and from the River to the ends of the earth.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 145:1–2, 8–9, 10–11, 13–14



I will praise your name for - ev - er, my king and my God.

I will extol you, O my God and King, and I will bless your name forever and ever.
Every day will I bless you, and I will praise your name forever and ever. *℟.*

The LORD is gracious and merciful, slow to anger and of great kindness.
The LORD is good to all and compassionate toward all his works. *℟.*

Let all your works give you thanks, O LORD, and let your faithful ones bless you.
Let them discourse of the glory of your kingdom and speak of your might. *℟.*

The LORD is faithful in all his words and holy in all his works.
The LORD lifts up all who are falling and raises up all who are bowed down. *℟.*

Music: Dominican Chant — Esto mihi, adapted by Christopher Holman

READING II

Romans 8:9, 11–13

Brothers and sisters: you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom. **R̄.**

Verse: cf. Matthew 11:25

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Matthew 11:25–30

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

At that time Jesus exclaimed: “I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him.

“Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

The Most Reverend Christopher Cardone, O.P. (10 A.M.)

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All rise

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

Almighty Father,

you have created us for some definite purpose.

Grant us the grace to know the path

you have planned for us in this life

and to respond with a generous “Yes.”

Make our archdiocese, parishes, homes, and hearts

fruitful ground for your gift of vocations.

May our young people respond to your call

with courage and zeal.

Stir among our men a desire and the strength

to be good and holy priests.

Bless us with consecrated religious

and those called to a chaste single life,

permanent deacons, and faithful husbands and wives,

who are a sign of Christ’s love for His Church.

We commend our prayer for vocations to you, Father,

through the intercession of Mary our Mother,

in the Holy Spirit, through Christ our Lord. Amen.

All sit

*Words: The Most Reverend Dennis Schnurr,
Archbishop Emeritus of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY (*Saturday and 12 P.M.*)

Adoration

All sit as the organist plays:

Florence Price

OFFERTORY (*10 A.M.*)

Ecce sacerdos magnus,
qui in diebus suis placuit Deo.
Ideo jurejurando fecit illum Dominus
crescere in plebem suam.
Benedictionem omnium gentium dedit illi
et testamentum suum confirmavit
super caput ejus.

All sit as the Parish Choir sings:

*Behold a great priest,
who in his days pleased God.
Therefore, through his vows, the Lord made him
increase among his people.
He gave him the blessing of all nations,
and confirmed his covenant
upon his head.*

Words: after Ecclesiasticus 44:16–27

Music: Maximilian Stadler

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

May this oblation dedicated to your name purify us, O Lord, and day by day bring our
conduct closer to the life of heaven. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the preface. At the end, all sing:

Cantor: San - ctus, Holy,
All: San - ctus, Holy,
San-ctus Do - mi - nus De - us Sa - ba - oth.
Holy Lord God of Hosts.

Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Full are heaven and earth of your glory. Hosanna in the highest.

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.
Blessed is he who comes in the name of the Lord.

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

THE EUCHARISTIC PRAYER

All kneel

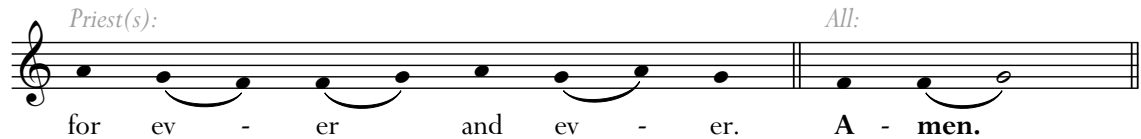
The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor: We pro - claim your death, O Lord,
All: and pro - fess your re - sur - rec - tion un - til you come a - gain.

At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

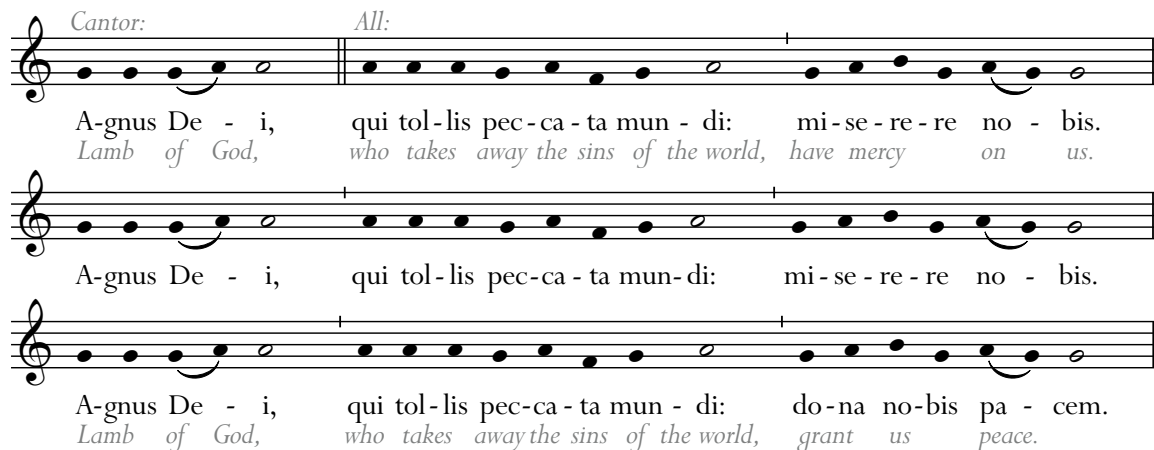
The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI



Cantor: *All:*

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se-re-re no - bis.
Lamb of God, *who takes away the sins of the world,* *have mercy on us.*

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, *who takes away the sins of the world,* *grant us peace.*

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Gustate et videte,
quoniam suavis est Dominus:
beatus vir, qui sperat in eo.

*Taste and see
that the Lord is good;
blessed the man who seeks refuge in him.*

̎. Timete Dominum, sancti ejus,
quoniam non est inopia timentibus eum.

̎. *Fear the Lord, you his holy ones.
They lack nothing, those who fear him.*

̎. Divites eguerunt et esurierunt,
inquirentes autem Dominum
non deficient omni bono.

̎. *The rich suffer want and go hungry,
but those who seek the Lord
lack no blessing.*

̎. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

̎. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 34:9

Versicles: Psalm 34:10, 11

Music: Dominican Chant

VOLUNTARY *(Saturday and 12 P.M.)*

Symphony 5: IV. Adagio

The organist plays:

Charles-Marie Widor

MOTET *(10 A.M.)*

The Parish Choir sings:

The eyes of all wait upon thee; and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of every living thing.

Words: Psalm 145:15–16

Music: Jean Berger

PRAYER AFTER COMMUNION

All stand

Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen.**

RECESSION

O God, Beyond All Praising

All stand and sing:

St. Michael Hymnal 657

POSTLUDE

Prelude in C Major, BWV 547

Johann Sebastian Bach