

All Saints

October 31–November 1, 2026

St. Gertrude Parish, Cincinnati

Welcome

Welcome to St. Gertrude Church, a Roman Catholic parish of the Archdiocese of Cincinnati shaped and enlivened by the charism of the Order of Preachers (the Dominicans).

Using this Booklet

This booklet contains the order of Mass. Texts spoken by the priest (the celebrant) appear in regular type, and responses by the congregation are in **bold**. Instructions when to stand, sit, kneel, etc. are in *italicized gray* typeface, as are descriptions of liturgical action. Hymns can be found in the blue *St. Michael Hymnal* in each pew.

For Visitors

If you are visiting today, know that you are most welcome. Restrooms may be found at the back of the church. Assisted listening devices and low gluten hosts are available; please speak with an usher, who will gladly assist you. If you are unable to stand or kneel, please feel comfortable remaining seated — your presence and prayer matter most. We use incense at Mass, an act of worship described in Scripture that symbolizes our prayers rising to God; those with breathing sensitivities are encouraged to sit toward the back of the church. Thank you for joining us today, and we hope that you will return often to pray with us.

The Reception of Holy Communion

As Catholics, we believe that the Eucharist is not merely a symbol, but is truly the Body and Blood of Christ, the greatest gift he bestowed upon humanity. This sacred mystery is founded upon Jesus's own words at the Last Supper and has been affirmed in Christian writings since the first century. To receive this Blessed Sacrament, one should be a practicing Catholic, free from grave sin, and normally have fasted for one hour. Those Catholics who are not prepared to receive today and our non-Catholic guests are warmly invited to approach the altar with arms crossed over the chest to receive a blessing.

Cover: Coronation of the Virgin with the Saints in Adoration, Fra Angelico, O.P., c. 1432

Order of Mass

All Saints

Prelude

Saturday & 12 P.M.	O wie selig seid ihr doch, ihr Frommen	*Johannes Brahms*
10 A.M.	Ye Watchers and Ye Holy Ones	*Wilbur Held*

Introductory Rites

Procession

At the ringing of the sacristy bell, all stand and sing:

Ye Watchers and Ye Holy Ones — *St. Michael Hymnal 837*

Introit *(Sunday)*

As the celebrant censes the altar, the choir/cantor sings:

Gaudeamus omnes in Domino,
diem festum celebrantes
sub honore Sanctorum omnium:
de quorum solemnitate gaudent angeli,
et collaudant Filium Dei.

Let us all rejoice in the Lord,
as we celebrate the feast day
in honor of all the Saints,
at whose solemnity the Angels rejoice
and praise the Son of God.

Words: Psalm 47:2
Music: Dominican Chant

Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And with your spirit.

Penitential Act

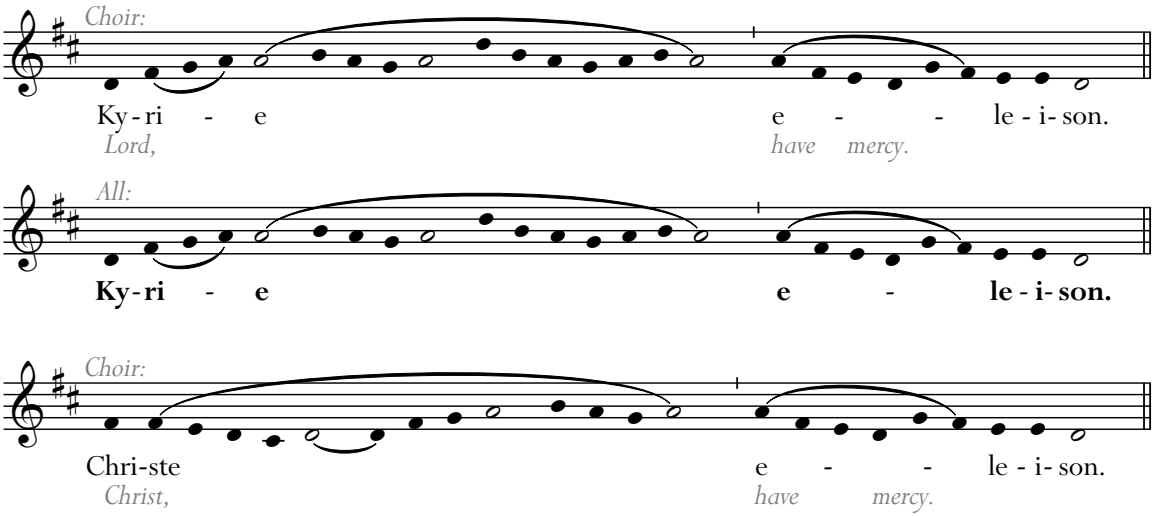
Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, *All strike their breast three times*
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

Kyrie, eleison

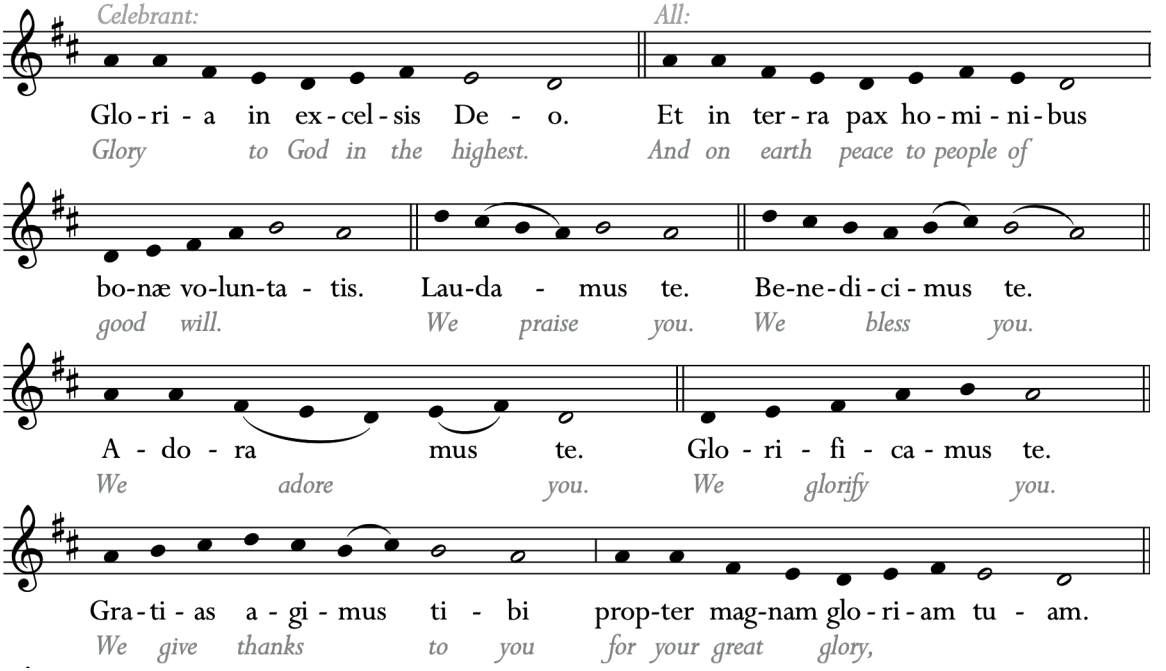
Saturday: St. Michael Hymnal 100



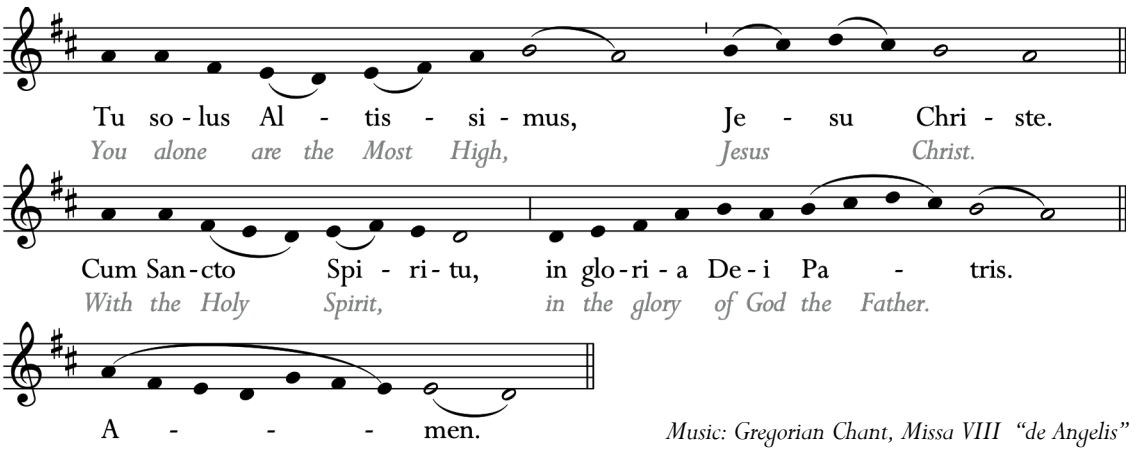


Music: Gregorian Chant, Missa VIII "de Angelis"

GLORIA IN EXCELSIS




Do-mi-ne De-us, Rex cæ-le - stis, De-us Pa-ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.
Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.
Do-mi-ne De-us, Ag-nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.
Qui tol-lis pec-ca-ta mun - di, mi-se-re - re no - bis.
You take away the sin of the world, have mercy on us.
Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,
su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.
Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.
Quo-ni-am tu so-lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.



Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

Almighty ever-living God, by whose gift we venerate in one celebration the merits of all the Saints, bestow on us, we pray, through the prayers of so many intercessors, an abundance of the reconciliation with you for which we earnestly long. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

All sit

LITURGY OF THE WORD

READING I

Revelation 7:2–4, 9–14

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice:

"Salvation comes from our God, who is seated on the throne, and from the Lamb."

All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed:

"Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen."

Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 24:1bc–2, 3–4ab, 5–6



The LORD's are the earth and its fullness; the world and those who dwell in it.
For he founded it upon the seas and established it upon the rivers. ℟.

Who can ascend the mountain of the LORD? or who may stand in his holy place?
One whose hands are sinless, whose heart is clean, who desires not what is vain. ℟.

He shall receive a blessing from the LORD, a reward from God his savior.
Such is the race that seeks him, that seeks the face of the God of Jacob. ℟.

Music: Dominican Chant — Timete Dominum, adapted Christopher Holman

READING II

1 John 3:1–3

Beloved: see what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

The word of the Lord.
Thanks be to God.

All stand

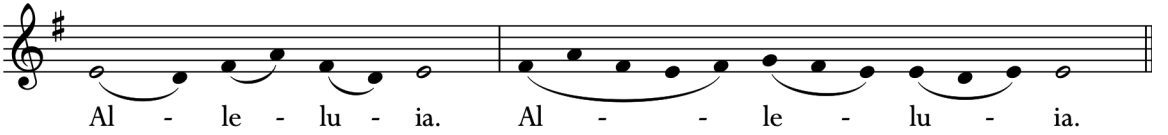
ALLELUIA *(Saturday)*



Come to me, all you who labor and are burdened,
and I will give you rest, says the Lord. ℟.

Verse: Matthew 11:28
Music: Gregorian Chant

ALLELUIA *(Sunday)*



Come to me, all you who labor and are burdened,
and I will give you rest, says the Lord. ℟.

Verse: Matthew 11:28
Music: Dominican Chant — Alleluia, Judicabunt, adapted Christopher Holman

GOSPEL *Matthew 5:1–12a*

The Lord be with you.
And with your spirit.

A reading from the holy Gospel according to Matthew.
Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ. *All sit*

HOMILY *Friars of the Order of Preachers*

CREED *All stand*

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven, *All bow*
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man. *All stand*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Each petition concludes with:

Let us pray to the Lord.
Lord, hear our prayer.

After the final petition, all say:

O God,
you are the giver of every good and perfect gift.
We give you thanks for the abundant blessings
you have poured out on our parish family.

During this Building for Mission campaign,
increase in us the desire to do great things for you,
and inspire in us a generous and sacrificial spirit.

May we glorify you in all that we do
and lead many people to encounter Jesus
here at St. Gertrude Parish.

We commend our prayer to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen. *All sit*

LITURGY OF THE EUCHARIST

OFFERTORY *(Saturday and 10 A.M.)*

The cantor/Parish Choir sings:

Justorum animae in manu Dei sunt,
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori,
illi autem sunt in pace.

The souls of the just are in the hand of God,
and no torment shall touch them.
They seem in the view of the foolish to be dead,
but they are at peace.

Words: Wisdom 3:1–2a, 3b
Music: Dominican Chant (Saturday)
William Byrd (10 A.M.)

MOTET *(12 P.M.)*

The Schola Cantorum sings:

My soul, there is a country far beyond the stars, where stands a wingèd sentry all skillful in the wars. There, above noise and danger, sweet Peace sits crown'd with smiles, and One born in a manger commands the beauteous files.

He is thy gracious Friend, and — O my soul, awake! — did in pure love descend to die here for thy sake. If thou canst get but thither, there grows the flower of Peace, the Rose that cannot wither, thy fortress, and thy ease. Leave then thy foolish ranges; for none can thee secure but One who never changes — thy God, thy life, thy cure.

Words: Henry Vaughan
Music: Charles Hubert Hastings Parry

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.

May these offerings we bring in honor of all the Saints be pleasing to you, O Lord, and grant that, just as we believe the Saints to be already assured of immortality, so we may experience their concern for our salvation. Through Christ our Lord.
Amen.

PREFACE DIALOGUE AND SANCTUS

Saturday: St. Michael Hymnal 101

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

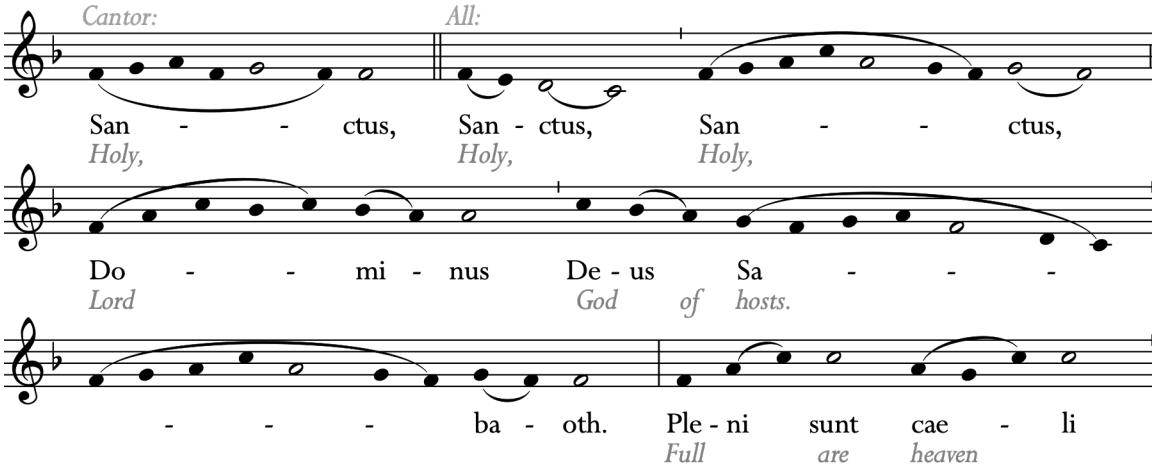
Let us give thanks to the Lord our God.
It is right and just.

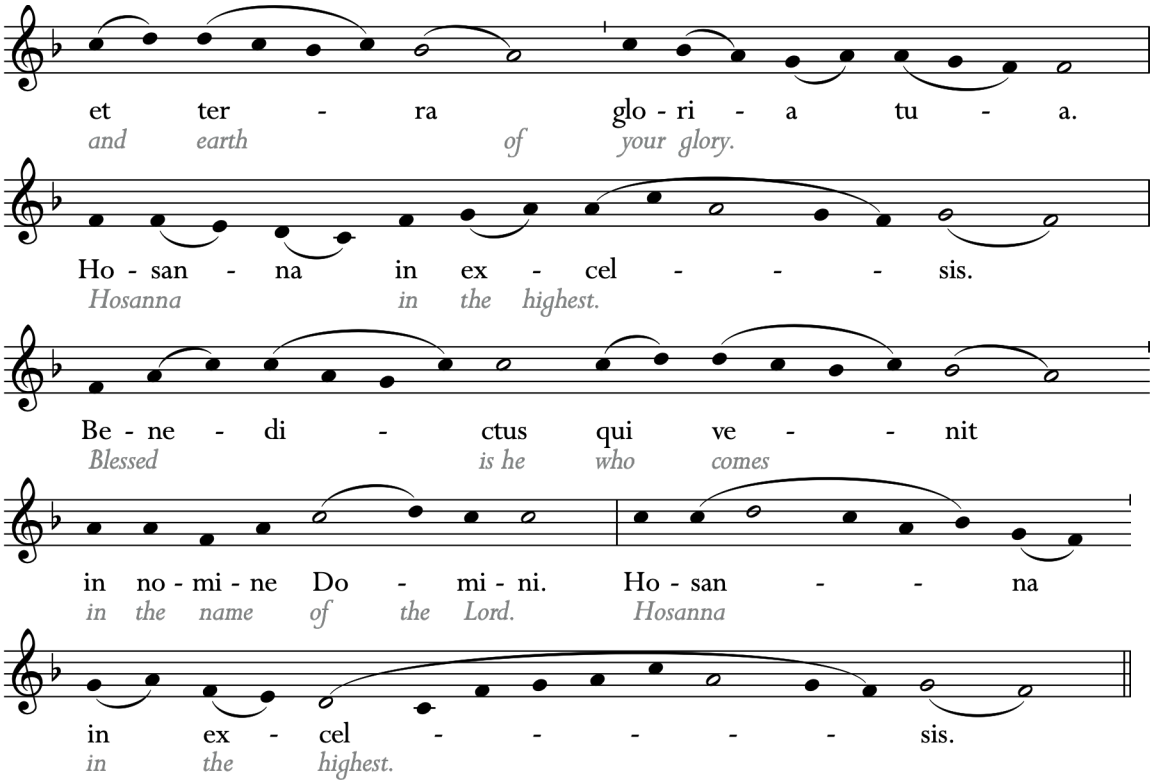
It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For today by your gift we celebrate the festival of your city, the heavenly Jerusalem, our mother, where the great array of our brothers and sisters already give you eternal praise.

Towards her we eagerly hasten as pilgrims advancing by faith, rejoicing in the glory bestowed upon those exalted members of the Church through whom you give us, in our frailty, both strength and good example.

And so, we glorify you with the multitude of Saints and Angels, as with one voice of praise we acclaim:





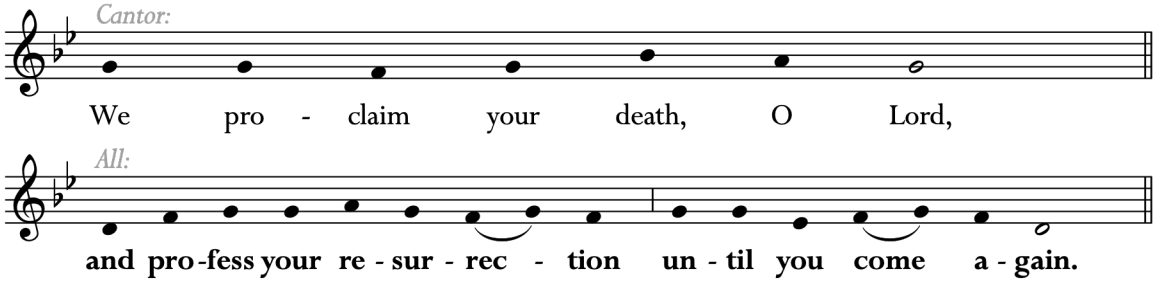
Music: Gregorian Chant, Missa VIII "de Angelis"

The Eucharistic Prayer

All kneel

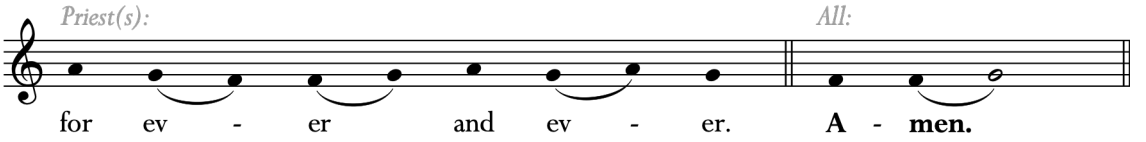
The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.



At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he (with the concelebrants, when present) sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

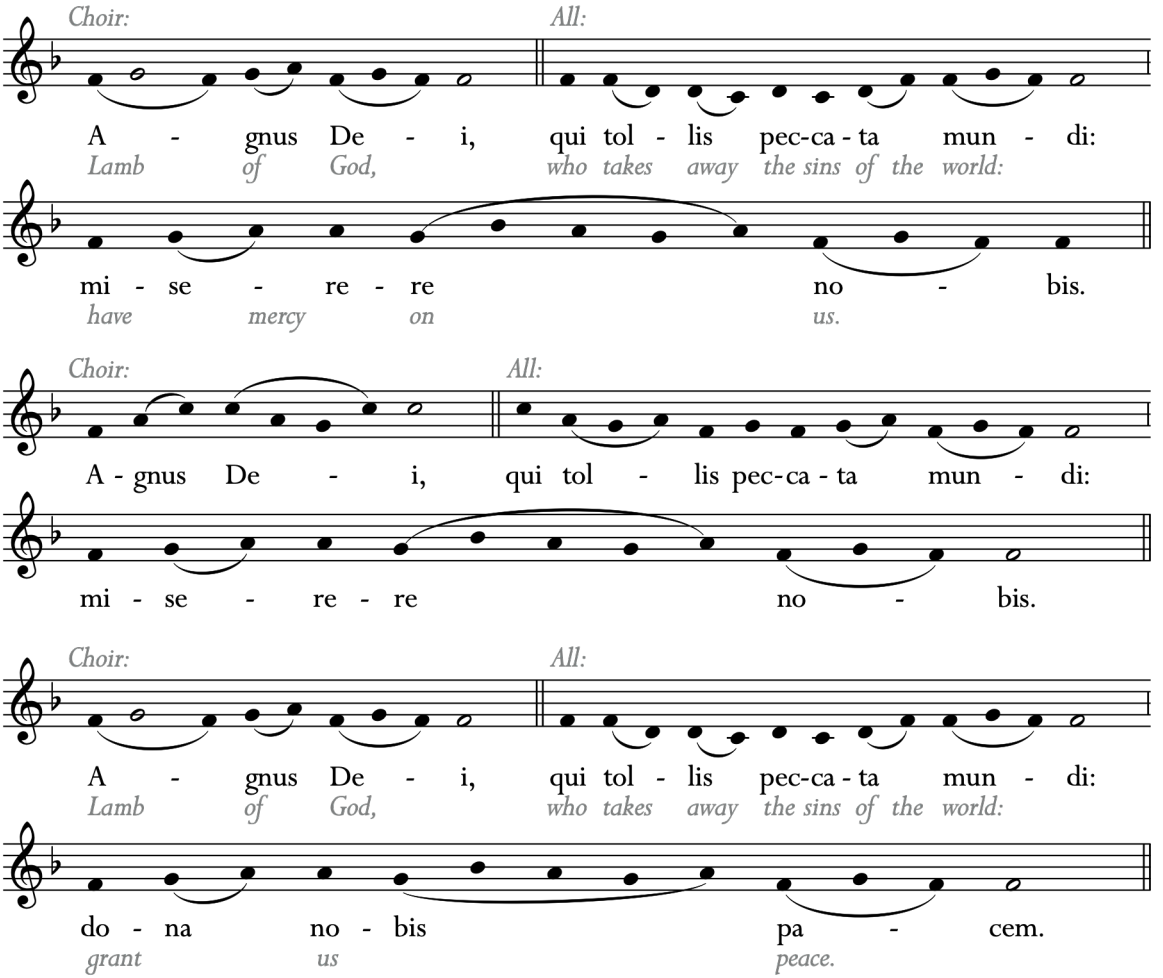
Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace. *All offer one another a sign of peace*

Agnus Dei

Saturday: St. Michael Hymnal 104



Music: Gregorian Chant, Missa VIII "de Angelis"

Invitation to Communion

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION

The cantor/choir sings:

Beati mundo corde,	*Blessed are the clean of heart,*
quoniam ipsi Deum videbunt.	*for they shall see God.*
Beati pacifici,	*Blessed are the peacemakers,*
quoniam filii Dei vocabuntur.	*for they shall be called children of God.*
Beati qui persecutionem patiuntur	*Blessed are they who are persecuted*
propter iustitiam,	*for the sake of righteousness,*
quoniam ipsorum est regnum caelorum.	*for theirs is the Kingdom of Heaven.*

Words: Matthew 5:8–10
Music: Dominican Chant

MOTET *(10 A.M.)*

The Parish Choir sings:

Beati quorum via integra est,	*Blessed are those whose way is blameless,*
qui ambulant in lege Domini.	*who walk in the law of the Lord.*

Words: Psalm 119:1
Music: Charles Villiers Stanford

MOTET *(12 P.M.)*

The Schola Cantorum sings:

Holy is the True Light, and passing wonderful, lending radiance to them that endured in the heat of the conflict. From Christ they inherit a home of unfading splendor, wherein they rejoice with gladness evermore. Alleluia!

Words: Sarum Rite Missal, trans. G.H. Palmer
Music: William Henry Harris

PRAYER AFTER COMMUNION

All stand

As we adore you, O God, who alone are holy and wonderful in all your Saints, we implore your grace, so that, coming to perfect holiness in the fullness of your love, we may pass from this pilgrim table to the banquet of our heavenly homeland. Through Christ our Lord.
Amen.

The Concluding Rites

Solemn Blessing and Dismissal

The Lord be with you.
And with your spirit.

Bow down for the blessing. *All bow*

May God, the glory and joy of the Saints, who has caused you to be strengthened
by means of their outstanding prayers, bless you with unending blessings.
Amen.

Freed through their intercession from present ills and formed by the example of their holy way of life, may you be ever devoted to serving God and your neighbor.
Amen.

So that, together with all, you may possess the joys of the homeland,
where Holy Church rejoices that her children are admitted
in perpetual peace to the company of the citizens of heaven.
Amen.

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit,
come down on you and remain with you for ever.
Amen. *All rise*

Go forth, the Mass is ended.
Thanks be to God.

Prayer to St. Michael the Archangel

All kneel

Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen.

Recession

All stand and sing:

For All the Saints — *St. Michael Hymnal 512*

Postlude *(Saturday and 12 P.M.)*

Magnificat primi toni — *Hieronymus Praetorius*