



29TH SUNDAY IN ORDINARY TIME

October 17 and 18, 2026

St. Gertrude Parish, Cincinnati



ORDER OF MASS

Twenty-ninth Sunday in Ordinary Time

PRELUDE

10 A.M. Ora et labora

Brenda Portman

12 P.M. Jesu, meine Freude, BWV 610

Johann Sebastian Bach

INTRODUCTORY RITES

PROCESSION

At the ringing of the sacristy bell, all stand and sing:

Immortal, Invisible, God Only Wise

St. Michael Hymnal 574

INTROIT *(Sunday)*

As the celebrant censes the altar, the cantor sings:

Ego clamavi, quoniam exaudisti me, Deus:
inclina aurem tuam, et exaudi verba mea:
custodi me, Domine, ut pupillam oculi:
sub umbra alarum tuarum protege me.

*To you I call; for you will surely heed me, O God;
turn your ear to me; hear my words.
Guard me as the apple of your eye;
in the shadow of your wings protect me.*

Words: after Psalm 17:6, 8

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

Deacon/cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Lord, have mercy.

Deacon/cantor: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.
Christ, have mercy.

Deacon/cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

Celebrant: *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.

A - do - ra mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.
We give thanks to you for your great glory,

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,

su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Isaiah 45:1, 4–6

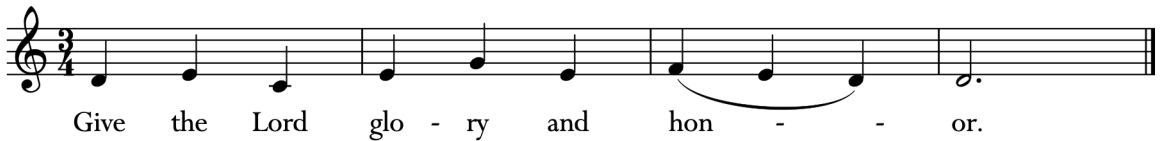
Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 96:1 and 3, 4–5, 7–8, 9–10



Sing to the LORD a new song; sing to the LORD, all you lands.

Tell his glory among the nations; among all peoples, his wondrous deeds. *℟.*

For great is the LORD and highly to be praised; awesome is he, beyond all gods.

For all the gods of the nations are things of naught, but the LORD made the heavens. *℟.*

Give to the LORD, you families of nations, give to the LORD glory and praise;
give to the LORD the glory due his name! Bring gifts, and enter his courts. *℟.*

Worship the LORD, in holy attire; tremble before him, all the earth;

say among the nations: The LORD is king, he governs the peoples with equity. *℟.*

Music: Dominican Chant — Salvum fac, adapted by Christopher Holman

READING II

1 Thessalonians 1:1–5b

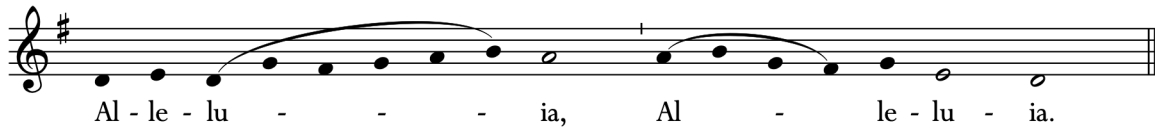
Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Shine like lights in the world as you hold on to the word of life. *℟.*

Verse: Philippians 2:15d–16a

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Matthew 22:15–21

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, “Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone’s opinion, for you do not regard a person’s status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?”

Knowing their malice, Jesus said, “Why are you testing me, you hypocrites? Show me the coin that pays the census tax.” Then they handed him the Roman coin. He said to them, “Whose image is this and whose inscription?” They replied, “Caesar’s.” At that he said to them, “Then repay to Caesar what belongs to Caesar and to God what belongs to God.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

RITE OF ENROLLMENT (12 P.M.)

The children of the parish engaged in Sacramental Formation come forward to receive the Holy Bible.

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

All rise

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

O God,

you are the giver of every good and perfect gift.

We give you thanks for the abundant blessings

you have poured out on our parish family.

During this Building for Mission campaign,

increase in us the desire to do great things for you,

and inspire in us a generous and sacrificial spirit.

May we glorify you in all that we do

and lead many people to encounter Jesus

here at St. Gertrude Parish.

We commend our prayer to you, Father,

through the intercession of Mary our Mother,

in the Holy Spirit, through Christ our Lord. Amen.

All sit

LITURGY OF THE EUCHARIST

OFFERTORY (10 A.M.)

The Parish Choir sings:

Meditabor in mandatis tuis,
quae dilexi valde:
et levabo manus meas
ad mandata tua, quae dilexi.

*I will meditate on your commandments,
in which I have found delight:
and I will lift up my hands
to your commandments, which I have loved.*

Words: after Psalm 119:47–48

Music: Franz Xaver Witt

MOTET (12 P.M.)

The Schola Cantorum sings:

Audivi vocem de caelo venientem:
venite omnes virgines sapientissime;
oleum recondite in vasis vestris
dum sponsus advenerit.
Media nocte clamor factus est:
ecce sponsus venit.

*I heard a voice coming out of heaven:
come, all you most wise virgins;
store oil in your vessels
until the bridegroom arrives.
At midnight there was a cry:
behold, the bridegroom is coming.*

Words: Matins responsory for All Saints, cf. Matthew 25:6

Music: Thomas Tallis

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of
your grace, we may be cleansed by the very mysteries we serve. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the preface. At the end, all sing:

Cantor: San - ctus, Holy, San - ctus, Holy, San-ctus Do-mi-nus De - us Sa - ba - oth. Holy Lord God of Hosts.

All: Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Ho-san-na in ex-cel - sis. Full are heaven and earth of your glory. Hosanna in the highest.

Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi - ni. Ho-san - na in ex-cel - sis. Blessed is he who comes in the name of the Lord.

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

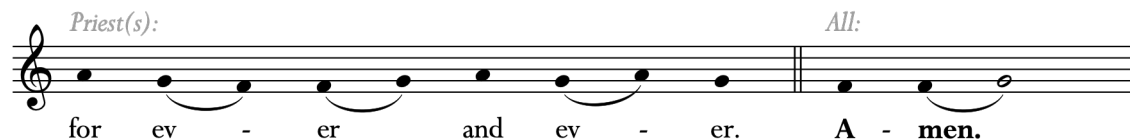
The mystery of faith.

Cantor: We pro - claim your death, O Lord,

All: and pro-fess your re - sur - rec - tion un - til you come a - gain.

At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

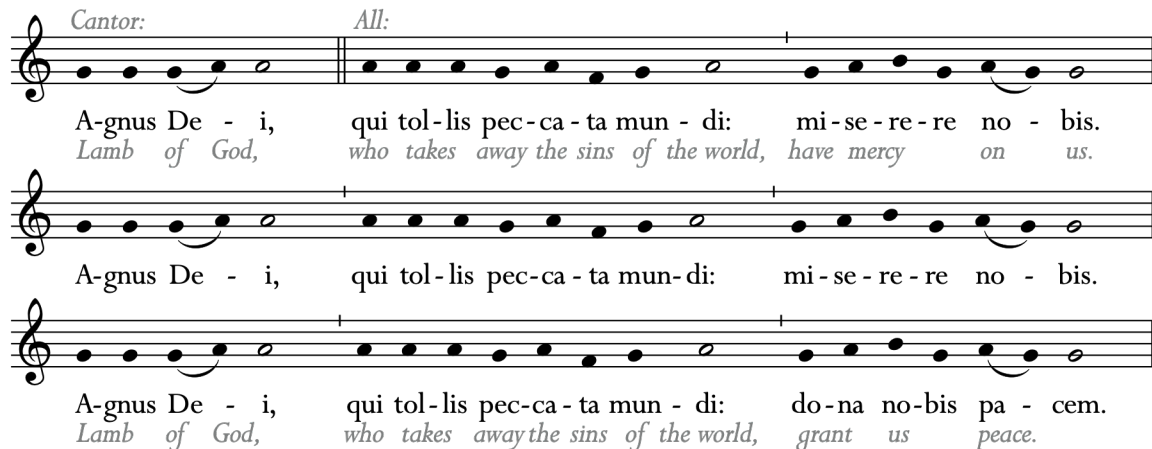
The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Cantor: *All:*



A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se-re-re no - bis.
Lamb of God, who takes away the sins of the world, have mercy on us.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, who takes away the sins of the world, grant us peace.

Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

Domine Dominus noster, quam admirabile
est nomen tuum in universa terra!

Ÿ. Elevata est magnificentia tua super caelos.

Ÿ. Quid est homo,
quod memor es ejus,
aut filius hominis, quoniam visitas eum?

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

The cantor/choir sings:

*O Lord, our Lord, how majestic
is your name in all the earth!*

Ÿ. *Your magnificence is set above the heavens.*

Ÿ. *What is man,
that you should be mindful of him,
or the son of man that you care for him?*

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Words: Psalm 8:2, 5

Music: Dominican Chant

MOTET (10 A.M.)

Богородице Дево, радуйся,
Благодатная Марие, Господь с тобою.

Благословена ты в женах,
и благословен плод чрева твоего,
яко Спаса родила еси душ наших.

The Parish Choir sings:

*Rejoice, O Virgin Mother of God,
Mary, full of grace, the Lord is with you.*

*Blessed are you among women,
And blessed is the fruit of your womb,
For you have borne the Savior of our souls.*

Words: cf. Luke 1:28

Music: Sergei Rachmaninoff

MOTET (12 P.M.)

Ave Maria, gratia plena, Dominus tecum.
Benedicta tu in mulieribus,
et benedictus fructus ventris tui, Jesus.
Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae. Amen.

The Schola Cantorum sings:

*Hail Mary, full of grace, the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.*

Words: cf. Luke 1:28

Music: Franz Schubert

PRAYER AFTER COMMUNION

All stand

Grant, O Lord, we pray that, benefitting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal.

Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen.**

RECESSION

All stand and sing:

Praise to the Lord

St. Michael Hymnal 719