

Christ the King

November 21 and 22, 2026

St. Gertrude Parish, Cincinnati

Order of Mass

Our Lord Jesus Christ the King

Prelude

Saturday and 12 P.M.	Vor deinen Thron tret' ich, BWV 668	*Johann Sebastian Bach*
10 A.M.	Prelude in G	*Felix Mendelssohn*

Introductory Rites

Hymn

At the ringing of the sacristy bell, all stand and sing:

Rejoice, the Lord is King — *St. Michael Hymnal 728*

Introit *(Sunday)*

As the celebrant approaches the altar, the choir sings:

Dignus est Agnus, qui occisus est,
accipere virtutem, et divinitatem,
et sapientiam, et fortitudinem, et honorem.
Ipsi gloria et imperium
in sæcula sæculorum.

How worthy is the Lamb who was slain
to receive power and divinity,
and wisdom and strength and honor.
To him belong glory and power
for ever and ever.

Words: Revelation 5:12; 1:6
Music: Dominican Chant

Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.
And with your spirit.

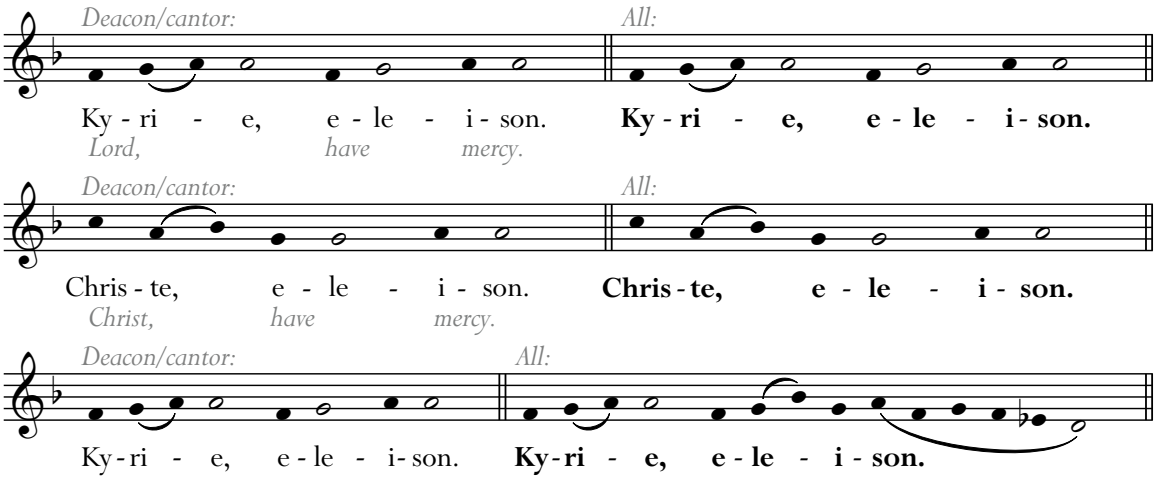
Penitential Act

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, *All strike their breast three times*
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

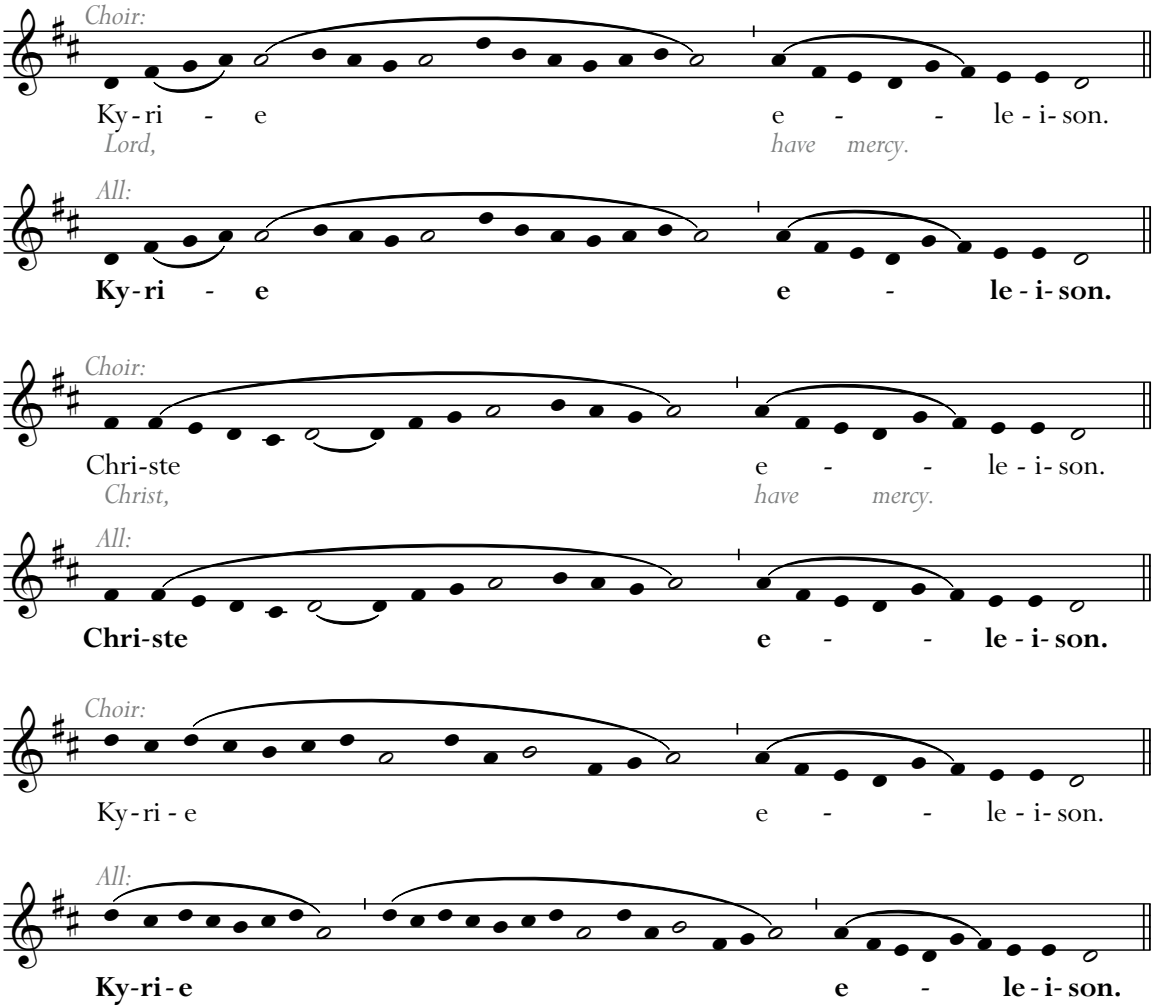
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

Kyrie, eleison *(Saturday)*



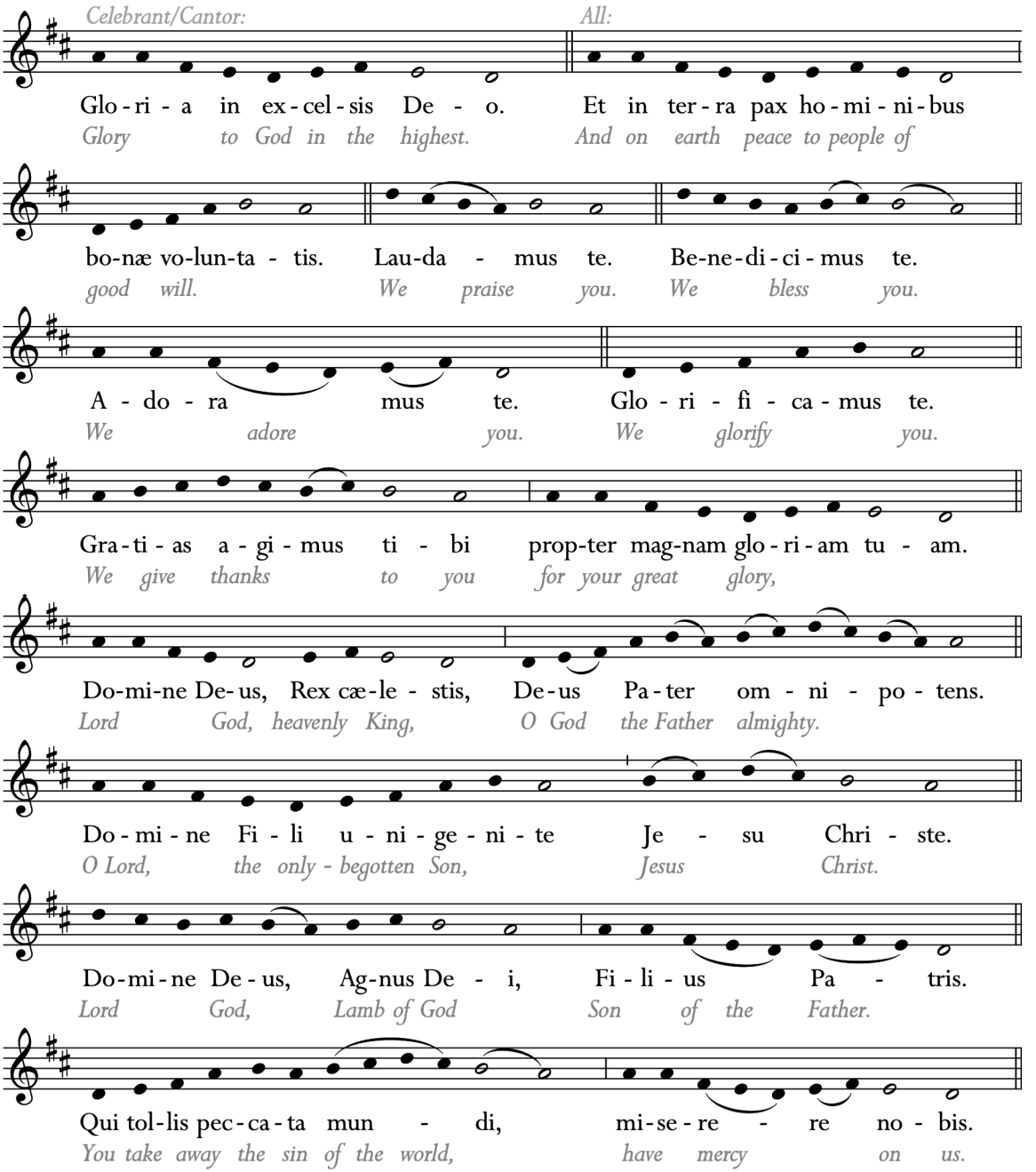
Music: Gregorian Chant, Missa XVI

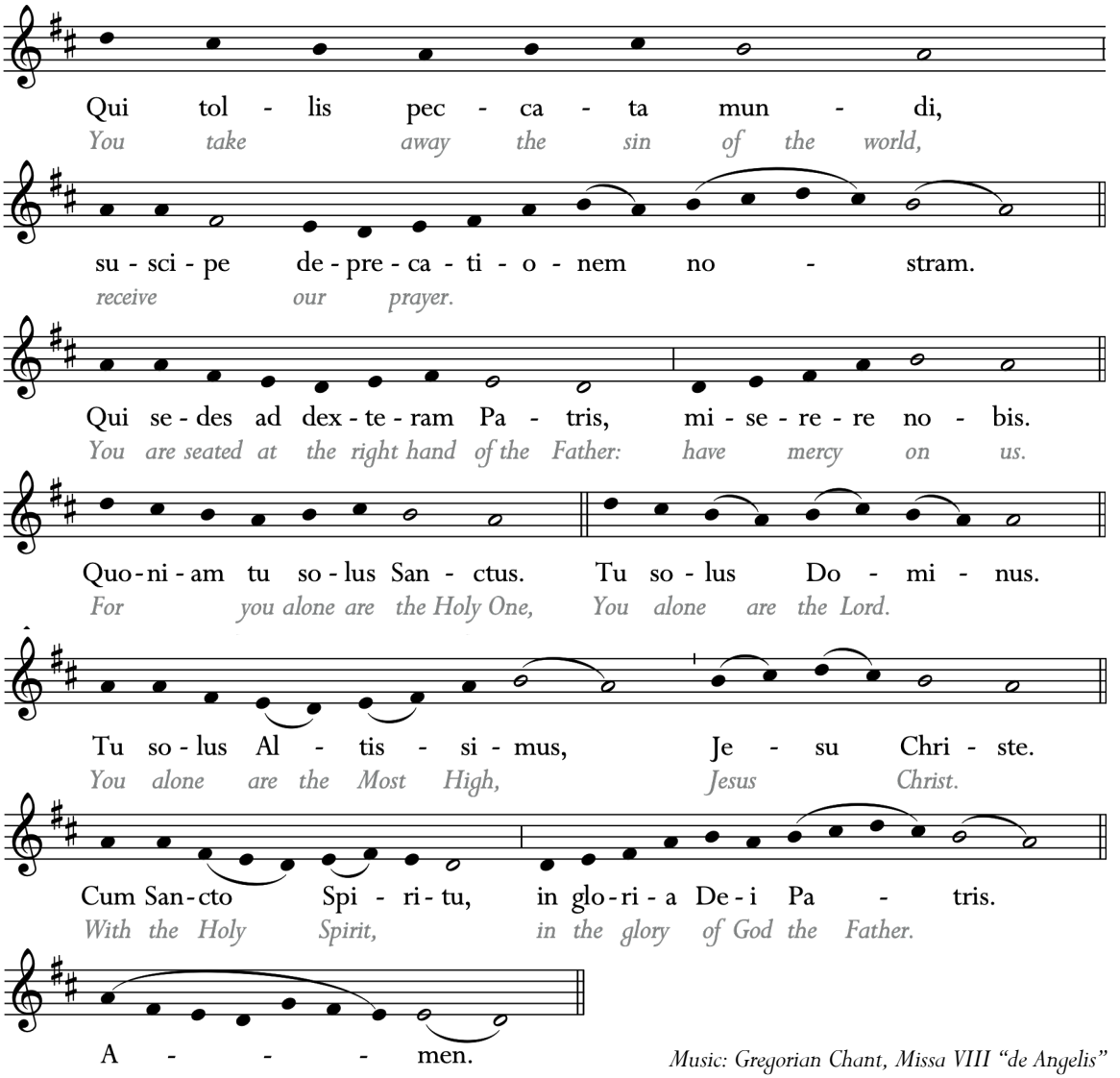
KYRIE, ELEISON *(Sunday)*



Music: Gregorian Chant, Missa VIII "de Angelis"

Gloria in excelsis





Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen. *All sit*

LITURGY OF THE WORD

READING I

Ezekiel 34:11–12, 15–17

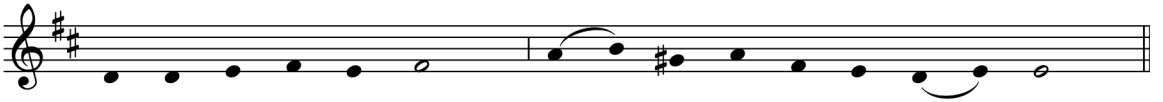
Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 23



The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose. ℟.

Beside restful waters he leads me; he refreshes my soul.
He guides me in right paths for his name's sake. ℟.

You spread the table before me in the sight of my foes;
you anoint my head with oil; my cup overflows. ℟.

Only goodness and kindness follow me all the days of my life;
and I shall dwell in the house of the LORD for years to come. ℟.

Music: Dominican Chant — Dominabitur,
adapted by Christopher Holman

READING II

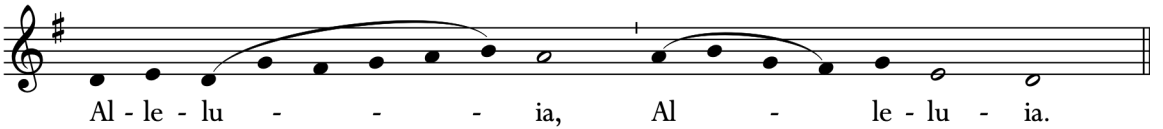
1 Corinthians 15:20–26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The word of the Lord.
Thanks be to God.

ALLELUIA

All stand



Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come! ℟.

Verse: Mark 11:9–10
Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL *Matthew 25:31–46*

The Lord be with you.
And with your spirit.

A reading from the holy Gospel according to Matthew.
Glory to you, O Lord.

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ. *All sit*

HOMILY *Friars of the Order of Preachers*

Saturday and 10 A.M.: Proceed to the Creed on page 12.

Order of Christian Initiation

Catechumens
Justin Puckett
Maggie Harris

Candidates for Confirmation
Aaron Phillips
Catherine O'Brien
Emma O'Brien
Genine Fallon

Candidates for Reception into Full Communion
Deborah Butler
Brandon Shelley
Samantha Shelley
Charlie Shelley
Jaid Speeth
Aaron Schmitt
Vanessa Schmitt

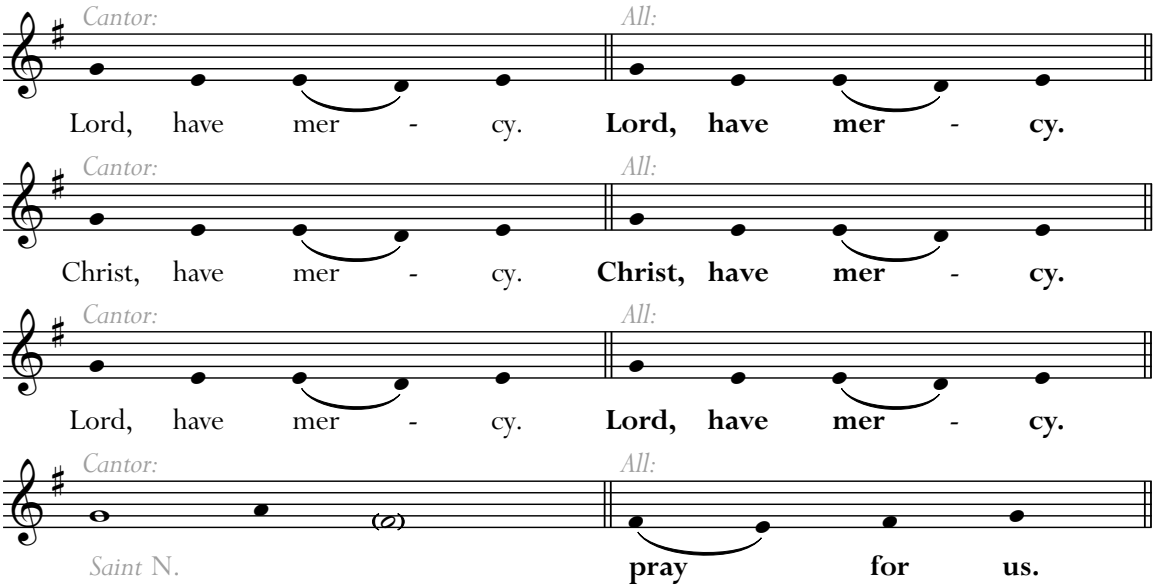
Rite of Baptism

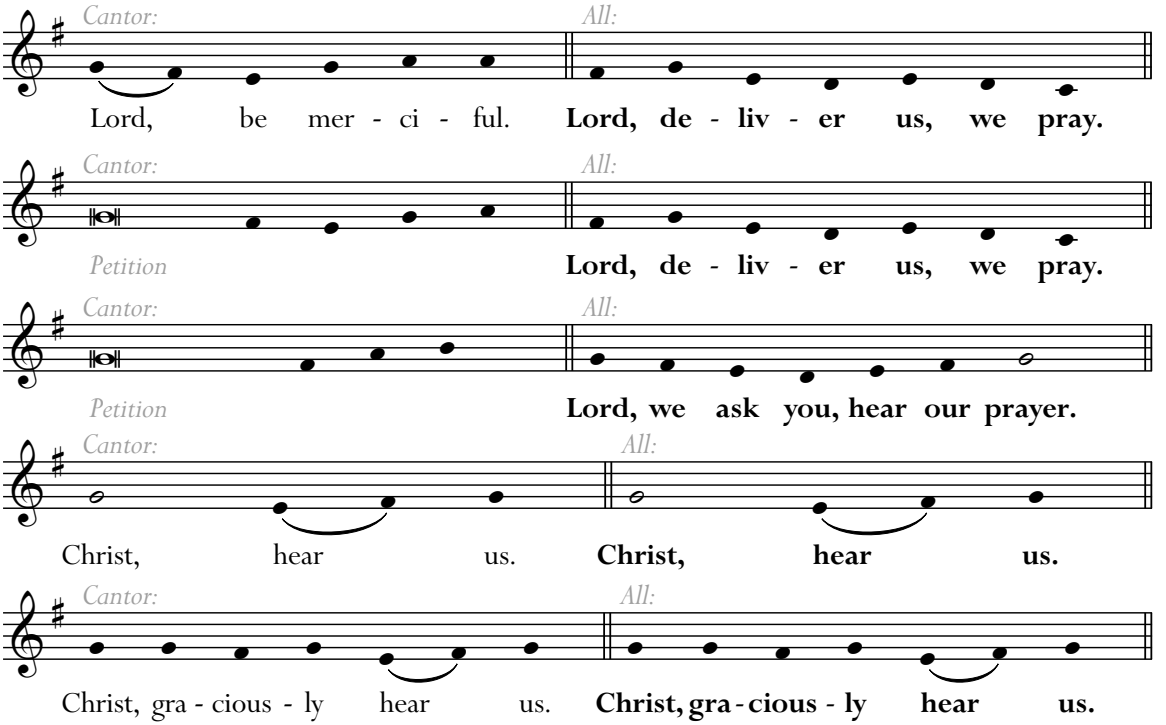
Introduction

The celebrant invites the catechumen and his godparents to come forward.

Litany of the Saints

All kneel and sing:





Rite of Reception

Profession and Reception

The candidates publicly profess their belief in all that the Catholic Church teaches. The celebrant then approaches each candidate and receives them into full communion with the Church.

Rite of Confirmation

Anointing with Chrism

The celebrant makes the Sign of the Cross with the Chrism on the forehead of the candidate, saying:

N., be sealed with the gift of the Holy Spirit.

Proceed to the Universal Prayer on page 13.

CREDO

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven, *All bow*
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man. *All stand*
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Each petition concludes with:

Let us pray to the Lord.
Lord, hear our prayer.

After the final petition, all say:

O God,
you are the giver of every good and perfect gift.
We give you thanks for the abundant blessings
you have poured out on our parish family.

During this Building for Mission campaign,
increase in us the desire to do great things for you,
and inspire in us a generous and sacrificial spirit.

May we glorify you in all that we do
and lead many people to encounter Jesus
here at St. Gertrude Parish.

We commend our prayer to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen. *All sit*

Liturgy of the Eucharist

Offertory *(10 A.M.)*

The Parish Choir sings:

Worthy is the Lamb that was slain, and hath redeemed us to God by His blood, to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing. Blessing and honor, glory and power, be unto him that sitteth upon the throne, and unto the Lamb, for ever and ever. Amen.

Words: Revelation 5:12–14
Music: George Frideric Handel

Motet *(12 P.M.)*

The Schola Cantorum sings:

O sing joyfully unto God our strength, make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret, the merry harp with the lute. Blow up the trumpet in the new-moon, even in the time appointed, and upon our solemn feast-day. For this was made a statute for Israel and a law of the God of Jacob.

Words: Psalm 81:1–4
Music: Adrian Batten

Prayer over the Offerings

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray that your Son himself may bestow on all nations the gifts of unity and peace. Through Christ our lord.
Amen.

Preface Dialogue and Sanctus

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

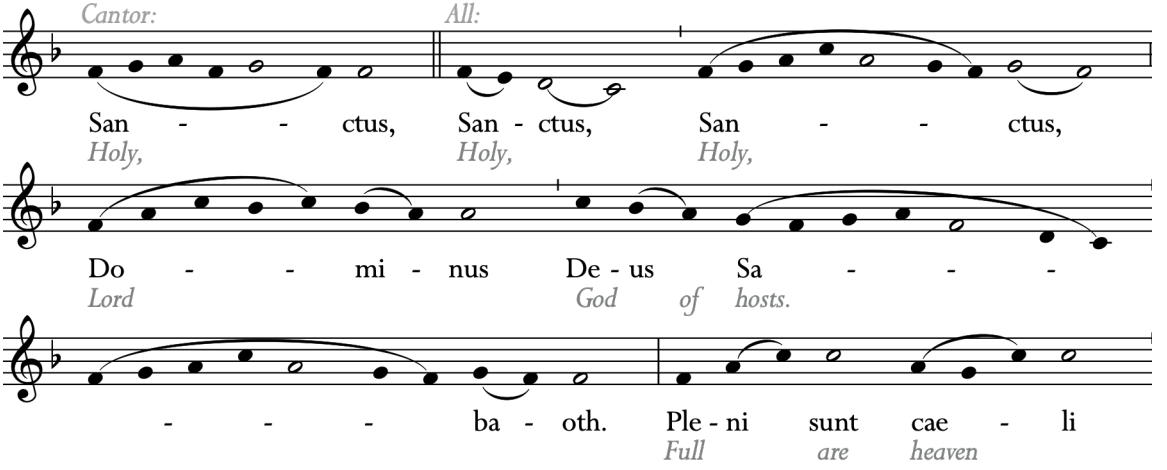
It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

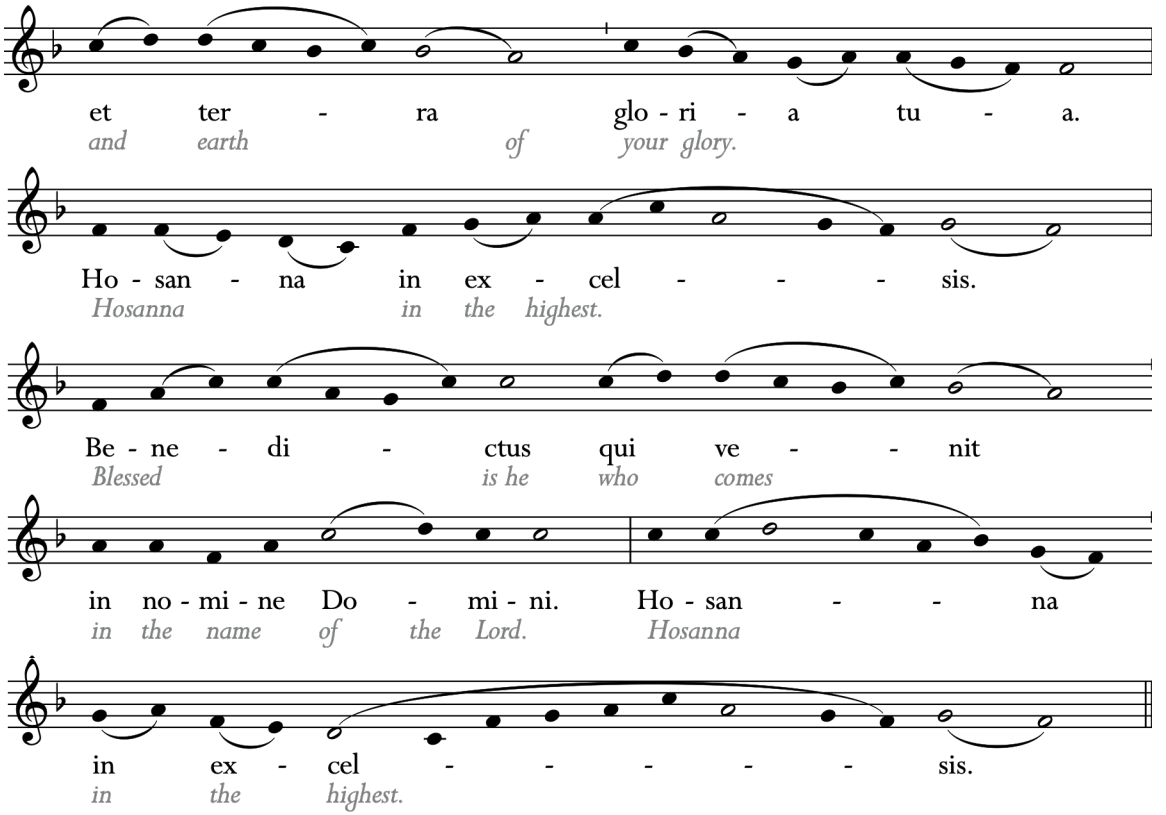
For you anointed your Only Begotten Son, our Lord Jesus Christ, with the oil of gladness as eternal Priest and King of all creation, so that, by offering himself on the altar of the Cross as a spotless sacrifice to bring us peace, he might accomplish the mysteries of human redemption and, making all created things subject to his rule, he might present to the immensity of your majesty an eternal and universal kingdom, a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory as without end we acclaim:

Sanctus

Saturday: St. Michael Hymnal 101





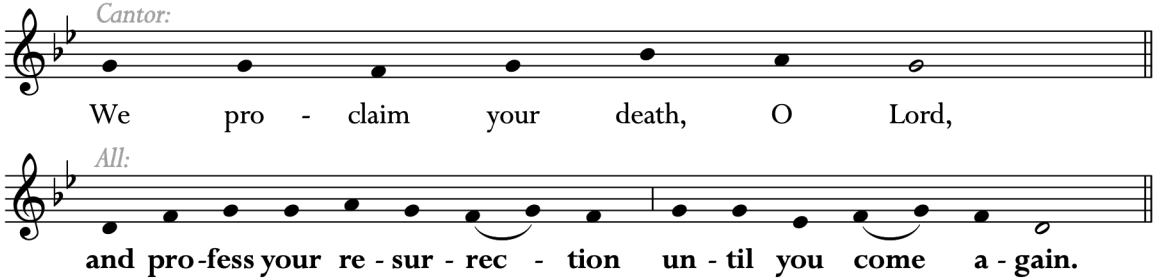
Music: Gregorian Chant, Missa VIII "de Angelis"

The Eucharistic Prayer

All kneel

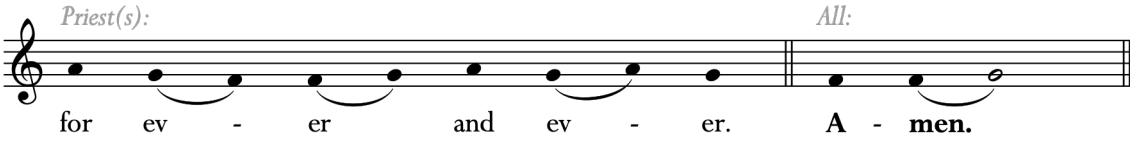
The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.



At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he (together with the concelebrating priests, when present) sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours,
now and for ever.

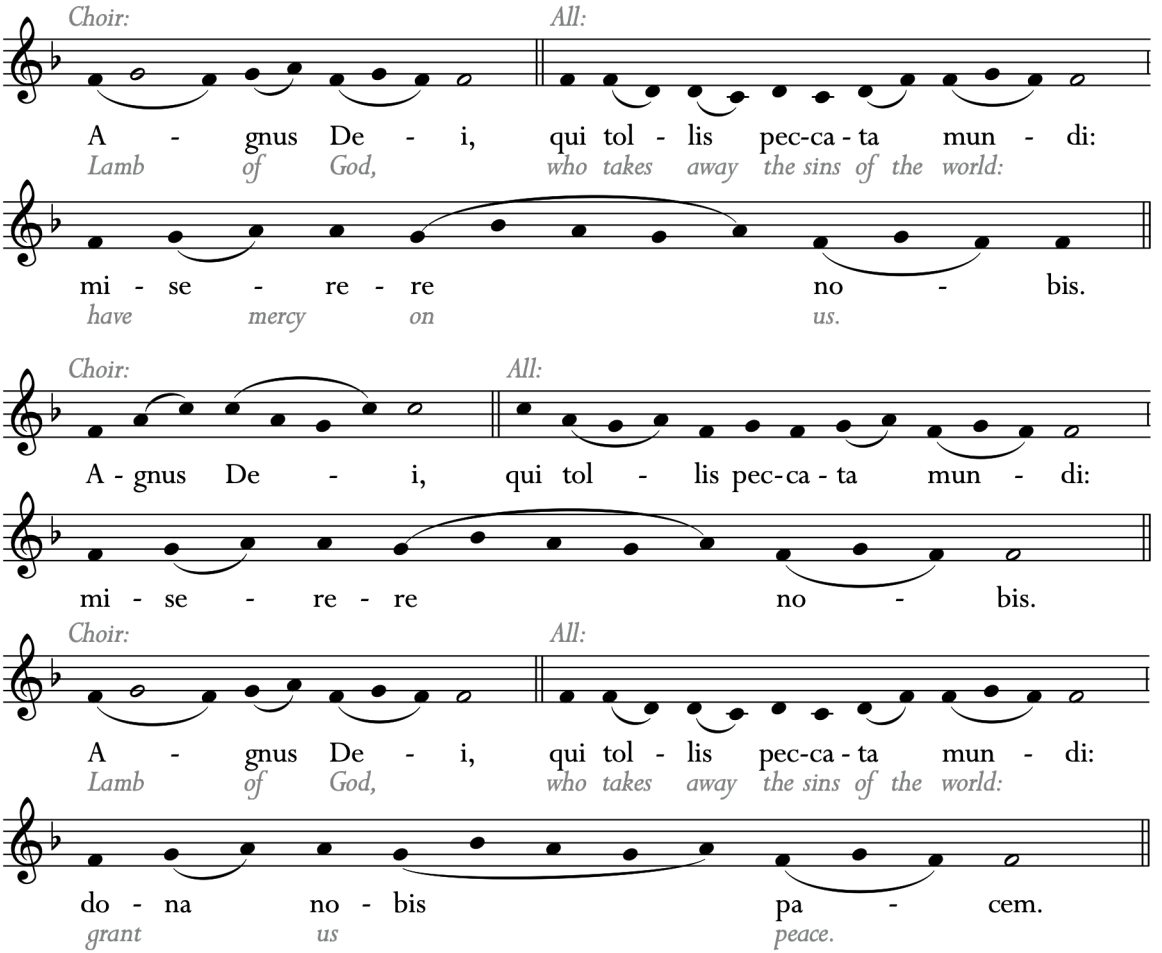
Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.
Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace. *All offer one another a sign of peace*

Agnus Dei

Saturday: St. Michael Hymnal 104



Music: Gregorian Chant, Missa VIII "de Angelis"

Invitation to Communion

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION

The cantor/choir sings:

Dominus regit me,
et nihil mihi deerit:
in loco pascuae
ibi me collocavit:
super aquam refectionis educavit me.

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose,
near restful waters he leads me.

Words: Psalm 23:1–2
Music: Dominican Chant

MOTET *(10 A.M.)*

The Parish Choir sings:

The text may be found in the St. Michael Hymnal 783.

Music: Edward Bairstow

COMMUNION

The Schola Cantorum sings:

Rex gloriose Martyrum
Corona confitentium
Qui respuentes terrea
Perducis ad coelestia

O glorious King of Martyrs,
crown of all confessors,
you lead those who spurn the things of earth
unto the joys of heaven.

Aurem benignam protinus
Appone nostris vocibus
Trophea sacra pangimus
Ignosce quod deliquimus

Incline in kindness your ear
to the voices of your servants;
as we sing the praises of your holy triumphs,
forgive us the sins we have committed.

Words and music: Tomás Luis de Victoria

PRAYER AFTER COMMUNION

All stand

Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom.
Amen.

The Concluding Rites

Blessing and Dismissal

The Lord be with you.
And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.
Amen.

Go in peace.
Thanks be to God.

Prayer to St. Michael the Archangel

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen.**

Recession

All stand and sing:

To Jesus Christ, Our Sovereign King — *St. Michael Hymnal 802*

Postlude

Saturday and 12 P.M.	Sonata 1: IV. Allegro	*Felix Mendelssohn*
10 A.M.	Prelude in G, BWV 541	*Johann Sebastian Bach*

Cover: Christ in Majesty, *Fra Angelico, O.P., 1447*